

MEMOIRS

OF

MADAME DE BARNEVELDT.

STADT DE BAKWELDT

FRANKLIN D. ROOSEVELT

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THE UNIVERSITY OF CHICAGO

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225

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MADAME DE BARNEVELDT.

TRANSLATED FROM THE FRENCH

BY

MISS GUNNING.

IN TWO VOLUMES.

VOL. II.

London:

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AND E. BOKER, NEW BOND STREET.

1795.

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EVERY body must know that the women in Italy are in a state of what may be called *civil* captivity captives to the wills, or rather caprices of their husbands. Rosino's disposition was unlike that of Italians in general—his soul, unincumbered by suspicion, could afford no shelter to jealousy, for where one of these troublesome vices grow, the other will flourish: yet something was owing to the custom of his country, and I submitted to restraint without murmuring; which condescension may a little be wondered at, when it is considered that the mountain deer does

not enjoy its liberty more than I had done in the forest of Ardenne, or in my wilder career through the inhabited world: but why was it that I felt no pain in submitting to the established modes that clipped the wings of my freedom? It was because I adored my husband, and found the little sacrifice of my inclinations abundantly overbalanced in his undivided affections, and the indulgent goodness which his father and mother took pleasure in shewing me; and, for my part, I never thought I had done enough in making them returns of gratitude.

It was the study of this excellent family to procure for me every amusement consistent with the straight laws by which they were governed. Amongst our other family excursions we frequently visited some of our relations who lived at a short distance from Florence, particularly at the country seat of Signor Martini Hisallie, a relation, where we often found entertaining, if not always sensible, parties of men and women,

This Signor was a rich man, one of those characters who possess a great deal of *amour proper*,

proper, but whose judgement is not worth a farthing: what he would palm as current intelligence upon others, consisted in a knack of memory which enabled him to pass decided and a tolerable good critique, at second-hand, on men and books—that share of wisdom, which exclusively belonged to himself, directed him only to put no truth in his own opinion on abstruse subjects, but to make decent collections from those who let their sentiments fall to the ground, without caring what dunce picks them up; for where there is no scarcity of ideas, the old are always so well supplied by new ones, that what enriches the thief, does not impoverish the owner.

Our Signor diligently possessed himself of the best literary gems chance threw in his way, content to make them the foundation of that edifice he wished to raise to his own reputation, on the tip top of which he hoped to exhibit his diminutive person as a *beau d'esprit* of the first magnitude. It was quite enough for him to speak of books without reading them, or even trying to be at the trouble of understanding those he did read.

How convenient to be a great man on such *little* terms: I really believe there are many such in the world—many who never think for themselves; but who, like our simpleton, possessed of riches and vanity, snatches something from every body, to support the whim of passing for what he is not—a man of sense, and a literati.

The wife of our pretender to science was quite of an opposite character; she had wit, but of that superior kind which has nothing to do with common sense; the brilliancy of it passed over every thing that was natural and solid, running with avidity after absurdities, and stopping at every thing that was wrong: added to this, she had an air so childish, so inexperienced, so very uninteresting, that one could never be dazzled by her wit, or overawed by her wisdom.

Such exactly as I have described them were Signor Martini Hisallie, and the Signora, his lady, who, fancying they felt a ravishing sweetness from the society of learned men, had their house constantly crowded with

with such as did, or such as thought they did, come under this denomination.

One day he invited my husband and I to meet a party, who he assured me were almost all of the very first-rate understanding; we availed ourselves of an invitation so flattering, as it signified he did not think us totally unworthy to mix in his most brilliant societies, and we were exactly punctual to the hour of his appointment.

During a tedious interval, whilst we waited for dinner, we all walked together in a very fine garden, which, having admired a hundred times before, I now regarded like any other common object, my whole attention being fixed on the assemblage of wise people, by whom I fancied myself surrounded: so great was my desire to reconnoitre their different characters, that I was soon placed at the side of a lady, not only my warm friend, but one who possessed a redundancy of wit, who knew every body, and weighed their deserts with precision.

The first question I asked was, if all these gentlemen were *really* learned, and if their country had been benefitted by the publication of their works.

“There are a few amongst them,” she replied, “who have written with success; but the name of learned men, which is given to *all* of them, you will soon find out is rather carrying the appellation too far; we grant, in this country, a sort of license to people that cannot employ themselves better, to persuade others they are capable of reasoning; we listen indulgently to their discourses; we let them talk as much as they please, and sometimes it happens that the auditors, by whom they are attended, being as great fools as themselves, bestow on them praises, which, though not of much value, have at least the merit of not being counterfeit: there are others who harken attentively to these ignorant philosophers, that they might afterwards laugh at them, not so much from malice as to build up a reputation of wit to themselves, by tumbling down those of their rival, and leaving them in ruins.”

As

As she talked to me I saw one of the literati observing us, which made me inquire who he was.

“That little man,” said she, “has composed in a trifling and silly stile many books, which are not liked by the public: however, he has the good-nature to be very well pleased with them himself; he pities the want of abilities in those who do not partake of his raptures for his own works; and he insinuates their deficiencies to certain women, who are always on his side, because they believe the title of author and wit to be synonymous; their weight thrown into the scale of his vanity, gives him a constant recruit of spirits, and enables him to bear the slights to which his publications continually expose him: he calls this an upstart age, too proud to be pleased, and too barren to be cultivated—so he waits with a great deal of complacency till another generation shall arise, to do him that justice which he is refused by the present.”

“Ah!” cried I, “let us leave him to posterity—but tell me, I beseech you, who

is that man, which, by the continual distortion of his features, seems to threaten us with a fit of convulsions, and whose lips are in constant motion."

"He is one of our first *beaux d'esprits*," she answered, "always judging, always deciding—nothing that comes into the world can escape his censure; and to render his folly complete, there is nothing wanting but that he should commence author himself, for which he declares he shall never find leisure. He contradicts by system—he breathes but to dispute; he could not live without it—it is a habit insatiable; it makes him justify whatever is condemned by the public voice, and he is always filling one's ears with apologies, due only to the worst productions, for those which are esteemed the very best, under the sanction of the most able critics."

"That person," continued my friend, "whom you may observe walking so close to his side, greedily swallowing every thing he utters, without the possibility of putting in one word on his own account—you see in him just sense enough to find out the want of it

it in others, and to make himself merry, because Heaven has given them no advantage over him.—But pray look,” said she, interrupting herself hastily, “look at that pompous person who seems to be in one unbroken act of devotion; nobody doubts of its truth and fervency, as he is everlastingly adoring himself, and returning thanks to himself—observe how strongly self-sufficiency is stamped on the least of his features: in short, you cannot miss it, for they have no other expression; it is this single character which distinguishes his face from one that might otherwise be as well cut out in wood or in stone. He is a wise man, of a new date, little wit—*précieux*, a walking library—a half-fledged author—one who collects together, with great pains, an assemblage of Greek and Latin words to furnish the apartment, which Nature, by some mistake or other, left vacant: with this stock in trade, all of his own acquiring, he sets himself up for the first literati of the present day; eclipsing, in his own opinion, all the dead as well as the living, who, if they happen to possess shining talents, he never ceases to abuse and calumniate. But you are not,”
cried

cried she, "to judge of all our learned men from the specimen I give you of a few. Signor Martini is good-natured—he invites them all to his table—he likes them all too without exception, because he has not depth enough to distinguish what is the difference between shadow and substance: we have, however, some before our eyes who are in the highest general estimation; but pique, jealousy, and hatred, many years ago, drove from our country the most famous of our poets, to take shelter in another—there yet remains one to console us for his loss, one whose brilliant imagination displays itself through all his portraits; one who is unrivalled in the strength and vivacity which he gives to the images of his own creation—his works are always fine, always expressive; he writes as well in verse as in prose, and his conversation is even more delightful than his writings—we have one more poet who recommends himself by the great number of his publications, which pleases every body; to wit the most pungent he unites delicacy the most sublime, a softness, a politeness, which give additional charms to grace, and grace to talents—his most common conversation

versation is quite a school, where every one may profit both from his precepts and example—he writes tragedy divinely; if he had no other powers, in this line only he would be illustrious; every one admires the force of his imagination, and he will assuredly be handed down to posterity. In his pieces he is bold, fierce, sanguinary; sometimes out of nature; but in civil society he is of all men the most modest, the most gentle, the most humane, and the most amiable.

“Look at that man on your left,” she continued, “whose air is so meek, so timid, he is one of our best comic writers; but besides being an excellent poet, he is one of the most discreet and wisest men of the town; his ingenious comedies are always favourably received by the public, who cannot take by the hand a man more honourable, or who has better claims to their patronage: his plays are pleasant, critical, chaste; their morals just, good, and useful—the versification in which they are conveyed, melodious, pointed, and natural. That person to whom he is speaking is not unworthy your notice; he is zealous for the preservation of true taste

taste—he has published some things, both serious and playful—he never lets any thing escape, which he thinks will instruct the world: in short, it is saying all in all when I tell you I am sure he would sacrifice himself for the benefit of the public.”

Here ended our conversation—dinner was announced—we placed ourselves at table—where having satisfied the demands of a good appetite, I sat myself to catch improvement as it flew round from the lips of a dozen *beaux d'esprits*, none of whom were slow to communicate their opinions: the first who spoke was the great disputant; he raised his voice alarmingly high, to intimidate and attack a poor little metaphysician, who debated at first with the greatest complacency on some ridiculous paradoxes, about the solution of which nobody but themselves were interested: at last the dispute grew warm, the *metaphys* trying to speak without being heard by his boisterous adversary, the happy volubility of whose language left no interregnum in the lapse of time: this mighty man declaimed with so much authority, that Signor Martini appeared quite charmed with
his

his powers; he even encouraged the combat with all his might, and increased the fury of both parties, till it got to such a height, that I made signs to Madame Martini to try if she could stop the madness of their conflict.

“ Ah! let them alone to their disputes,” said the lady who had given me so much entertainment in the garden, “ there is nothing to fear from its consequences, but what our sense of hearing may sustain; however, to please me she requested them to finish the debate, and also entreated they would have the goodness reciprocally to banish every *trait* of it from their memories. The acknowledged superiority of her understanding, added to the beauty of her form, always gave her a decided influence; and to my great satisfaction she did not exert it in vain on the present occasion.”

After our repast we followed Madame Martini to another apartment, who told us what a violent head-ach she had taken from the fatigue of reading a new romance:—
 “ Not,” said she, “ that I ever feel this complaint, except when I read novels:—
 how

how much pleasanter to engage with philosophy or erudition, than to set turning over pages in which I find nothing to amuse me. Oh! they are frightful books, made up of nonsense: but suppose them not absolutely foolish, yet they are so stuffed with adventures—gallantry—tender sentiments—flaming portraits—and delicate distresses—none of which rhapsody can possibly please a refined palate, that has only a relish for the sublime; what I would ask can recompence a woman of talents for the time she bestows upon them.”

“ I declare, Madame, you surprise me,” I replied; “ after counting up all the treasures of taste, which are called valuable in the works of imagination, to hear you descry them in this manner, we only expect from them decency, spirit, and sentiment: surely if we meet with a combination of these essential merits, in any production, though the author should happen to be unknown, he is not only entitled to the thanks of his reader, but to have his abilities respected.”

“ And

“And I as freely acknowledge,” returned she, “that your decision is extremely fair, as far as it regards certain persons, who are fitted for these sort of light studies; for my part, if I read romances with any thing like approbation, they must be such as instruct us in politics—that expand the soul—that feed it with the milk of philosophy—which speak of astronomy—which enrich the mind with solid understanding: in short, were I ever to be pleased, it must be with a romance truly dogmatical.”

“A book of this kind,” said I, laughing, “would meet, I fear, with a poor reception from every body but yourself; I am sure the frivolous circles in which you live would not promote the success of a dogmatical novel.”

“However,” replied she, “one should not feel fatigued to death, and devoured by the head-ach, where the soul is sufficiently engaged: nay, Madame, you must permit me to observe, that all the literati would doubtless entertain the same opinion with myself.”

“In

“ In return,” said I, “ allow me, who am not a professed literati, but a woman of simplicity, willing to please and to be pleased; allow me so far to dissent from your more enlightened judgement, to declare, perhaps, at the risk of my small reputation, that I am so great a fool as to be delighted with the sort of reading you hate; for my part, when I take up a novel, I do not propose making it my serious study, but my agreeable amusement; and from the choice of my selections it is very seldom that my aim is disappointed.”

“ And pray, Madame, by what is your choice decided on those occasions ?”

“ Always by the name of my author,” I replied, “ for the man who is capable of writing sense once, will never for his own sake write nonsense afterwards. I give the preference to such writers as take Nature by the hand, and will go no farther than she leads him—I then take an interest in the characters he exhibits, and the scenery he displays: on the contrary, if I want information from the ancients, or would explore the
secrets

secrets of physic, I call for the books that treat upon the subject of my inquiries. Dogmatical romances do not come under this description; and science, when presented in the pages of a novel, is very much misplaced. I desire to find in what I read for my amusement sterling wit, chaste sentiment, useful morals, good diction, and characters well supported."

"Ah! Madame," cried Madame Martini, with sufficient vivacity, "if this were all really necessary to your favourite compositions, there would be nothing in the world so easy as to write romances; one may produce a thousand such as you describe, without a single talent."

"By no means," I retorted, with much of my forest rust, of which I could never entirely divest myself; "your observation is by no means a just one; it requires the very first of natural talents to write well from the imagination. Do you not consider the difficulty an author must find to throw a rein over the prancing ideas of his fancy, that he can only regulate them by the voice of right judge-

ment—that he must not let them overstep the bounds of probability, or even advance truth itself, if that truth should be difficult of belief. Have you reflected on what knowledge of the world—of men—of manners—and of nature—he must possess, before he can pourtray them: and is all this to be accomplished without talents?—No, Madame, I cannot suppose this species of writing so frivolous as many pretend to think it; I myself have known men, whose superiority of judgement is universally acknowledged; I have heard more than one of them declare, nothing is so useful in forming the minds and manners of young people as the best of those works which you generally condemn; they even prefer it to the study of history, and it is because I always liked them that I have taken upon me to defend them.”

Madame Martini would not enter into my sentiments, but persisted in wishing romance and erudition might be consolidated:—“Would it not,” said she, “be a thousand times better—would it not make invention much more estimable, if the authors you are so fond of were to unite in the same work the

the most profound learning with the most chosen sentiments, and the most wonderful fiction."

"I think not," was my reply, "and for this simple reason—men of science would not run after learning, and expect to find it in the pages of a romance, and the lovers of romance would turn them over, if any such there were, without reading them at all." I cannot tell who got the victory in this contest; I rather believe we both grew tired of it, each being satisfied she ought to have conquered, because she was in her own opinion the most reasonable.

After saying all, and perhaps more than all, we were licensed by common sense to say, on our prose subject, we changed it to poetry; Madame Martini would have it, that all the verses of every nation in Europe were a Gothic invention, and that the poets who took any merit to themselves had very much misapplied it.

"That, Madame," said I, "is, because you are not born with a certain taste for

verses, as other people are not born with a certain sensibility for the charms of music, which cannot be called their fault—the fault is in their organs, and not in themselves; neither is this deficiency any great misfortune; we never grieve that the person we love does not play on the harpsichord; nay, to say truth, a general dislike of whatever is harmonious has its root in nature, and not in disinclination to relish it; our organs are still answerable for their own imperfection.”

“ I assure you,” replied Madame Martini, “ there are particular verses, which I do not hate, such as have a sort of——a sort of——in short, a sort of a turn that I do not know well how to describe, or what to call it, but I think it is something approaching near to good prose.—Indeed,” continued she, “ I do not comprehend what is that pretended harmony, which men of learning demand in verses that are to be stamped with their approbation; it seems to me the harmony, about which they make such *eclat*, depends merely on a mechanical arrangement of numbers made out of syllables; a very common rule, by which all men who think well may, if they

they would set about it, also write well, one making as good verses as another."

The little metaphysician listened to the whole discharge of our wisdom; the other *beaux d'esprits* followed his example; even the great disputant himself honoured us with his attention; and all of them were withheld by their politeness from interrupting us; but the grand climax with which Madame Martini finished her observations on poetry and poets, would have restored them to the freedom of speech, if the pompous disputant had not engrossed himself a much larger share than belonged to him—taking up the subject, he gave us a laboured sophistical dissertation on poetry in general, which pleased nobody—which wearied every body: we would have interrupted him to relieve ourselves, yet this could not be done, for he had a way of shutting up all mouths but his own. After a long tedious harangue it closed with *this* declaration, that for his part he did not like argument, he did not want to captivate by reasoning; all that he desired was to convince by the grand powers of philosophy.

Conversation now being let loose, branched into an infinite number of directions—we talked of erudition—of *belle d'esprits*—of public performers—of politics—when again these topics gave place to others upon Signor Martini's coming into the apartment of his wife, accompanied by a gentleman, whose arrival animated every one of our party with the most lively pleasure.

He whom we received so joyfully was a great speaker, possessing the rare talent of never tiring his hearers—one who had an everlasting fund of delightful anecdotes—pleasant histories—and eternal *bon mots*: moreover, he was continually distributing false news, preferring it so much to what was founded on truth, that every day he frequented the most brilliant assemblies, where he always found a good supply of the article he so well knew how to manage; and whatever it was his fortune to pick up there, he liberally scattered elsewhere, very much to the amusement of his auditors—though a charming embellisher of fiction, he did not withhold from truth the least of its graces.

Amongst

Amongst the many agreeable trifles with which this sensible man enchanted us, one little adventure that lately happened to a friend of his own was so extremely curious, that I distinctly remember the whole of it, and resolve to give it a place in these memoirs, as I write them only for the amusement of my solitary hours—will not the motive, from which I take upon me to throw my life upon paper, in some measure plead for my presumption—I hope it will—as well as answer for its wants of every sort, whether of variety, diction, or exactness—as my pen traces the scenes I have passed long ago, I do not feel like an author—I have no vanity to gratify by the hope of present praise, or posthumous fame—nobody inspects what I have written; and if I am pleased with it myself, I think it sufficient—but hereafter should it fall into any other hands than my own, any partial friend who may think it worth preserving, I entreat of that partial friend to retouch it before it meets the eyes of an impartial world!—This egotism has almost made me forget what I promised—a short history.

A young gentleman named Justini, passionately loved a beautiful woman, who to personal perfection added a mind more perfect—their births were equal—their fortunes nearly so—their hearts were in strict unison—they felt exactly the same sensations, and it was only for each other that they felt them: there was no obstacle to raise itself as a bar to their wishes; the Chevalier asked her hand—obtained it—they were married—and this marriage offered to the view every felicity that may be expected, when Hymen and Love are in friendship together—never were they in better intelligence, the bride studied by every possible attention to please her husband, who on his part strove to prevent the smallest of her wishes: in short, it seemed the only contention between them which should be the most submissive—the most satisfied—the most ardent—but one of those changes, to which men of the world are liable at times, however sincerely attached, however beloved by the object of his love, one of these untoward accidents, which makes a man inconstant even against his better inclinations, crossed the path of their happiness,

happiness, and Justini fell the victim of a snare, which he had not strength to resist.

It put on the form of novelty, the more effectually to entrap our young husband—the marks of his enslavement to a new passion were so visible, that the Signora could not shut her eyes to the growth of his indifference for herself; this discovery gave the greater alarm, because she was persuaded another now occupied the only heart she ever desired to possess; the superstruction of her misfortune was to be seen, but the foundation of it she could not see, though the gentleman who told us the anecdote could explain it very well, and it was thus:

The Chevalier Justini had, without meaning to be fickle, looked too long, and perhaps with too much pleasure, on a young musician, who from her first appearance on the stage engaged the public attention—she was handsome, she had merit in her profession, and she was new to the eyes of Justini, which was more in her favour than all her other agreeables—he visited at her house—led there by the error of believing
that

that he merely desired to be entertained with her singing, when in fact he was all the while most desperately in love: he soon made the discovery of his case, and the same passion carried him there every day with redoubled ardour; his liberality secured his success, for a musician will ever give a preference to the most generous of her admirers—he showered down upon her a thousand marks of prodigal fondness—he seldom remembered his wife, and thought only of her rival.

Notwithstanding his caution to keep this affair from the Signora, it nevertheless reached her ears; it was a deadly cause of chagrin—nor was she unacquainted with the name of the girl who had prepared it for her: yet she had so much good sense, that she never upbraided him—on the contrary, whenever he came back to her, and his family, instead of receiving him with frowns, she ran to him with transports of tenderness, and those smiles which had long been banished from her dimpled mouth were recalled to bid him welcome, on whom her whole decreasing store of happiness depended; he felt the delicacy of her conduct, would sometimes
blush

blush at his follies, but could not correct them.

The town now began to talk of Justini's new attachment—even the married men blamed him, but those who were not married raved at his perfidy, and both expressed their astonishment that he should quit the most lovely woman in the world for a made-up girl, who, though pretty enough, was in comparison no more than a glow-worm to the sun.

The Signora feigned not to know of this horrid intrigue; at last it was impossible she could pretend blindness, because, as is generally the case, her good-natured female *friends* determined at all events her eyes should be opened: she jested her husband on the reports raised against him, and the manner in which he received her efforts of pleasantry let her into the secret of the violence with which he entertained this new passion.

“Why,” cried he, in a tone of sternness, “do you watch my steps?—is it I that set
you

you the example?—do I place spies on you, or trouble myself about your conduct?”

“Alas!” returned she, “I never watched you—my information comes from the public voice.”

“And do you,” cried he, angrily, “put any dependance on what is said by the public?—believe them liars, or believe implicitly all the nonsense they tell you; do which you please, Madame, but I beseech you to let me be my own master; whether you agree to it or not, I shall certainly follow my inclinations—do as I please—live as I please—and visit whom I please. I give you the same liberty I take; what more would you chuse?”

“I desire only your heart,” she replied, bursting into tears, “restore me that—take from me every thing else—I ask only the treasure of which another has robbed me.”

Seeing her weep, and being touched with her words, from remorse, if not from affection, he tenderly assured her, she alone should
ever

ever possess it—which expression of kindness put an end to her complaints, knowing that whether he was sincere at the moment or not, complaints would be ineffectual, to fix him in good, or turn him from bad inclinations.

He requested she would never again speak to him of her suspicions. She obeyed, but the melancholy painted on her countenance spoke the situation of her mind plainer than words could have done.

Justini grew more and more infatuated to his mistress, as if to give his amiable wife the better opportunity of demonstrating her own excellencies—she strove to banish every trace of mortification from her features—she charged her eyes with joy, instead of the sorrow that had filled them, and was the first to vindicate her wanderer from those aspersions which truth or malevolence cast upon him.

This mild conduct—this gentleness so engaging, sometimes troubled the illicit pleasures of the husband; remorse often combated

bated with love in his bosom, and jealousy was at last added to his other torments.

When he first visited his new favourite, he found her house totally unornamented; but soon he perceived a change, which very much astonished him—it suddenly became a cabinet of curiosities, where variety, taste, and expence, shewed they had rivalled each other in collecting the whole together.

He asked who was the generous donor?

“An incognito,” she replied, laughing, “though in truth I believe I have nobody to thank for them but yourself.”

His chagrin is not to be described, much less his confusion—he knew not what to say, but at last told her it was not him who had sent them—upbraiding her for giving him so much uneasiness in seeing her readiness to accept the gifts of another.

“Truly,” cried she, “am I so rich as to warrant my refusing them. No, indeed! you are not to expect I shall turn away from
my

my door the good fortune that knocks at it, unless you place me in a situation to make my accepting these costly presents unnecessary, by the superiority of your own bounty."

He did not just then satisfy her demands; fresh offerings were daily laid upon the altar of her vanity, and she was now convinced a lover of consequence waited her acceptance, as soon as she should have dismissed Justini. But why not make them *both* assist to complete the harvest so happily begun—the thing was feasible—and she resolved, if it could be done, to find out the liberal unknown, with the *noble* design of sharing her favours between them.

Justini, excited by example—piqued by emulation—grew more munificent, more prodigal to the mercenary musician: he exerted all his invention to supply her daily with different parties of pleasure, which bore all of them the stamp of novelty; but what most cruelly displeased him was, to find that another kept pace with him in all his advances.

Vexed

Vexed at what he thought an affront from his mistress, he threatened to leave her, unless she discovered the intrigue of which she made so great a mystery; but she avowed her ignorance, as to knowing who was her benefactor—and he pretended to believe her, resolving to watch all her motions, in hopes not only to detect her, but to find out the fantastical lover her arts concealed from his knowledge.

With this view he supped more frequently at her house; and being one evening standing at the window, his inquietudes received fresh food from a concert of many instruments, accompanied by one charming voice, who sung words full of passionate tenderness—irritated by this serenade to his mistress, he furiously ran towards the performers, intending to demolish their instruments; but they were already flown—he then turned his vengeance on the fair transgressor, whom he abused most violently: she made a thousand protestations—he refused to give any of them credit, and she could not prevent him from leaving her, under the idea that as soon as he

he was gone his place would be supplied by the unknown.

He hastened home a prey to melancholy, which his wife, with her usual sweetness, tried to dissipate; ashamed at her kindness, his senses occupied by his distraction, he did not utter a syllable; neither did the Signora, who respected even his silence, attempt to interrupt it; and fearing the marks she gave him of affection added to his remorse of conscience, she ceased to trouble him with them whilst he remained perfectly insensible to her various methods of endeavouring to make him less unhappy.

The next morning he received a billet from a female, to tell him that every thing he had imputed to a rival was only done for his own sake; the presents, the music, were not sent to the girl he supported but to give him pleasure; that the air she had caused to be sung when she saw him stand at the window expressed only the tender sentiments her heart had long felt in his favour; she wished he would attach himself solely to her; assured him it was an arrangement which would

make up his felicity, but solemnly declared never to divulge her name or condition till he had first quitted the young musician.

Justini was effectually roused by this summons to quit one tender engagement for another, which promised to be attended with equal ardour; it was delivered to his own hand in a mysterious manner, and when he could speak for astonishment, he asked every possible question of the person who brought it, but could get no reply from him, except that he waited for his answer.

Willing, at whatever price, to know the writer of this extraordinary letter, curious to search for the foundation of this adventure, he not only wrote to the lady in terms highly flattering, but also promised, upon his honour, that after going once more to the musician's house, merely to feed on the despair which must torture her on finding there had no new lover appeared to replace the old one.

"Allow me this single visit," he wrote,
"it shall never be repeated, and my whole
life

life shall be afterwards devoted to your lovely self."

The invisible lady sent a polite approbation—many letters passed between them—in short, the correspondence was pursued with so much vivacity that, his heart enslaved without seeing its conqueror, his reason became less clouded by error as her power increased over him—he saw he had been mistaken in his little musician—he resolved to quit her—to surrender himself entirely the devotee of a charming woman, whose lively wit and captivating tenderness quite transported him even to a degree of enthusiasm.

He addressed her with more warmth than before; he entreated, he implored, that she would reveal herself to his sight; he told her he had broke with the other for ever.

"I am ravished," she replied in her answer, "that you renounce an engagement that can do you no honour, yet fear to risk the shewing myself to you—It is not that I fear pleasing you, or that I shall fail to merit the best of your regards; but you are a man

who has already given such marks of inconstancy, that I fear you will forsake me also."

Sometimes Justini thought of the pain his fair, his amiable wife would feel if she knew of this second engagement — again the wish of beholding her rival — it staggered his momentary desire to be faithful to the interesting Signora, who, in all his various changes, he still considered as unequalled by any of her whole sex, in complacency, in nobleness of soul, in loveliness of person, or in sweetness of disposition; yet all her amiable qualities did not make him forget the object of his romantic entanglement from her he received so many magnificent tokens of the esteem she entertained for him, as filled him with the highest idea of her rank and riches.

On a certain day, when a great assemblage of distinguished personages of both sexes were invited to celebrate an annual festival, Justini hoped that by speaking to all the women the eyes of her who loved him would betray her to his view. — His dress was hardly completed for the occasion when the same
man

man who always conveyed their letters arrived from the unknown with a superb scarf, and desired he would put it on; but with all commanding him to take no methods of finding her out, as important reasons obliged her to hide herself from him; yet bid him to remember that she loved him tenderly.

He went to the assembly rather disappointed, yet failed not to wear the scarf—he examined attentively the ladies one by one, but neither his scarf nor his glances produced the *eclaircissement* he eagerly longed for, and he returned to his house as ignorant as he was before—He again took up his pen, making it trace such animated entreaties for an interview, that she no longer resisted his impatience, consenting with a good grace to gratify his wishes, on condition that he would allow her messenger to be his conductor.—It was eleven o'clock at night when the man came for Justini, who readily obeyed all her injunctions—they mounted a carriage together, and he was desired by his guardian to submit that a bandage might be bound over his eyes till he should arrive at the house of his mistress. Persuaded by this new mys-

tery that the most glorious fortune awaited him, he consented to every thing, and after making a long excursion through the streets, the coach at last stopped, when our lover descending from it, was led to an inner apartment, where the sight of his eyes was restored to him; but what was infinitely more acceptable was, the assurance given him by his guide that he should immediately behold her who passed all her hours in adoring him, whose happiness depended on him, and who would expire at his feet if he did not receive her with affection,

He saw many lights approaching him—he was sure they preceded this charming, this long-expected mistress—his heart beat the alarm to ecstasy—he opened his arms—and—not the wife of another, but his own wife, rushed into them.

He was charmed with the stratagem she employed to reclaim him—he fell down at her knees—his former love more than revived, it blazed with ardour—she was even less dear to him in the moment of union than in that of reunion, and his fidelity can
never

never any more be shaken by musicians, incognitos, or the whole host of coquettes combined together.

This first history was much better told by the friend of Signor Martini than by me, nevertheless I shall attempt a second, delivered by the same gentleman, though convinced I could relate his anecdotes to much more advantage than I can write them.

HISTORY *of* LAZETTA.

At a certain time of our life the fire of those passions which have blazed in our youth is pretty well got under, and if any warmth remains, it is only then the embers of sensibility, which shed a soft glow over our hearts to cheer us in the pursuit of more solid attainments. — An old Countess resided at the court of Florence in all the *eclat* of a brilliant establishment, till being arrived at that age when reason gathers together her reflecting powers, she determined on quitting the gay world for the pleasures of tranquil retirement. She had a daughter fifteen years

old, who she took with her to one of their estates in the country in order to finish her education: this young girl did not cherish the idea of solitude quite so fondly as her mother; the one retired to hide her growing infirmities; the other would have remained to enslave mankind, by exposing to their view her growing charms.

Besides, fifty and fifteen, what sort of companions would they make for each other?

The more she thought on being confined to the sight of her mother only, the more uncomfortable she felt—several signs of secret inquietude escaped her, which the Countess perceived, and willing to remove her chagrin, fixed on a young lady, named Lazetta, to be her constant companion. She received her with joy—they loved each other sincerely—and the Countess was pleased with this mutual friendship, because in point of birth they were equal, though in fortune great, very great was the difference indeed:—by the extravagance of a thoughtless father, Lazetta, at his death, found herself reduced to a horrible state of dependance—she was beautiful
without

without vanity, wife without pretensions, polite without constraint, complacent without meanness, and lively without affectation; in short, she possessed that happy art of universal enchantment, which Nature sometimes bestows on the most favoured of her children; so that it was no wonder both mother and daughter should tenderly attach themselves to an object every way so uncommonly amiable — *one* had hourly cause to congratulate herself on the choice she had made; the *other* saw a bright example of all human perfection before her, which she delighted to copy.

They had been settled some months in the country, when unfortunately the young Count, who had been absent a year, came to make his mother a visit — he saw Lazetta for the first time — he loved at the first sight — and he loved her for ever — His soul was in unison with his eyes — that soul was full of Lazetta — they alone were permitted to declare its sentiments, and they told them so plainly, that the Countess, who had exposed him to this danger, but *too* well understood their language, and grew extremely uneasy, watch-
ing

ing every turn of his countenance, but hushing her fears as well as she could, by telling herself how impossible it was that a son of *hers*, though he might like the girl, would ever condescend to think of her but as an amusement; this opinion she soon established as a fact; she even was astonished at her having thought seriously about the matter.

How absurd to suppose a young man of his expectations would connect himself to poverty.

She did not know that young man inherited none of her avarice—she did not surmise that the poor, but accomplished Lazetta was dearer to him than all the wealth in the universe.

To smother his passion in silence would not always content so ardent a lover—he wished to make his mistress as perfect as himself in the lesson his heart had taught him.

“I adore you, beautiful Lazetta,” said he; “my eyes have told you this truth a thousand

thousand times before my lips ventured to pronounce it."

She betrayed neither surprise nor confusion at receiving a declaration she had long and fearfully expected—she listened to him with firmness, but her answer did not flatter him; she stifled an affection ardent as his own, whilst, for the sake of her benefactress, who could not be pleased with a union so much to his disadvantage, she gave to his entreaties a decided negative.

He was ignorant of her real sentiments—he pined to death at her supposed indifference—she would no more trust herself alone with him—she was always in his sister's apartment, and thither he as constantly followed; yet to this sister he durst not open his heart, lest in the playfulness of her temper she again should let drop hints that might alarm the Countess, on whose bounty he solely depended—he knew what great views she had formed for his establishment—he considered how difficult it would be to humble her exalted projects—he grew sad, and
his

his sadness soon put on the completion of despair.

In a state of utter despondency he went with the forlorn hope of obtaining an audience from his mistress—her heart argued in his favour, and she consented to hear him.—“Cruel!” cried he, “will you never be touched by the woes you make me suffer?”

“Accuse not me,” she replied; “I am neither cruel nor unjust; it is you who inflict on yourself the sorrows of which you complain.

“Reflect on what you are—on what I am—think of the bars that divide us—ought we to give way to the passion which possesses us?”—She stopped at these words—she turned pale, and repented that she had uttered them.

The Count, transported with joy, seemed at once to have shook off all his troubles:—“Since I am dear to you,” he exclaimed, “my mother shall see me at her feet—she will be touched with compassion—my sister loves

loves you — she shall unite her prayers with mine — the Countess shall be melted by the tears of her children — she will sanction our innocent affection — she will complete our felicity.”

Lazetta, more prudent than the Count, did not give way to the influence of false hopes: — “ We shall never be so happy,” said she; “ nothing can be more delusive than the expectations you have formed — No, no, do not conceive that the Countess will ever approve your choice, or that we shall ever be less unhappy — my fate attaches me to your sister — my necessities fix me under the protection of your family — you have not the same reasons to detain you on this spot — we ought to part — we must separate — in pity leave me — in compassion return to Naples, from whence you came to trouble my repose — you will *there* recover your composure — you will there drive from your memory her who in solitude causes you so much vexation.” As she spoke he regarded her with a mingled air of tenderness and reproach: — “ Ah!” cried he, “ it is too plain that you measure my affection by the weakness of your own —
you

you would see me depart from you—you expect that I should forget you—recall your sentence of banishment—soften this inflexible prudence—consent that I shall speak to my mother, or I bid her—my sister—you—yes, even you—I will bid all, all I hold most dear in the world, adieu for ever!”

Struck with his constancy—frightened by his threats, she no longer withheld him from declaring to the Countess what were their sentiments for each other. He went with this intention to her apartment, but the look with which he fancied she received him threw a damp over his spirits that deprived him of all motion, except to fall at her feet, to hide his face in the folds of her robe, and in broken accents to make the confession of his desperate love for Lazetta.—“What!” cried his exasperated mother, “dare you acknowledge to me this unpardonable presumption?—Dare you tell me you have fixed your affections on the poverty-stricken Lazetta, at the very time when, by incessant application, I have procured for you one of the richest alliances in the kingdom?—Rash young man, you know my powers—you know my unbending

bending disposition—immediately renounce your romantic nonsense, or I swear by the sacred name of Heaven to send from your sight for ever the girl who has overturned your reason and reduced you to madness.”—

A sentence so haughtily, so decidedly pronounced, drove the Count from her presence in agonies not to be described—and she, not trusting to any thing but her own management for a reform in his sentiments, instantly caused a carriage to be made ready, and ordered Lazetta to enter it. The Count had walked out to recover from the shock his mother’s violence could not but cost him—his sister fell at her feet and pleaded for them—the cruel woman was not softened by the prayers of her daughter, or the tears of Lazetta—the weeping friends were torn from the arms of each other—she was thrust into the carriage—the horses, as if they shared the Countess’s impatience to get rid of so dangerous an inmate, flew with her from the castle, and were out of sight in a moment.

It would be needless to talk about what were the frantic emotions of the Count when he came home and found that Lazetta had
been

been spirited away; but the sight of them had no effect on his mother, except to give her new occasion for rejoicing at the wisdom of her own conduct; yet, with address peculiar to herself, menaces succeeded to caresses, and caresses to menaces, till she had brought him to something like reason, that made her hope he would in time forget the fair subject of his indiscretion, whilst, in truth, it was only for her sake that he ever put on even the appearance of calmness — it was only to save her from the rage of his mother — for the same reason, though he found out that Lazetta was removed to the house of her aunt, he let a considerable time elapse before he attempted to see her: at length he could no longer resist his inclinations, and stole a private interview, which the Countess never suspected, but delighted with the change in his humour, she supposed he had vanquished his imprudent passion. This calm did not last long; a gentleman who had happened by chance to see Lazetta, fell so violently in love with her, that he demanded her of the aunt in marriage; his proposals were accepted by her, from the necessity of their situation, and the Count was soon informed

formed of the whole transaction: what he had suffered before was in comparison no more than the sting of a gnat to the bite of a scorpion—he ran to her aunt—he offered her all he possessed in the world, if she would not sacrifice her niece to his rival.—“Alas!” said she, “what is it you ask of me? You are no stranger to the misfortunes of my family—you know the deplorable state of my niece, yet you persuade me not to give her to a man of quality, whose riches will more than repair the injuries she has sustained from fortune—your situation truly touches me—I would guard her for you if I could do it with a conscience free from reproach; but as it is, your own good sense must tell you that what you ask of me it is impossible I should be able to grant.”——Poor Count! distracted as he was, he saw too much truth in her assertion even for him to contradict it; and he cried out in the paroxysm of ungovernable grief, “Oh! that she would marry me in spite of all opposition!”—then seeming to recollect himself, he added—“Oh! no, no, this must not be; such a step would drive my mother to revenge it even by taking away the life of Lazetta; she

VOL. II. E would

would be the first victim of her restless fury! —What am I to do? —Aid, advise, counsel me, I beseech you!” —“ What will signify the only advice I can give you,” she replied; “ it must be to forget my niece, and you will not submit to my counsel.” —“ But,” said he, “ if you really feel for my misfortunes, accept my assistance—let me place you in a situation to guard my adorable Lazetta from the arms of another. Ah! I would tear her from the arms of another, and my death should answer for the outrage.”

“ Stop!” cried she, “ you are running on at a strange rate; what must the world believe us to be, if my niece were to take advantage of your liberality, or I should permit her to accept favours from any hands but those of a husband?”

He fell on his knees—he forced upon her some valuable diamonds, which she gently returned, but with an air of dignity that accompanied all her motions, and which he found irresistible, so that he went back to the castle in a worse state than he left it—the prudent aunt had concealed her niece from his

his sight, chusing to keep them asunder at a juncture so critical; which equitable strictness added nothing to his small store of comforts, for what was before melancholy, became phrenzy. The Countess eyed him with jealousy, and fancied he must have seen the mistress she prohibited, but she kept these thoughts to herself.

Next day the Count returned to the house where the treasure of his soul was deposited; he was not expected—he entered abruptly—he found her reposing her languid head on the bosom of her affectionate aunt—his courage reanimated, he fell on his knees before them—he soon got Lazetta of his party; together they besieged the heart of this respectable woman; one at a time she might have resisted, but a union so sweet, so strong, so pathetic, made her better judgement captive to their will: she reluctantly assented to their marriage, named the day when they should meet to join their hands: and whilst they enjoyed the transports of their own happiness, she arranged every thing for the ceremony so privately, that it never might have transpired, but for the gentleman to whom Lazetta had

E 2

been

been promised. Without being the ostensible, he was the remote cause of its reaching the ears of the Countess—she knew of his purposed alliance with the girl she dreaded for her son; and being uneasy that it was so long deferred, she entered into a confidential dissertation, so artfully contrived, that the intended bridegroom fell into the trap she spread for him; and he confessed, that the lady's repugnance to his suit gave him no hope of success: adding, for many weeks he could not even prevail on her to receive his visits, which she refused, sometimes under pretence of indisposition, at others she was always from home when he called—in short, so full was this disappointed lover of his own misfortunes, that in complaining of them he let fall enough to alarm the Count's mother, who by her emissaries soon after came at the truth; when seizing on all the valuables she had before presented to her son, and which in fact were her own property, as well as the whole riches of the family, she sent him her commands never to shew himself again in her presence: nay, she even kept her daughter penniless, that she might at no time have

it

it in her power to assist her brother with the necessaries of life. The poor Count made many efforts to be recalled from banishment, but without success: his wife's aunt, who on a very small annuity supported them all, sunk under the weight of their poverty, added to her own, so that now there remained nothing for him but his affection, his beautiful young Countess, and an infant which she had borne him. In hopes to melt the heart of his mother he sent her the child, yet she turned it from the door, as she had before done its father, without so much as once casting her eyes on its lovely and innocent countenance,

Wild with despair, the Count forced his way to the presence of this obdurate parent, whom he taxed with being the author of that crime for which she now visited him with unceasing vengeance. "I have suffered," cried he, "all that your rage, joined to extreme indigence, can inflict: I am a father, without bread to sustain that wretched being which is a part of yourself, yet you refuse to take it under your protection—I owe the misfortune of your displeasure to the tempta-

tion you placed in my path—how did you expect I could look on such charms with impunity?—you who have caused my distress, pity the consequences of my error—hear the cries of your only son—receive him to the arms of your mercy—extend them to embrace the wife he adores, the child who can never have offended you, and who is dearer to him than his loathsome existence.”

“ This is fine tragedy cant,” replied the impenetrable Countess; “ you are no longer my son—I no longer acknowledge you—so far from being touched by your daring complaints, I behold your misery without feeling it—I can even rejoice in your sufferings, as the just punishment of your disobedience.”

“ It is well, Madame,” cried he, as he ran from her with marks of insanity stamped on his features; “ it is well that you can be gratified with the anguish of your son—you shall soon understand to what the greatness of his despair can reduce him.” The barbarous answer of his mother he concealed from his wife, and for some time they contrived to subsist by the aid of their very few neighbours;

neighbours: but there is a sort of pretended charity that grows languid by exercise, and this poor recourse at last entirely failed them. Heaven, who gave them a son, demanded him from them, and the measure of their woes was filled.

This affectionate, but unfortunate and desperate young couple, without friends, without sustenance, without hope, resolved on quitting the world—one hid her sorrows in a cloister, the other buried his griefs in a convent: entering into this severe penance for a passion they could not resist—what a punishment did they inflict on themselves to linger out their days of youth and love—separated from each other, to feed on tears—to loath life—to pray for dissolution.—Yet hard as this lot might appear, fortune was not yet tired of persecuting them. Certain religious of the house Lazetta had chosen, learnt by some chance the adventures of their beautiful penitent, and formed so strong a cabal against her, that she was forced to quit their society: a nun, who felt for her misfortunes, wrote to a relation at Naples in her favour. Lazetta advertised her dear husband

of her removal after she arrived there—his convent was in the same place, and she requested of him an hour's audience. This new distress that had fallen on his still adored Countess sensibly affected him: he dreaded to see her, because his passion for her was violent as ever, and he tenderly entreated she would make choice of another retreat, without persisting in a wish, which if indulged, though the interview were to be only for a moment, might end in their eternal destruction.

The charming Lazetta found in the Count's answer something that she misconstrued into cruelty, at least indifference, and resolved to see him: she went to his convent—she entered it whilst he was at prayers with the rest of his community—his down-cast eyes, his arms folded on his pensive bosom, his fallen countenance fallowed by grief—the habit of penitence that covered his wasted limbs:—as she gazed on him with intense ardour her eyes were obscured with tears, her hands expanded to Heaven, and her feet were rooted to the earth: she strove to speak, but it was only a groan that she uttered. The Count started

started at the sound of her voice—he saw her fall to the ground—he flew to support her—he raised her in his arms—he clasped her to his heart, and from the bosom of this passionately beloved husband the gentle spirit of Lazetta took its flight to the regions of immortality. The Count's soul, unable to sustain the double shock of finding and losing the object of its adoration in the same moment, gave indications of quitting its worn-out mansion of clay, which fell motionless by the side of his dead wife, from whence it was conveyed to his cell, where he concluded the short remnant of his days in making preparations for a reunion to his Countess, which hard heartedness could no more poison with its bitters, or death any more dissolve,

I can never think of this melancholy history without detesting the character of the Count's mother; but a woman who is guided by her ambition only is capable of the most terrible excesses. I made the same comment before the circle to whom the little interesting story was related, and all the persons who composed it joined in condemning the
unnatural

unnatural Countess. It was late when we left the house of Signor Martini, extremely well pleased with our day's amusement. But why should I distinguish this day from any other, every one of which was marked by new proofs of Rosino's increasing tenderness for me, and solicitude to procure me all manner of *agréments*. As we were returning home, I expressed to him my surprise at the great number of literati abounding in Florence,

“ You are, perhaps, ignorant,” said he, “ that this town has once been considered as the very cradle of science; *Cosme le Grand* may be called the great stock from which they originated; that is to say, of their regeneration in Europe at the commencement of the sixteenth century; he encouraged the expansion of talents by unlimited liberality, under the shelter of his favour; there flocked from all countries the flower of literature; the fame of his generosity to men of learning brought them together in numbers, particularly from Tuscany. Fame spoke of them throughout Italy—it did not stop here—their genius, their spirit, their elegance became equally

equally the admiration of France, Spain, and England; since which time the *gout* for letters have ever been in some degree preserved amongst us, though I am obliged to confess the perfection to which we were arrived is falling very fast into decay, because the prince and his favourites disregard the sciences, and hold in contempt all men who are wiser than themselves; every prince of the present day stands pretty much in the same predicament; they would fain banish from their courts such men as cannot be foils to their own brightness—but this is very indifferent policy; it would be better, perhaps, if they condescended to reflect on this truth, that the knowledge of human nature is a science of all others the most valuable—it is the source of politeness, politeness is the cement that holds in unison the tranquillity of their subjects, which harmonizes the soul of violence; and if its attainments were cultivated by princes, they would less generally suffer from conspiracies, or be overthrown by revolts—besides, this love of science also communicates a certain uprightness of principal, a certain moderation of temper, which
hinders

hinders men from being unjust or cruel; therefore, if deficient in taste, from policy alone ministers, as well as their masters, should patronize the polite arts, and not bestow on ignorance the praises or the rewards that belong to real learning and true genius; they have only to distinguish between the two, to be governed in their distributions more by judgement, and less by caprice—then would they have no reason to complain that they rule over subjects uninformed, barbarous, lazy, voluptuous, or frivolous. It is not,” he continued, “to the flourishing of those charming sciences that the ancient institution should be observed of conferring public honours on men of talents, as well as on heroes: on the contrary, instead of adding to our happiness, it may, under our present government, create as much vexation: the chance would be too great against the man of merit obtaining from the partiality of corrupt judges the prize for which he contended. Shame would be all the reward he must expect to reap from the ignorance, intrigue, and hypocrisy of those who would get themselves appointed the arbitrators; the wise
would

would every day see their wisdom eclipsed by the folly of fools, and the virtuous must stand aside to make way for the vicious; all would be wrong perspective—men of letters would be thrust into the back ground, whilst magnificent blockheads would be brought forward with a roll of pretensions in their hands, describing the kings of Egypt and Babylon, without knowing any thing more about them than what is contained in their name; it is such men as these who get the highest seats in the present republic of letters, and climb into the possession of the state's best literary powers. Hereafter it would not surprise me to see united in the same page of historical panegyric the first of our greatest writers with the meanest of our present pretenders." Here Rosino ceased speaking—we had been a full hour in the carriage—I hardly thought it a moment, and was really disappointed when we stopped at the door of our house.

The more perfect our happiness, the more we should force ourselves to reflect on the mutability of human blessings; it is well if we meet with no interruption to our joys—

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be

be it so; these serious thoughts in the very midst of them will add pungency to our feelings, which a fancied state of security is apt to deprive of their edge, or which is much more likely to happen, should misfortunes follow in the rear of our felicity; by allowing ourselves to admit of the possibility that they may overtake us, we are acting the part of a wise general, who watches the enemies approach, that he may not be taken by surprise. I advance this caution to others, whose felicity may be as exquisite as my own, and whose change from one extreme to another may be equally sudden; the solemn occasion of my appeal I am now going to experience the extreme pain of reciting.

Rosino was left to the succession of immense riches by the decease of an uncle who resided at Smyrna; and we had been married but a few months when the news of his death, with the bequest he had made to his nephew, reached us at Florence: he must go to take possession—we would not be separated, and I became the voluntary companion of his voyage: we carried with us those delicious sensations, which made all places,
all

all climates, all elements alike charming, because love attended us every where—yet in spite of this everlasting fund of felicity an unaccountable melancholy took possession of us as we sailed from Leghorn to Smyrna; we tried to rally each other out of a weakness for which we could find no excuse, but our raillery always ended in tears; in the day we spoke of nothing but gloomy subjects, chiefly turning on the woes we should suffer, if by any chance we should ever be separated; at night our sleep was short, interrupted, and full of terrors: in short, every thing we felt seemed to announce some terrible misfortune that suspended over our heads. Towards evening, on the third day of our navigation, we found ourselves chased by a Tunis vessel; we had only eight pieces of cannon, thirty sailors, and twelve passengers:—ah! how poor a provision to resist an enemy so much our superior. Yet we had no choice, we must fight or surrender. Rosino infinitely preferred death to slavery.

“I will try to preserve you,” cried he, tenderly pressing me to his heart, “to save at once your life, and your freedom; but if I cannot

cannot accomplish both, better that we expire together."

The Captain approached us trembling; the enemy was fast sailing towards us—our terrible, our last adieus were interrupted—orders were issued for every body to put himself in a state of defence. Rosino, whose extreme valour augmented at the danger of my situation, took upon him in some degree the functions of commander: his exertions were almost supernatural—a dreadful slaughter commenced, but victory declared not for us: the corsair sent a boat to summons a surrender; the only answer they received was from the mouth of our cannon: presently the ship grappled us, and we were boarded in spite of all opposition. Rosino, my dear Rosino, threw himself with desperation on the infidels—his example was followed by the other passengers—Rosino fell. I saw him fall—he expired in my sight. I seized the same arms he had used—I threw myself into the combat to revenge his death, or to perish with him. The latter was my chief aim, but I miscarried in its accomplishment. I
say

say nothing of my torments, let others measure them for me.

The Turks, surprised to see a woman with arms in her hand, suspended their blows, a lenity that only made me rush upon them with redoubled fury—my tears—my cries—my efforts were all in vain—Rosino was no more—despair painted courage on my countenance and gave vigour to my nerves, inso-much that my blows would not have shamed a man resolved that his life and liberty should go together—At last I was overpowered by numbers; they wrenched from me the weapons which annoyed them, whilst the captain of these cruel vanquishers approaching would have consoled me—he offered me his hand to lead me to his ship, but I told him sternly, I would die by the side of my husband; upon which four men seized upon the bleeding body and threw it overboard. My screams, though they rended the air, did not prevent their sacrilegious interment of that beloved body once so dear to my sight. As to me, I was conveyed more dead than alive to the enemy's ship, where I was shut up in the cabin a close prisoner.—It was here that

I lamented the untimely fate of my love, without witnesses and without ceasing:—
“Happy moments of infancy!” I exclaimed,
“Dear forest, whose shades embosomed me, for what have I exchanged you? Alas! for the transports and pains of a passion in which you never could have instructed me—to see the sole object of that passion expire before my sight—to behold myself a slave—in the power of infidels, the victim of their plunder, and exposed to their insults!”

Aly Bengly (the name of the Corfair by whom I was held in bondage) overheard my mournful complaints—I had spoken in Italian, which was known to him, and when I least expected him he stood before me—he addressed me in the same language, trying to calm my fears, but I had so much dread of this man that it was long ere I could listen to him with any thing like attention.—“You figure to yourself, Madame,” said he, “your distresses greater than they are—you expect to find in me a master who will either profess for your charms *too* much kindness, or for your condition too little lenity—Learn in future to know me better—Aly is no monster—
* he

he is neither lustful nor barbarous—I have fought—I have vanquished—but no unmanly action shall disgrace my victory—if I have power I will employ it to gain your confidence—I respect your sex in general—I more than respect your sweetness united to fortitude—I would if it were possible give you instant freedom—judge then whether you have any thing to apprehend from the usage of your vanquisher.”——I looked at him half doubtful, half willing to believe his fair promises: —“ If,” said I, after a short pause, “ if my tears, if my miseries have indeed touched you with compassion, return me to the family of that adored husband who fell a sacrifice to your valour; they will pay my ransom; they will thank you for the humanity you shew to the relic of their son: do this, and I will call you the best of men, the most generous of masters.”——“ I have a partner,” he replied, “ with whom my spoils must be divided, or, I swear by the head of Mahomet, you should be restored to your relations without my putting any price on a gem of beauty and excellence which I consider beyond all estimation.”——“ But this partner,” retorted I impatiently, “ will *he* not dispose of the

part you say he claims in your captures? However high his demands, I have friends who will joyfully accept them."——" I cannot answer for that," said Aly, shaking his head; " neither is it my good fortune to have any thing to do with the disposal of your person by our treaty, which must be sacred: my partner is entitled to every captive I may make in my several voyages."——" Alas!" cried I, interrupting him, " what am I to expect from the master you threaten me with; will he, like you, pity and respect my desolated condition?"——I waited for his answer trembling from head to foot; nor was it calculated to remove my tremors.—" If he should love you," said he, " there is nothing he will not do to secure your heart; should it refuse to surrender, he will at any rate make himself happy; yet do not despair of better treatment, I have influence over him, and will use it for your security; more I dare not promise, or can I exempt my conscience from giving him an account of my prize; I have yet to cruise a month before I return to Tunis, perhaps in that time we may find an opportunity of sending you to Italy; or if we fail, I shall try if my associate

ciate will cede you to me before he has seen you, and if I can prevail, I will advance your ransom, and set it down as the best action of my life."

There was so much energy, so much of divine truth in the expression of this good Turk, that I could have fallen at his feet to express my gratitude. During the time I remained with him his conduct to me deserves the appellation of paternal, and as long as I continued under his protection I had nothing to complain of but my evil destiny, which presented no chance of my being liberated, either by sending me to Italy, or by the condescension of Aly's partner, who refused to part with any women slaves, for reasons he would explain hereafter. I wetted the cruel letter with my tears — these tears eased my bursting heart, but did not relieve my condition. — There were other slaves on board who were taken prior to us; I heard two of them conversing together, and one of them said to the other, in a tone of rage, "Yes, the ingrate abandoned me; neither the loss of my fortune nor freedom disturbs her repose in the arms of another." — "Ah!" cried he, to whom

whom the complaint was addressed, "had she remained obstinate in becoming your wife, do you not consider the risque she must have ran even of losing her life."

"Hold!" said he, "ought she to have valued her life in comparison of that man's felicity, who would have sacrificed his heart's blood for her?"

"Come, come," replied his friend, "you would receive no satisfaction if you were told grief, for your misfortunes, had made her miserable."

"On the contrary," cried the first speaker, "I would a thousand times rather know she inhabited her tomb than that she lived in the arms of another. . . . Oh! with what joy should I hear she died faithful instead of living perfidious—the more happy she is, the more cause I have to mourn—I hate her husband, I detest herself."

"And yet," retorted he, who reasoned with the disappointed lover, "I have heard you utter high-flown sentiments, which ought

to

to carry you above the low regions of revenge."

"It is not revenge," he replied, "it is the refinement of passion. Had she preferred death to inconstancy, sweet would have been the pleasure I should have found in mourning for her all the days of my life."

I paid great attention to what passed between these two slaves, their subject was a sort of balm to my grief. I fancied my own thoughts were expressed by him who lamented his unfaithful mistress—I confessed to myself, that the loss of Rosino by death was a less evil than if his heart had been estranged from me, and from that moment my sad heart began to be satisfied, whilst it greedily fed on the idea. Aly, having made some more prizes, came to tell me he was now going to Tunis, where he should be forced to leave me with his associate, who was called Moussouf, and employed by the Dey to find a handsome woman worthy to supply the place of his chief favourite, which was the reason Moussouf would not accept the ransom Aly had offered for me.

“ I asked,” wringing my hands, “ what was to become of me if I was forsaken by him ? ”

“ No doubt,” said he, “ your charms will procure you the great honour of becoming first Sultana to our mighty Prince.”

“ That fate,” replied I, weeping, “ which, from error, you may account glorious, would humble me to the lowest abyss of misery. To give up my virtue, my honour, my freedom, would be to purchase favour from the greatest Monarch on earth at a price much too high — I disclaim vice and ambition; I only desire to live virtuous and unknown.” — I believe my plainness offended him; he rebuked me for supposing the servants of Mahomet could be guilty of error,

“ The error,” said he, “ of which you accuse us, is entirely your own; as little do you seem to understand the nature of virtue — true virtue is to conform with grace to the customs of that state to which we are confined,”

“ What ! ”

“What!” cried I, “is it consistent with virtue that I should yield to the criminal desires of your Prince?”

“They are not criminal,” he replied, “because permitted by our law; neither on your part would you be culpable for submitting voluntarily to that situation, which, as a slave, you dare not refuse.”

“Dear good Aly!” cried I, casting myself at his feet, “save me, if it be possible, from a fate so terrible.—I would rather die a thousand deaths than cover my own fame, and the memory of my husband, with disgrace!”—My tone, my words, and the tears by which they were interrupted, restored me to the kindness of my protector; he raised me up, bade me be comforted, and persuaded me to believe how probable it was that, before we arrived at Tunis, Mouslouf might have found some other beautiful woman who would have no objections to her good fortune, if she should be happy enough to please the Dey.—“But,” said I, “should I escape the fate that threatens me from the Prince, may not the same difficulties attend me

me from the master to whom you consign me?"

"I hope not," he replied; "he is covetous, the desire of a great ransom may be the means of guarding you even from himself." —Hear now with what justice he reasoned, for when he conducted me to the presence of Mousloulf, that horrid Turk clapped his hands together, and cried out, in a perfect ecstasy, "By Mahomet! this charming woman is not for the Dey!" —Aly told him I was a person of condition, recommended me to his care, advising him to treat me with the utmost respect, and flattered him that the ransom he might expect for me would amply repay him for the purity of his conduct towards his new charge.

"She pleases me much," answered Mousloulf; "can you suppose I would let her go for double the money any one could offer me?"

This brutal man could not but see the distress into which he threw me. Aly also saw it, and had the generosity to offer so large

large a sum for my redemption as surprised and gratified me.—I thanked him with my tears. Mouflouf laughed at the proposition, and ordered that I should be immediately conveyed to the apartment of his women. The same night he came to visit me; I received his first advances with a great deal of firmness, which seemed to make so little impression on him, that I saw it would be necessary to change my mode of defence—accordingly, when he came again I tried to win him to my purpose by softness; neither did this answer—he grew still more bold, he was everlastingly at my side, he convinced me I had every thing to fear, and I was sufficiently occupied in rejecting his importunate addresses. Tired with pursuing me any longer as a lover, he shewed himself even more disgusting as a master.

“ Since my prayers, my entreaties are without a recompence,” said he, haughtily, “ I shall reserve them for those who have more gratitude and less vanity; as for you, my slave, the creature of my pleasure, I command you to gratify the wishes of your master; I give you two days to prepare yourself

self for the honour of administering to my entertainment." His menaces frightened, but did not make a coward of me; I would not abate of my reserve, and he ordered the two old women who attended me, that, when they saw me plunged in a deep sleep, they should open the door of my apartment to give him admittance.—They too well executed their commission, but the noise he made at entering, or rather the vigilance of my better angel, suddenly awoke me; I uttered the most piercing screams—he ran to my bed-side—his odious arms were extended to embrace me—my senses returned, and directed me what to do.

"Moussouf," said I, "moderate your transports—listen, I conjure you, to a proposition, the framing of which has cost me some meditation; give it your consideration also, and afterwards dispose of me as you please."

My words seemed to make some impression on him; he seated himself near me, and bid me proceed, declaring his readiness to forgive all that was passed, provided I did not intend

intend to put his patience to any further trials on the score of my obstinacy.

“It is my intention,” said I, still trembling, “to make you satisfied with me, but I would fain transform the passion you entertain for me from illicit to legitimate; the laws by which I am governed forbids that I should be your mistress—your’s forbid that you should honour a Christian by making her your wife; may not an expedient be found to set aside the obstacle by which our mutual happiness is impeded?—Ah! if you loved me with ardour, you would either embrace my faith, or cause me to be instructed in your’s.”

“Is it possible,” cried he, interrupting me joyfully, “that you love me so entirely as not only to become my wife, but for my sake to renounce the errors of your religion? Heaven itself has inspired you—Mahomet will finish the miracle he has began; it is only necessary to read the precepts contained in his Alcoran, to make you a true believer, and the beloved wife of Moussouf.”

“You

“ You make me most happy,” returned I, “ in receiving my proposal with so much approbation—retire now, and to-morrow, if you please, send me an Iman or a Dervis, to render me more worthy of your favour.”

Moussouf, persuaded that I really meant to turn Mahometan, respectfully withdrew, and the next day sent an Iman to finish my conversion—full of piety and zeal the minister thus addressed his presupposed convert: “ Oh! infidel woman! may the Great Light that lightens the universe open the eyes of thy clouded understanding, so that thou mightest see clearly the divinity of his truth—the profundity of his wisdom—the immensity of his grandeur. Oh! Holy Prophet of God! grant that this poor infidel, who desires to be thy servant, may truly embrace thy laws, and become a faithful mother to a multitude of the faithful.”

“ I thank you for your good wishes,” said I, “ but it is you who must inform me how I am to deserve them. I was born in the Christian faith; make me comprehend why
your’s .

your's is so much better, and I will then readily relinquish my own."

The mistaken, but good man, put himself into a posture of devotion, and addressed another long prayer to his prophet, which ended with this solemn invocation: "Source of all Wisdom, lend me strength, enliven my zeal for this ardent undertaking to thy glory; it is a creature of thy own creating, whom I would save from thy wrath, and commend to thy mercy: Thou who leadeſt us through all the changes of the earth, inspire my heart with understanding, and my tongue with more than mortal eloquence, whilst I presume to unfold the holy mysteries of thy sacred Alcoran."

I hope nobody has been induced from the display I have made of my character, to suppose I really meant to turn Mahometan:—had there been any other mode, by which to escape pollution and gain time, I might blush to confess I had descended to use so sacred a pretence for a cloke to my safety:—but what arts, what subterfuges are not excusable to break from the hold of a ravisher, who acts
from

from authority, and whose insults are justified. Great as my danger had been, I shuddered at my own timidity whilst the Iman was pronouncing his prayer—I was sensibly struck with the pious air and humble voice with which he delivered it. “And this,” said I to myself, “is the man whom I have presumed to use as an agent in my hypocrisy.” I prayed Heaven would forgive the deception, and requested the Iman to begin his lesson of instruction.

“It is you,” said he, “that must first begin by sifting from your soul all the prejudices of education, for till you get rid of these incumbrances how will you be able to form a true judgement of the incontestible truths I shall tell you?”

“By bringing them into comparison,” said I, “with those of my own religion, which, like you, I have held incontestible.”

“Well then,” he replied, “I am willing to bring them to the trial you call for; the doctrine of Mahomet is founded on plain reason, therefore strong and immutable; it is
superior

superior to all other religion, because its precepts are more clear, more strong, more pure, more full of truths, and was practised by the great Prophet himself in his earthly pilgrimage—I will set before you his own great example; what more would you desire?”

“I would desire,” said I, “to know if your Mahomet, to make you revere his religion, was not forced to flatter your senses, and to court his proselytes by the attractions of voluptuous pleasures? I would ask, if, to seduce your obedience, he has not promised you a host of women, every one of them more beautiful than another?”

“How strangely,” he replied, “have you been misinformed; the Arabs, who were the first sect of our sublime Prophet, had not so many women as you suppose: those people reputed most learned in religious policy, by order of their Great Master, stinted them in the article of numbers. It is true Mahomet did promise to augment them, not so much to please Musselmen, as to complete the grand system he had undertaken, by multiplying his followers. Do you believe a

man can be more happy with ten wives than with four? instead of being more satisfied, he is the more perplexed; and if there were no limitation of wives, there would be no end to his embarrassments; so far therefore from favouring the senses, what by you Christians is called indulgence of our passions, is in fact the trial of our submission, and the exercise of our patience—but see this law of our wise Legislator in whatever light you please, I appeal to your own decision, whether it is best, like your Christian men, to make divisions in families, ravish the hearts of wives from the bosoms of their husbands, giving them children, who by your laws, they are obliged to maintain as their own: is it better, I say, to commit adultery, a crime so enormous, as makes it condemned by Nature and reason, or to adopt the custom of many wives?—even allow it to be sensuality, yet it is not vice!—will you any longer entertain doubts that the laws of Mahomet are wiser than the laws of infidels?”

“How,” said I; “are you sure that Mahomet was not an impostor?”

“Oh,

“ Oh, Heaven !” exclaimed he, “ what blasphemy do you utter ! Eternal Truth, pardon in this woman the ignorance that blinds her ; she is yet in the dangerous paths of falsehood, deign to draw her thence, and conduct her to thy sacred mosques.”

I did not interrupt the enthusiastic Iman, who said, turning to me, “ If you are convinced that the morals of Mahomet are reasonable, you will know he cannot be an impostor ; that his doctrine is true wisdom, and his precepts the accomplishment of all justice, and of all virtue.”—“ I wish you to tell me what miracle he has done to prove the divinity of his mission ?”

“ Your doubts displease me,” he replied ; “ however, I am willing to remove them in hopes of your conversion ; know then the prodigy Heaven worked in his favour, for I am going to explain it. The superb *Abraham*, who worshipped the peacocks, assembled an innumerable army to destroy the temple of Mecca : God did not employ the feeble arm of his creatures to avenge them on those idolaters, but put such obstacles in their way,

way, that the rebel Abrahah was forced to quit the territories of Mecca, to prevent his own destruction, as well as to preserve the frantic troops he commanded."

I behaved during these chemical discourses of the Iman in a manner not absolutely to discredit the solidity of my vocation. I thanked him for the instructions he had given me, and seemed eager to make still deeper inquiries into their mysteries.

"Why," said I, "if the truth of Mahomet is so well established, why is it that the Arabs, as well as other nations, did not immediately stamp his pretensions with their suffrage?"

"Because," he replied, "our Prophet could not at once eradicate all the prejudices which overrun their minds, and devoured their understandings. He publicly fought alone in a country infected by wrong maxims, of course replenished by his enemies.—Here it was that he conquered them singly, without any other succour than the word of truth.—Here it was that he had the glory to

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see

see prostrate at his feet the boldest of his adversaries : it was at this crisis that the stubborn nations bent their necks to his yoke, lifting up their hands with one accord to the Most High—had they persisted in their blindness, no doubt the sabre Heaven suspended over their heads, would have fallen upon them.”

To flatter Moussouf with the hopes of my conversion, I listened to the Iman, who in his turn was deceived. He was sure my objections were so feeble, that he should soon master them—he conveyed this intelligence to Moussouf, whose joy on the occasion was that of a man intoxicated by his good fortune—luckily for me his wife loved him extremely ; she plunged herself into an abyss of grief on perceiving his affections were estranged from her, and devoted to another—she resolutely spoke to him, and threatened to tell her father (a merchant of great riches) that he was about to take a new wife, who was not only a slave, but a Christian ; a capital crime by the laws of Mahomet, to intermarry with such as are by that sect considered as infidels. Moussouf, who entertained no

doubt that I should soon be of his own religion, answered her reproaches with temper; but pressed the Iman to be speedy in my conversion, that she might lose the power she now possessed, of bringing him to punishment—the Iman, animated by true zeal, redoubled his efforts; I still put him off from one conference to another—his importunities became distressing—I hardly, with all my diligence, could find new evasions for the entreaties he made me, to declare myself a good Musselman.

“ Have you not told me,” said I, “ that Mahomet will accept none but willing profelytes? is it not contained in the Alcoran, that Christian slaves, changing their belief to embrace your’s, shall be only persuaded by the invincible arguments of truth, being neither hastened or constrained to adopt it? It is because I will not take up lightly a new opinion, which must be to me in its consequences the most essential of my life; it is because I wish, when I acknowledge your faith, to hold it with more steadiness than I shall have preserved my own.—It is for these weighty reasons that I desire yet a little more time,

time, that by the benefit of your further kind assistance I may not be an unworthy profelyte to your principles."

The Iman, though a bigot, was so pleased with my reinforcement of arguments, that he consented to obtain for me the time I requested: yet Mouflouf was much dissatisfied with him for wasting so much time to so little purpose; not so the wife of Mouflouf, she was flattered by my resistance, and every delay I made gave vigour to her languishing hopes, that her husband, who till he saw me, had tenderly loved her, might return to his former affection, which had led him to waive the privileges of a Musselman, and to content himself with one wife only; she had complained of his intentions to her father, who was not inclined to blame his son-in-law for complying with a custom so much in favour of his inclinations, and, in despair at her bad success, she flew like a mad woman to my apartment.

"Christian!" cried she, looking at me with a terrible sort of admiration; "Christian,

tian, is it really true, that, to deprive me of a husband I adore, you consent to forsake the religion in which you was bred, to embrace another you do not understand?"

My tears were flowing when this lovely Turk broke in upon me, and what she uttered did not serve to dry them up. She laid her hand on her breast—she cast on me a doubtful glance of compassion.

"You weep," said she, in a softer tone; "why should you weep, if the change you meditate takes place with the consent of your heart?—ah! you do not speak—you interest me more than I can express:—I hate—I love—I would serve you—perhaps if you was not a slave. . . . Honour me with your confidence—discover your true sentiments—never, never, will I betray them."

"Charming sympathy!" I exclaimed, catching hold of her hands, pressing them to my lips, and bathing them with my tears; "Yes, Madame! I will confide in you! you shall see the inmost secrets of my bosom—I will

will die, but will neither be the wife of Mouflouf, nor a Mahometan."

"Excellent woman!" cried she, embracing me; "I offer you my friendship, command it to the utmost. Shall I procure your liberty—shall I return you to your own country?"

"Oh! Madame," said I, "your goodness oppresses me—do this—I desire nothing in the world so fervently."

"Very well," replied she, with a satisfied air; "I must not make my visit a long one—depend on my promise.—In the mean time continue to amuse the Iman as well as Mouflouf with false hopes:—if he should again offer you violence, let me know it; for the rest depend on my vigilance." Saying this she pressed my hands, and ran hastily from me, and that night I slept in tranquillity.

Short as our interview had been, it reached the ears of Mouflouf; he was extremely curious to know what his wife had been saying

ing to me. I guarded our secret, telling him she came to me with the desire of aiding my conversion, and that her condescension had not been without its effects: he pretended for the present to be well enough pleased, but immediately planted spies on the steps of his wife; and hearing that she intended me a second visit, this he absolutely prohibited; after which he rushed into my presence in a fury of rage, which I am not able to describe,

“Deceitful Christian!” he cried, his eyes sparkling with the fire of disappointment; “most perfidious of thy infidel sect! thou hast dared to trifle with my vengeance—thou defiest my love—thou didst never mean to be my wife—thou didst never design to be a Mahometan!—I deserve it—I deserve it all. . . . But remember thy situation—think upon my power, and tremble at the use I shall make of it.” He immediately withdrew, and left me thunder-struck at his menaces, as well as astonished at the means by which he was so well informed of my real sentiments; as to his wife, I did not once suspect

suspect her of treachery; had I done so, my thoughts would have injured her.

Soon after Moussouf quitted me, the two women, who before waited on me as his future wife, received his orders to shut me up in a very small room, where I was to see nobody but one slave, who brought me refreshments in very scanty proportions. In this solitude the idea of Rosino never forsook me; once being in a profound sleep, fancy presented him to me, even with more minuteness than I could figure him to myself when waking, and I cried out, "Is it you, dearest Rosino?—is it you, beloved husband?—ah! why have you abandoned me—what country do you inhabit?" He answered not—he kissed the tears from my cheeks—he pointed with his hand—I saw the town of Brusselles rise before me, and he made me understand that there I should find happiness; in a moment we were transported to a distant country; and in another I found myself on the outside of a superb house, where all was silent as death. Rosino knocked at the door—it opened—we entered together—but I saw him no more, though my dream continued

continued; I thought a great number of people ran towards me from several apartments, who all seemed delighted to see me; a lady whose countenance bore the traces of affliction claimed me as her daughter.

“ You are come at last,” said she, “ to assuage my grief, to dispel the remorse by which I am devoured; come to my arms, dear child of my heart, thou from whose infant cries I was borne away in the forest of Ardenne.”

The cry of joy that I uttered on feeling myself pressed to the breast of my mother awakened me—my pillow was wet with my tears—my soul was overwhelmed with rapture—but, alas! I was still at Tunis, still a prisoner, and exposed to all sorts of danger.

“ Heavens!” I exclaimed, “ what a vision has fancy exhibited to cheat my sight—a mother who I shall never see, a husband lost to me for ever—delusive shadows, you only appear before me to make my misfortunes more insupportable!” Mouflouf, who heard my sighs, and groans, entered my chamber,

chamber, and asked if I yet repented of having abused him by false appearances ?

“ I still adore you,” said he ; “ I would help it if I could ; I do not love you from choice, but necessity ; let us be friends, embrace my religion, and become my wife.” I replied, that a master who treated me with so much rigour could neither hope nor expect to inspire affection.

“ The softness,” he replied, “ which I first used to gain your heart did not act in my favour ; you forced me to be more cruel to make you more kind.”

“ Still it is lost labour,” I retorted ; “ for I detest you with all the hatred of which I am capable.”

“ Threaten me not,” said he angrily, “ with hatred, unless you mean to be its victim — the only reasonable thing you have to learn is to love and respect me.”

“ You know,” cried I, in a milder tone,
“ that

“ that I have received with docility the lessons of your Iman.”

“ And what are you the better for them?” replied he sternly — “ Expect that I shall chastise you till you have changed your manners as well as your principles.”—From this time he daily augmented my punishment, and of all his slaves I was certainly the most miserable; his wife, with whom my fate was entrusted, could not render it less severe, because all Mahometans are allowed to treat their slaves as they please. At last, dreading my sufferings would supersede my resolution, in a fit of despair, she had again recourse to her father, who, now moved by her entreaties, exhorted his son-in-law to give me my liberty or dispose of me to another merchant. He would not sell me to another, he said, on any account; but bid him cause me to be informed, if I could procure my own ransom he would accept it, and I might go where I chose; for when he had got the money he should trouble his head no more about me. *Kasné*, which was the name of my lovely friend, no longer restrained from seeing me, came to my chamber to tell me her husband’s
last

last determination; we thought it favourable, and rejoiced in our good fortune: she staid with me whilst I wrote a very moving letter to the father and mother of Rosino, in which I gave a lively picture of my desperate situation, imploring them to snatch me from it, for the sake of that son whose memory was equally dear to me as to themselves. Kasné, through the medium of a slave, conveyed this letter to the hands of a religious belonging to the *Redemption*, who promised he would send it immediately, but without knowing it treated of any other matter than merely to propose a common ransom. He spoke of it to Moussouf, who pretending he had an opportunity to forward it that day, took the charge of doing so upon himself; how well he performed his trust will be easily conceived. When the time had elapsed which should have brought me an answer from Italy my impatience changed to desperation—Moussouf, to drive away even the shadow of hope from my mind, told me insultingly, that if I depended for my ransom on the generosity of my husband's parents I had small reason to give myself the airs of a free woman. — “It is little likely,” said he tauntingly,

ingly, “ they should redeem my slave, who is almost a stranger to them, for the felicity of maintaining her after they have laid out their money in the wisdom of such a purchase.”

This and similar strokes of his cruelty I repeated to Kafné, who renewed her vows to procure my liberty, though it should cost her whatever she possessed in the world; yet, with all her ardent endeavours to keep up my spirits, the little probability I could foresee of her succeeding preyed upon them, and at last flung me into a violent fit of sickness. Kafné availed herself of my indisposition to soften the heart of her husband; her redoubled efforts to please him were accompanied with the most tender reproaches; he had always loved her—he was flattered with her expressions of a passion which even his prepossession for another had not been able to render less violent—he gazed on her with complacency—he wished to forget me—and the better to accomplish his prudent purpose, he sat out for Algiers to settle with his merchants a business that would engage him for a considerable time—My friend rejoiced at his

his absence; and when she communicated to me that I should no longer be subject to his caprices, the good news very much assisted my recovery. To complete my better prospects, Mousslouf had but just left Tunis when the humane Aly arrived once more at the port, having taken considerable prizes—he did not care to leave so many valuable effects on board his ship; at least that part of them which belonged to his partner he thought would be more safe in the custody of Mousslouf's wife, and to her he sent them: she was ravished at the sight of so great riches—she ran to me in a transport of ecstasy—

“ Dear, worthy, virtuous Christian,” she cried, tears and embraces preceding her words, “ I come now to keep my promise—I come to give you freedom—behold the wealth I carry in my hands; it shall be consecrated, all consecrated to purchase your ransom—If I rob Mousslouf it is to ensure your felicity, and our Prophet will not frown on a fraud so pious.”

She then explained the lucky chance to which she owed her power of releasing me—I fell at her feet—my joy was too big for expression, yet I made her sensible of my gratitude and eternal friendship; nor was my gratification lessened by the consideration that I was to be bought from Moussouf with his own money. Kasné, the most sensible as well as most amiable woman in the world, took upon herself the whole management of my affairs; with the utmost privacy she remitted ten thousand *francs* to a Spanish merchant, of whose probity she was well assured, beseeching him to place it in the hands of a *Pere de la Redemption*, that is to say, a religious of the same order with him to whom I had entrusted the care of my poor unfortunate letter to the parents of Rosino. Kasné requested of her confidant to tell the priest when he delivered him the money, that it was intended for the ransom of Moussouf's slave named *Fustina*, the only one by which I was known in the family of my master. The kind merchant performed her commission with exactness; he gave her wealth to the Religious, who conveyed it to his cell, where he preserved it in safety till the return of its

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right owner. Kasné was not mistaken when she supposed the offer of ten thousand francs would shake the firm resolves of her avaricious husband; she had laid our plans with all possible caution to ensure success — I had many fears, she but one; it was that Aly would discover to his associate the riches he had sent to his house: but we were soon delivered from the dread of this horrible intervention by Aly's setting out on a new voyage before Mouflouf put himself into the trap his wife had with so much skill prepared for him—Nothing could equal the terrors of uncertainty we experienced, when, after an absence of two months, our tyrant came back to Tunis more in love than ever, and determined, as we thought, to get the better of my scruples one way or the other.—Kasné was with him, so was I, when the Religious, with the money in his hands, came to treat for my ransom. He began adroitly, by proposing a very small sum.

“No,” said Mouflouf contemptuously, “you may carry your pitiful purse to another market.”

The Religious considered a moment, then made a small addition to his offers, but without pressing him to accept them. — He shook his head — a little farther augmentation was proposed—he waved his hand to signify that he absolutely rejected the proposition—Thus proceeded the barter for poor trembling me, till by degrees my price mounted up to six thousand francs, but this sum was also insufficient to unsettle the passion Moussouf had conceived for me: at last the Religious stopped at ten thousand, declaring he would advance no farther. — Kasné and I looked on each other—it was a moment between life and death for us both—whilst the horrid eyes of the Turk were fixed solely on me, and spoke a language which might have persuaded one he had two armies combating in his soul, one commanded by avarice, the other by lust; sometimes he glanced from the corner of an eye towards the gold which the Religious had wisely spread before him in all its attractions; this was a stroke of policy, a master-piece of generalship not to be resisted—Moussouf drew nearer to the splendid offering—he looked—he touched—he handled it—counted it—avarice gained a complete victory—

victory—he marched off with my ransom, and I was declared free. Kasné caught me in her arms, she embraced me with the affection of a sister: it was love for me, and not because she was going to get rid of a rival, that she expressed these emotions: “Ah! how grateful were my feelings—with what tenderness did I repay her caresses.” This was our last interview; when, to complete her goodness, knowing how ill I was provided with money, she forced a very large sum on my acceptance, which she only called a sufficiency to supply the necessaries for my voyage, though in fact it deserved to be named a provision for the comforts of a long life: the grief I felt at parting with this dear benevolent friend, equalled my joy at being released from bondage. She too was overwhelmed with sadness; we did not, we could not bid each other adieu for ever, the words expired on our lips—we separated in silence, and I went home with the *Religious*, where were some other women slaves, newly delivered like myself, but not by means so improbable—with these companions I embarked on board a Spanish vessel going to Barcelona; we had a fortunate navigation, and arrived in port

without having encountered either impediment or accident.

We entered the streets of Barcelona in procession, as is the custom for Europeans to do, who are returned from captivity—the whole way was crowded, even to the tops of the houses, with inquisitive spectators, who expressed such eagerness in their looks, as if every one of them expected to find in the faces they examined the features of a friend who had been missing; this could not really be the case with them all, yet one circumstance did happen, curious enough to occupy a share in my medley of adventures:—A young slave who walked by my side, named Nuguis, attracted more than any other general observation; at last a cry was raised amongst the multitude, which soon became universal, and filled me with alarm: those who were near, pressed nearer—those at a distance run forward, to ask a thousand questions, crying out, “It is he—it is his very self.—Ah! poor Pedro Carlos! Nuguis lives, and thou hast suffered unjustly.”—These were all the words I could collect from the spreading buz of discontent, which increasing

creasing to a great noise, at last reached the ears of a police magistrate, who either to quell the tumult, or to know what occasioned it, carried us before a judge, whither the people rushed also, like a torrent of waters, not to be repressed. Here he was interrogated as to the identity of his name, his country, and kindred; his answers coincided with the ideas taken up by the mob, who supported him on all sides. The judge with a troubled countenance lifted up his eyes—I observed they were full of tears; he withdrew precipitately, as if to avoid the murmurs of an enraged populace, who called him the murderer of Pedro Carlos—that man, whose fate seemed to inspire every spectator with the deepest regret.

“This unjust judge,” said one of the most irritated, “has nothing to say in his own defence; had he searched into the affair before he took the life of our poor countryman, he might have been an object of pity; whereas, from his haste to shed blood, he only deserves our vengeance.”

Another more dispassionate observed, that strong proofs were brought forward at the trial of Pedro Carlos, which ought to acquit the judge of injustice, when he pronounced the sentence of his death; in short, there were no two opinions that were likely to tally, till it was proposed for them to convey Nuguis to the house of the wretch who had sold him to the corsairs of Tunis; a proposition against which there was not one dissenting voice—but in vain this unanimity, the villain who heard Nuguis was returned, had already escaped from the punishment he dreaded, which, in proportion to the enormity of his crime, must have been terrible.

Nothing but this occurrence was talked of through the city of Barcelona, and my curiosity never rested till I had gained the particulars on which it was founded, and which I am going to recite.

Nuguis and Pedro Carlos were intimate friends from childhood. Pedro married a beautiful wife, but soon perceived Nuguis was as sensible of her charms as himself; he broke with his friend; they became mortal enemies

enemies—and from this time were heard to threaten each other with all the bitterness of rivalry; nor did his wife escape displeasure, he loaded her with reproaches for the too great satisfaction with which she received the gallantries of Nuguis. Nothing is more common in Italy or Spain than to revenge affronted honour, without running any personal risk; which made those menaces uttered by Pedro Carlos against his wife's lover the more recognizable: indeed they were the fatal cause of a very melancholy catastrophe! by confirming a rational suspicion, that Pedro had assassinated Nuguis, though in fact it was the furthest from reality. Another inhabitant of Barcelona, named Mendoca, was also the slave of passion, and burnt for the wife of Pedro: this third man was a villain of the worst order; he hid his wickedness under so specious an appearance, that those who knew him best were the last to suspect him of a base action—his desires for the wife, though violent to an extreme, he imprisoned in his own bosom, slyly waiting for an opportunity to indulge it at his ease, and the quarrel between Pedro and Nuguis seemed
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to hold out the occasion for which he lay in wait; he seized on it with infernal avidity—no crime could present itself too black for his execution. Nuguis suddenly disappeared—all Barcelona were in an uproar, and nobody scrupled to declare that Pedro must have assassinated the missing citizen, for whom they made the most diligent, yet unprofitable search; the public voice announced Pedro to have been the murderer of Nuguis: was he not his enemy? the more mortally so, for having once been his friend. This was a plea nobody thought proper to defend: he was therefore taken up, cast into prison, and in the midst of tortures, shocking to reflect on, to ease himself from them he avowed a crime of which he was innocent; when, as the reward of his candour, he was mercifully condemned to suffer instant death, which sentence was executed, though as soon as taken from the rack, he retracted the whole of his forced confession. Alas! the same hearts that I now saw so exquisitely touched by his miserable fate, were then hardened against him.

Mendoca

Mendoca having delivered himself from his two rivals, began to make the best of his perfidy, and found it no difficult task to repay himself in the arms of Pedro's coquetish wife, for the trouble of sending her lover into slavery, and her husband to another world. He wore the mask of religion—he pretended to be a devotee—he had been a vile renegade—he had made scandalous depredations in Africa—he was well known by the corsairs who invest the Mediterranean—he had travelled all over Europe—his character was every where better understood than in his own country; from most others he had been banished, because he took no care but at home to conceal the blackness of his heart. His principal commerce in Spain was trading with pirates, and to one of them he sold Nuguis, not doubting that Pedro would be put to death for the supposed murder; the manner in which he was entrapped Nuguis thus accounted for—Mendoca sought his acquaintance—professed the highest esteem for his character—execrated his enemy:—Pedro paid him a thousand obliging civilities, by which means they soon became on the most intimate footing, always together on the
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the water, or on the land: on one of the former excursions the rowers being corrupted by Mendoca, put out to sea; where a corsair, trained there by the same perfidious contriver, waited for them; and sending out an armed boat full of men, Nuguis, in spite of the utmost resistance he could make, was forced on board, whilst the villain who betrayed him stood laughing at his misery, and wishing him all manner of success in the country for which he was bound.

Having thus disposed of Nuguis, he returned to Barcelona, where the execution of Pedro Carlos soon followed; his riches recommended him to the widow; she suffered him to dry up her tears for one husband, by giving her another: afterwards he formed the project of quitting Spain, the execution of which design was hastened by the unexpected return of Nuguis. The judges being apprised of the detail I recount, they would have done any thing to repair the injustice of their sentence on poor Pedro Carlos, but all they could do was to take away, by a public act, the odium that had been innocently cast on his character.

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During

During my short stay at Barcelona I balanced in my mind whether I should go to Italy, and reclaim my fortune from the family of Rosino, or return to my own country.—“My father and mother-in-law,” said I to myself, “may give me an unwelcome reception; their adored son is no longer my protector—his parents may probably regard me as a mere stranger, in whom they are no more interested; besides, they may consider my visit founded on mercenary views.—No! I will never demand my dower from them—I will not go to disturb their tranquillity—the sight of Rosino’s wife would afflict them—to see the father and mother of Rosino would kill me. I wept at the idea, and resolved on going back to Flanders, there to settle myself quietly—there to renew those inquiries after my mother, which a chain of unforeseen events had so long procrastinated. I immediately prepared for my voyage; I was come to the ship side, and ready to step on board, when, dreadful to relate, I was arrested by order of the Inquisition; the officer who delivered the mandate for my return to the city, bade me walk before him.

“Walk!”

“Walk!” cried I, in a fright never to be forgotten; “my God! I am not able to stand!” and I said true, so great was my horror, so violent the trembling that seized me at the thoughts of appearing before that tribunal, where so much guiltless blood is drawn from innocent victims. Shameful zeal of a religion, whose chief loveliness ought to consist in gentleness of mercy, in liberality of sentiment.

The man seeing I was really not able to stand, caused two of his company to bear me between them; and the hole to which they carried me was so small, that I could neither sit or lay down, or make any movement from the position into which they thrust me. Here then, in torments unutterable, I passed the whole of a tedious night, and part of the next day, when I was taken out, more dead than alive, to answer before my judges.

“Of what crime are you accused?” asked one of the Inquisitors.

“I sup-

“ I suppose,” I replied, haughtily, “ you are better informed of my crime, than I who have committed no crime can pretend to be. I desire, therefore, to be told what I have done deserving the punishment, that by your orders has been inflicted on my defenceless sex, and unimpeached reputation. This answer was too spirited, it was not such as I ought to have made. The right reverend monk turned from me with disgust, and hastily retired : but one of his assistants charitably rebuked my imprudence, telling me that it was not only necessary I should declare my fault, but also become my own accuser, without endeavouring to find out who had informed against me. After this salutary advice I was conducted back to the hole I before occupied, where I was shut up for another twenty-four hours as painful as the first—I hope there are no ears to whom my complaints would be musical, for which reason I do not re-utter them ; when for a few seconds I could forget my grief, it was only to bring before my mind all that I had said, done, or almost thought, since I left Tunis, without finding any thing recorded

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on my retentive memory of which I thought it possible for malice itself to make out an accusation against me; till at last I happily recollected a circumstance, that from its want of importance I had failed to register—it was this: a huge, thickset, sapless, squint-eyed monk sailed with us from Tunis to Barcelona; he had not once condescended to shew himself pleased with me as long as we continued together in the same ship. He thought himself very wise in matters of religion; and, ignorant as I am, I ventured to dispute with him—I delighted to confound him in his own arguments—I besieged him with continual raillery, in contradiction of his manifold absurdities—I often made him a subject of ridicule to the other passengers, without meaning any thing but to indulge the harmless gaiety of my disposition, which had been too long over-clouded by melancholy; once in particular I very much offended him, and now that I recollected the circumstance, I could not but consider it as the cause of my present confinement; he one day drew me in to talk of my adventures in the house of Mouslous, of my frequent interviews with the

the Iman who had undertaken my conversion; a sneer of malice, added to the deformity of his before ugly visage, when he expressed his wonder that I did not embrace the faith, of which it was evident I had spared no pains to make myself mistress.

“Though,” added he, “perhaps your vanity might be hurt by some part of its tenets, Mahomet shews little respect for women, having excluded them one and all from paradise.”

“You are mistaken,” I replied; “it is women alone who form the paradise of Mahomet; without the Hoaris to gladden the scene Musselmén would consider it no better than a purgatory. Confess now that you was plunged in an error, and that it is I who have drawn you out of it!”

“You know a vast deal,” said the Monk, in a severe tone; “but do you understand, with all your wisdom, that the doctrine of Turks declare your sex to be without souls;

that they die like dogs, without hope of rising in another state."

"Much may be said on that point," returned I, archly. "For my own part, were I to put myself at the head of a new-fashioned religious sect, I would not have one monk in my paradise—I would form a separate enclosure for their entertainment, which I would fill with the most beautiful women I could collect, whose charms should vanquish their primitive gravity, force them to be in love, and make them acknowledge their weakness."—The hypocritical Monk pretended to laugh, and called it a comical idea; yet I saw that at the bottom of his heart he was angry at my freedom. I was the more confirmed in this opinion, as he often hinted to me afterwards that I despised him, and he also treated me as if he thought I had no religion at all.

The officers of the Inquisition again dragged me into the presence of my frightful judges; the old question was renewed, who was my accuser, and what was my crime?—

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In answer to the first I named the Monk, and, to illustrate the second, gave them the anecdote I have already repeated. The inquisitor bent his head devoutly, though, I believe in my conscience, it was only to hide the smile he could not suppress; in this stooping attitude he imposed on me a slight reprimand, with a slighter penance for form sake, when, without any more ceremony, I was dismissed to go where I pleased, and, rendering thanks to Heaven for having escaped so well, I hastened from a city filled with vindictive *devots*, whose persecutions might again fall on me if I did not get out of their way. I set out immediately towards Cadiz, meaning to embark there for Holland. As to love, thinking he must have done with me for ever, I did not consult him on my adopted measures; for which reason, no doubt, and to make me once more confess his power, he discomposed them a good deal, by stopping me a considerable time at Madrid. But, before I pursue the thread of my own narrative, I shall relate an instance of virtuous magnanimity, which, having lately happened, interested the whole town, and which well de-

serves that it should be transmitted to posterity.

MEMOIR.

Theresia, young and beautiful; the daughter of Truxillo, one of the richest merchants in Madrid, was beloved by Diegue, like herself, an only child, the son of a negotiator. The single inequality between these young people was the fault of Fortune, not of Nature; the lady had too much wealth, the lover too little—this disparity, though no obstacle to love, was an insurmountable one to Hymen. Truxillo's opulence, as well as his character, were repellants that threw their hopes at a distance, holding them frost bound in the cold atmosphere of impossibility. Verdago, the father of Diegue, came to the small matter he possessed by inheritance from honourable, but poor progenitors; the father of Theresia had filled his bags by the incessant toil of accumulation, and he used his good fortune as people of mean birth generally do, who climb, by chance, above their

their expectations ; — that is to say, he bore his prosperity with a sort of haughty arrogance, which is sure to make many enemies, but never one friend. He despised the poor, so he did every body less rich than himself. This humour was a species of indemnification for the insults he sometimes encountered from men whose origin was better than his own. He applied the balm of wealth to the stings of mortification, it never lost its effect like other medicines ; he thought virtue honourable ; he fancied he loved virtue, but, after all, nobody would allow that he loved it so well as he did his money. Generosity, amongst the whole family of virtues, was that on which he set the highest estimation ; but he was a melancholy misanthrope, therefore never exercised the liberality he admired, because he believed that no person on the face of the earth was really deserving of his bounty. He would argue by the hour, that there was no such thing as goodness in mankind ; that whatever was called good, in the best of men's conduct, was no more than vice palliated by the vanity of wishing to be thought what they were not. He knew he had no friend ; he did not desire to have what

he averred— was never to be found. Men, he would say, seek to destroy each other— what is called friendship is a kind of masked war, where man knocks down man with his face covered; in short, he thought it safer to regard at once every body as his enemy, than to receive their friendship, or misbestow his own with these strange principles.

Truxillo lived retired in the bosom of his family, as a bear does in its den; he attached himself solely to business, whilst the severity with which he carried on his dealings made him detested by all the other merchants who were under the necessity of occasionally transacting their affairs with him.

It may easily be imagined that a misanthrope of this description was not likely to be touched with the love of Dieque for his daughter, any more than by that which his daughter felt for Dieque. He would have looked abroad from East to West, from North to South, till he had found for her a more solid union than one made up of passion, sentiment, and mutual wishes, and

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it was the fear of being separated forever that threw the bridle of restraint over their expressions, and to love by stealth, though not the less violently for loving in silence.

Verdago adored his son, he looked into the recesses of his heart, and saw, to his sorrow, nothing but the possession of Theresia would make him happy — what is there which a good parent will not do for the felicity of his children? — To bring about that of Diegue, Verdago formed enterprizes perilous in the execution, uncertain in the event. With the flatterer Hope for his pilot, he pursued fortune as if he would have taken her by violence, merely to render his son an equal alliance for the daughter of Truxillo. His projections seemed to realise even beyond his expectations; the ships in which he had interest arrived in port laden with profits; other matters in which he was concerned turned out as well — instead of any longer following Fortune, it appeared as if she had taken him by the hand, and never intended to abandon him. In a very short space of time he began to transact business with the chief merchants, who wondered at his adroit-

ness, little less than at his abundant prosperity: nay, even Truxillo would now let him frequently visit at his house, inviting him to bring Dieque with him, being less averse to that young man's forming an attachment to his daughter, as his father was in a fair way of getting quite as rich as himself. These were his sentiments as long as he saw the good luck of Verdago daily augmenting, but they changed with the aspect of his affairs — cruel was the reverse, which reduced that excellent parent to his original poverty! — A vessel richly freighted with valuables, to a vast amount, became the prey of corsairs in the Mediterranean; other blows fell upon him from other quarters; the rapidity of his losses was greater than that of his gains, and he became a bankrupt — — such is the fate of man, his prosperity may be said to resemble the mechanism of a watch — we are half a minute in winding it up, but break the main spring, and it flies back in a second.

Nobody could reproach Verdago with having called down misfortunes on his own head by folly, extravagance, or bad conduct; the chance

chance of trade caused them, and, in all his difficulties, he neither forfeited his probity, his honour, nor his patience. He bore with firmness what he could not prevent, and gave up to his creditors the last shilling he possessed—they loved his virtues, they were persuaded of his honesty, they desired to make up his affairs, all who were connected with him ran to offer the same assistance; they agreed amongst themselves that he should again enter into business; it only remained with one creditor to oppose the arrangement, this creditor was Truxillo, to whom he owed a vast debt, and he would yield to no sort of composition. It was in vain that the unlucky trader spoke to him, with all the humility bad fortune is apt to inspire, that he entreated his mercy to a poor sufferer, blameless, though unfortunate.

"I believe," said he, "that your being a bankrupt is the effect of accident, not of imprudence; yet I am resolved to do nothing for you, unless the friends, of whom you fancy you have so many, discharge my demands on your estate."

Verdago

Verdago, though well acquainted with the temper of Truxillo, could scarce give credit to a proposition so mercenary -- it is true he could have paid this unfeeling creditor with the money others, in their bounty, had advanced, who gave it to him for the absolute purpose of applying it to the uses of business: he, therefore, told himself he had no right to dispose of it in any other manner, and returned to every man what he now considered as a loan, and patiently occupied the apartment in a prison which Truxillo had taken care to provide for his reception.

Diegue, distracted by sorrow no less deep, but more lively than that which preyed on the soul of his father, flung himself at the knees of this severe enemy, and tried to touch him with pity, but he remained inflexible.

"Since neither entreaties, nor prayers, nor tears, can move your compassion," said this illustrious son of a respectable father, "yet there is one favour, which perhaps you will not refuse -- grant me but this one, and I will acquit you of all others."

Truxillo

Truxillo nodded his head, it was a sort of signal for him to make known his request.

"It is not," proceeded Dieque, "the unconditional liberty of my father I would solicit; I ask only that you give him his freedom on condition that I take his place in the prison."—Here the sad spirit of the pleader nearly failed him; he saw Truxillo turn his head round upon his shoulder, and heard him give a whistle, which indicated no very flattering preface; yet he continued his implorings.—"Oh, Sir!" said he, "consider that in desiring the liberty of my venerable father, I ask nothing that can prejudice your interest; on the contrary, by retaining my person instead of his, it will be the means of insuring the payment of the debt he owes you. . . . Young as I am, without a guide, without experience, is it possible that I should conduct the affairs of my father, which are so greatly entangled? . . . He loves me beyond himself; let him be free, confine me in his place, and he will never rest day or night till he has satisfied your demands, and restored me to the bosom of his family!—Ah, Sir! for Heaven's sake, let me

me be his hostage, and take my life if he should fail to fulfil a tittle of the engagement for which I make myself responsible!"

"Pish!" cried Truxillo, half turning away, "I never heard the like of this!"—then shifting about as suddenly—"do you expect, young man, that I should commission you directly to release your father, and put yourself into his situation?"

"I fervently desire it!" replied the other, modestly.

"Well, then," said the merchant, "I will in part gratify your wishes. . . Go, take your father out of prison, bring him hither, but return with him—for understand, my boy, I have greater designs against your liberty than you suspect. —I think you love my daughter; I know she loves you—I will unite you to each other—I will have for my son-in-law the noblest youth in Madrid, in Spain, or in the whole universe!"——Dieque fell at the feet of his generous benefactor, astonishment choaked his voice, joy rushed in torrents from his eyes; he only hoped to ransom

ransom the parent he loved — he received the promise of a wife he adored, it was too much, it nearly bereaved him of his senses. When restored to speech and action, Truxillo would not trust him to go alone to the prison; he went with him, he embraced Verdago, declared him free without any other conditions than giving him a son, and receiving from him a daughter. How flat would it feel, on the palate of Sensibility, to be told what were the old man's emotions on so wonderful a transition: the same objection does not prevent my serving up the last best fruit which virtue had prepared for the regale of her votaries. — Nobody will think it insipid to be told that the hands of Dieque and Theresia were united, on which occasion all Madrid rejoiced with them, nor did any of its inhabitants withhold from Truxillo the praises his generosity deserved; his former blemishes were all forgotten, and so great is the glory of a good action, that every body saw in his manners a new grace that was reflected from the honour of his conduct.

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It was in the town of which I have been speaking that I often met with the son of that famous Jean d'Older Barneveldt, who, after rendering the United Provinces so many distinguished services, as entitled him to the devotion of the whole state, and after a long disagreement with Maurice de Nauffau, Prince of Orange, instead of having his head crowned with laurels, lost it by violence at the age of seventy-two. The son of this great man was generous, rich, handsome, full of vivacity — saw me, loved me, and told me so in a manner so tender, so respectful, that the same sentiment I had felt for Rosino, on our first acquaintance, again seemed to revive from the ashes of apathy, which the death of that ever-beloved husband had strewed over the liveliness of my affections, never lighted into a flame by any eyes but his own, till I began to find some danger in contemplating those of Monsieur de Barneveldt. — I wished to defend my heart — but how defend it from the approaches of a man every way so amiable? I thought of the immense disparity in our fortunes, I thought of the Countess de ****, when she refused the hand

hand of her charming lover, my dear Parent of the Forest, because she would not injure him. I had always admired the delicacy of her conduct, and now I determined to make it the rule of my own.

Monsieur de Barneveldt seemed to have but one object in view, that of pleasing me. He certainly succeeded much beyond what I would give him leave to suppose, because I religiously guarded my secret, and would not let him perceive the impression his assiduities had made on my heart; he supposed I was blind to his merit, indifferent to his passion—Heaven knows with how little justice he accused me. I sometimes talked to him on the subject of his family; any thing was better, in my opinion, than letting him speak to me of his love.

“I cannot but think,” said I, one day as we walked together in a beautiful garden, “I cannot but think myself a favourite of Fortune, who has conducted my steps to the only place where I could have met a descendant of Jean de Barneveldt, a name so well

well known, so highly honoured, throughout Europe !”

“ Ah !” replied he, in a tone of reproach, “ were these obliging sentiments expressed for me instead of another — had you thanked Fortune for bringing us together on *my* account, with what rapture would I have blessed your condescension !”

“ I should be very ungrateful,” I replied, with as much indifference as I could counterfeit, “ not to confess that I am sensible of your politeness, and I shall call myself still more your debtor on the same score, if you will have the goodness to inform me of those anecdotes respecting the fate of your patriotic father, in which I am at present but very ill instructed.”

“ I shall certainly obey your commands,” said he, with a mortified air. “ You talk of gratitude — you talk of politeness — however severe these expressions to a heart that will not be satisfied with *gratitude*, that means in its attachment to you more than
politeness

politeness — however your coldness distresses me — however cruel you are, I shall take some consolation in giving you a painful proof of my obedience.

“Jean de Barneveldt, my father, was pensioner, that is to say minister, to the provinces of Holland; he rendered many services of the most singular nature to his country; it was his too great zeal for the preservation of its liberties that created him an enemy in Maurice de Nassau, Prince of Orange, whose powers he thought too broad, and for that reason endeavoured to limit them, as well as to set bounds to his ambition. Henry the Fourth of France and Elizabeth of England esteemed my father as a man in whom were centered uprightness, policy, prudence, and activity, who must possess every requisite of an able minister, being employed on embassies of the first importance to the Republic; in short, his experience in politics outstripped example; a quality so essential to the character of good statesmen, that without it the best inclinations as well as the best theoretical judgement will often adopt wrong measures for want of knowing the intricacies of that

path which they never before gave themselves the trouble to explore. Notwithstanding the Prince of Orange made all possible resistance to the council of Jean de Barneveldt, a treaty was concluded between Holland and the Arch-Duke; he also prevented the States General from taking any part in the war of Bohemia: by this stroke he again thwarted the Prince, who wished to engage in it, because peace did not agree with his pride, or contribute to his grandeur; nor would he ever pardon in my father the presumption with which he opposed his inclinations.— Not long after his highness had received these wholesome checks there arose a religious dispute throughout the United Provinces, which put bad thoughts into his head to be revenged of a faithful minister, whose piety was too orthodox, whose wisdom was much too solid not to detest the *outrée* opinions of certain theologians, who named themselves *Gomaristes*, or counter *Remonstrators*; those people held out a system of predestination, by which God is represented not as a merciful creator whose works are dear to him, but a tyrannic judge, predetermined on the destruction of all who are not sealed

sealed for redemption, even before they are sent into the world: they allow nothing to the will of the creature; he is either born to be happy, which no crimes of his own can prevent, or to an eternity of misery, which the best virtues he is able to exercise cannot retard. What man of understanding could possibly lean towards opinions so overrun with absurdities? My father embraced the more moderate sentiments of the Armenians, or *Remonstrators*, which are conformable to reason and the Scriptures, which do not profane the Deity by divesting him of his attributes, or tear off the robe of mercy in which he has cloathed the greatness of his powers to veil him in imaginary terrors.—The great *Melanchton*, though long before my father, had adopted the same mild religious tenets; and when this new dissension first began to blaze out, there were few men of sense who did not either privately or publicly esteem them, yet these, however, were by far the smallest number; at the head of the larger was the Prince himself—my father being an Armenian and tolerant, he found, under the pretence of conscience, a good occasion to play off the vengeance he meditated against him.

—In 1618 he held the famous convocation of Dordrecht, where the whole sect of Armenians were solemnly condemned by its prostituted members. It happened on this occasion, as it always must happen with little minds who see the tide of fortune fast ebbing from the source of their dependance, that my father soon found himself forsaken by most of his party ; that he was more suspected, more watched, more odious than ever to the enemies of liberty, to the friends of despotism, and to the creatures of the Prince. His highness, profiting by the disposition in his favour, caused the man whom he most hated, together with the celebrated *Grotius* and *Hoogerbeetsy*, under the false accusation of conspiracy, to be arrested and thrown into prison : the particular species of treason laid to their charge was a design to barter with Spain for the United Provinces, as well as for having negotiated with France to put into its hands the sovereignty of the Low Countries ; for these suppositious crimes every paper in the possession of my father underwent the strictest examination, but nothing was produced by the inquiry to substantiate the evidence which had been maliciously

ciously brought against him; so that the whole charge of treasonable intentions wanted a foundation, and did not bear the stamp of truth even in appearance."

Here Monsieur de Barneveldt interrupted himself; he persuaded me the evening damps were descending, and bestowed so much tender consideration to preserve my health, that whatever curiosity suffered from delaying the interesting memoir, my heart found its recompense in the sweet assiduities that occasioned it. I testified my impatience for him to continue the charming subject; he said he would breakfast with me the next morning:—he was as good as his word, and it is certain, whatever I had pretended of impatience to hear more of Jean de Barneveldt, Monsieur, his son, during our repast, contrived to say so many pleasant things for himself, that, to speak truth, I had almost forgot the poor old gentleman, till the young one forced me to remember him, by some passionate exclamations which I did not know how to answer, my affections and my reason being just then very much at variance; all I had therefore to do was to parry a too dangerous

attack made on the former, by insisting that he should recommence the narrative of his family—he, I fancy, saw nothing very severe in my features when I gave him this command, and I think so because he obeyed it without murmuring.

“ My father,” said he, “ in the beginning of his confinement published a defence of his conduct, refuting the crimes with which he had been charged, denying them solemnly, and laying the woes of his country on those violent ecclesiastics whose rash zeal against the Armenians had thrown the states into confusion, and reduced himself to a prison for an offence amounting to no more than his having embraced the part of moderation rather than the fanaticism of counter *Remonstrators*.

“ During the continuance of these religious disputes, Louis the Thirteenth of France thought himself obliged to interfere; he sent an extraordinary ambassador to the Hague, commissioned to remonstrate with the States General on the unreasonableness of endeavouring to penetrate into the predestination of grace to the prejudice of more established

blished opinions, and much better founded: besides this message, he was also charged to interest himself for my father, and to demand his enlargement; all which he diligently performed, but to very little purpose; the States returned their most humble thanks to Louis, King of France, for the part he was pleased to take in their affairs, but their affairs continued exactly in the same situation as before, and my father was shut up in his small prison as closely as ever, rather worse treated; for now he was denied the use of pens, ink, or paper, and remained in absolute ignorance of every thing that was passing beyond the boundaries of his dungeon. He would have gone on much longer in this hard condition if, by the indefatigable attempts of my mother, she had not at last found means to let him know certain occurrences necessary for him to understand: she also conveyed to him materials for writing.—The commissioners named for trying the three prisoners were, of all other men, those who declared against them with the greatest animosity;—my mother did not stifle her resentment—she complained loudly of injustice—she carried her complaints before the Estates of
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Holland—

Holland—she expressed the surprise and horror with which their nomination of judges had filled her—she besought them to exchange the men they had chosen for others less partially the enemies of her husband; but her entreaties were rejected with scorn.—The Prince of Orange, in changing the magistrates of the town, as well as in the arrest of my father and his two companions, had acted illegally, invaded the privileges of the people, and trampled on the rights of the nation; this bold stroke had a contrary effect from what might have been expected; it dispensed terror every where—no person dared to speak in favour of those laws and that liberty for the establishment of which they had so long combated and spilt their best blood without repining.

“ Every one of our family united in framing, also in presenting, a petition, setting forth the melancholy state of an old man, seventy-two years of age, nothing culpable, who, after serving the Republic with fidelity upwards of forty years, was now suffered to languish in a dungeon, there to suffer such inflictions as were due only to traitors

traitors and rebels. — These remonstrances produced no other effect than to prove that the inveterate foes of Jean de Barneveldt were resolved to criminate him; he was brought before his predetermined judges; the interrogations they put to him were vague, confused, captious, and would have fallen into contradictions, had they not presumed on the fallibility of his memory, and instead of allowing him to read his answers, for which he was prepared, according to an ancient custom, forced him to make only verbal replies, by which management he could neither explain, contradict, nor set them right; they not only wilfully mistook all he said, but attributed to him what he never said. Within a few days after his trial they visited his prison, to announce the sentence of death to which they had formally condemned him.

“My father, firm in his own innocence, but shocked at their injustice, cried out, ‘Is it *thus* that you treat a good citizen?’—In a moment he re-assumed his placidity, demanded pen, ink, and paper, that he might write to my mother, and send her his last adieu—nobody thought proper to refuse his request; he

he wrote to her—his letter contained protestations of his ever having served the Prince of Orange with fidelity—that he had equally devoted his labours to the interest of the States General, to the Provinces of Holland in particular—he conjured her to rely for consolation on that God who knew the secrets of all hearts, who knew his innocence, who would one day take upon himself to execute righteous judgement on his oppressors,

“Maurice, whose revenge was never to be satisfied, offered new indignities, unworthy of a prince; he sent information by Count Guillaume, governor of Frise, to the Princess Dowager of Orange, that he was surprised the family of De Barneveldt had not, through the channel of her interest, entreated that mercy might be shewn to the offender. The Princess did not fail to make this seemingly gracious intimation known to my mother, who, after consulting her husband and friends on the proposition, replied, that by no means would she condescend to purchase mercy at the expence of truth; she would not, even to preserve the life of Jean de Barneveldt, falsify his honour. He was no offender, and
if

if he must suffer, it would be for his virtues, not for his offences.—Such were her reasons for not profitting by the Princess's interference.

“My father employed the ecclesiastic sent to prepare him for death, on a message to the Prince of Orange, by which he assured him of unstained fidelity, in maintaining his rights of affection sincere and ardent for his person; he supplicated for his pardon in whatever he might have had the ill fortune to displease him, and besought him to shew mercy on his family.

“His highness pretended to take a part in the afflictions of his old servant; he even called up tears to his eyes whilst he bid the messenger tell him he was very sorry for the condition to which he had reduced himself—that he had always loved him—that he had often advised him to behave otherwise—and at last he asked the ecclesiastic, whether De Barneveldt had not commissioned him to entreat for his forgiveness? He replied No, and left his presence.

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“My father’s principal regret at leaving the world arose from his seeing men placed in the government without talents, without experience—‘After my death,’ would he say, ‘these heedless ministers will have the conduct of every thing—alas ! my poor country ! what will then become of you ?’ He enquired of the priest if Grotius and Hoogerbeetsy were also to die ; who told him he believed they would likewise suffer.

‘That is a great misfortune,’ returned the venerable old man, ‘because they are yet capable of doing the state service—as for me, I am aged and useless.’

“De Maurier, ambassador from France, having learnt the sentence of my father, demanded an audience of the States General, but was refused : he then wrote to them, strongly representing the services of him they had condemned, neither did they pay any attention to his letter ; which contempt so much displeased Louis, that he sent them word he highly disapproved the cruelty of their proceedings, and as greatly resented their want of respect to the interference of his

his minister, who in all his undertakings was sanctioned by his authority, and acted under the positive directions of his prince.

“Notwithstanding this last effort to save the life of my father, nothing transpired to him but the sentence of his death, and the confiscation of his whole fortune.

“Alas!” cried he, when it was read to him in form, “alas! my country—is this the only recompence I am to reap for a servitude of forty years? If you respect not my life—surely, surely, you might have taken my family to your protection. Where is your glory in reducing them to shame and to poverty?”

“After making this exclamation, he quietly prepared himself for the stroke of death.—He walked with an air of tranquillity towards the scaffold that had been raised in the court of his prison—he mounted it without once changing countenance: he next turned to the side where stood the people, whom he addressed with a dignity of manner, and
firmness

firmness of voice, the most awful—the most expressive.

“Fellow citizens!” he said, “in this moment of fate I call Heaven to witness, that I am no traitor—I have lived a good member of the States, and I die a man of honour!”—he then fell on his knees, prayed fervently for a short time—got up again with a cheerful air—employed his own hands to pull the bonnet over his eyes, and with one stroke of the axe.”——

Here my emotions, which had before only vented themselves in tears that had long silently trickled down my cheeks, became at the close of this horrible relation so totally ungovernable, that at the word axe, when I could almost fancy I saw it falling on the neck of his father, I gave a violent scream, which fortunately for us both occasioned a short interruption; till now I had hardly ventured to look upon the amiable son of this unfortunate father — Good God! what is there of expression in misery, which I did not read in his eyes at the moment my own encountered them. We could neither of us
speak.

peak. I held out my hand to him in sympathy, he mistook it for affection. Ah! it was no mistake, and he pressed it with tenderness to his bosom.

We parted for a few hours to regain our tranquillity, which would have only been the more disturbed had we remained together—when we met again our griefs were mellowed, and he was able to finish his narrative with the same manly graces that had accompanied him from the beginning of it.

“Whilst,” said he, “I eternally cherish the memory of the best, the wisest, the most faithful, the most active of mankind, I will no more return you to that crisis of his fate, the representation of which has already cost your sensibility too many pangs: I shall only conclude what I have yet to say of my father, by quoting the words of that ancient, who had good reason for his observation, when he said—‘*Que le crime d’etot est bien souvent le crime de ceux que n’en ont point commis.*’ At the time when this revolution happened to our family, my brother and self were yet young; nevertheless, of
sufficient

sufficient age to resent the injustice by which we suffered, and we resolved to revenge it on the first occasion that should present itself. In 1623, four years after the slaughter of my father, I said to my mother it was now time we should take upon us to rescue his memory from the obliquy by which it was disgraced, and to think of what we owed to ourselves. I represented to her, that the Prince of Orange had been our destruction, as well as the destroyer of her husband, who, not contented with taking his life, still kept in his own possession the riches of our house, and which all our petitions had not been able to make him relinquish, notwithstanding the promises he gave to have mercy on the children of that just man his revenge had punished with death."

"What," cried I, "is the recompence we have received for the wrongs sustained by my father, or those done to ourselves? It is that we are merely allowed to breathe the air of our native home, and to subsist on the fortune of our mother. I demonstrated to her that not only our particular interest, but that of the Republic at large, dictated vengeance

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on a prince, cruel, selfish, arbitrary—that no nation, or people, would blame her sons for revenging the ignominious execution of their father. My mother heard me with coldness, proceeding from prudence; she shook her head, and did not seem to enter into my sentiments—my brother, who was present, adopted the same reasonable moderation.

“I disapprove of your design,” said he; “it speaks a noble heart, but it is rash, it is ill digested, it is dangerous: resentment, that sort I mean which is commonly called revenge, is only to be justified by equality of power with the enemy we have to oppose. Where is this equality? Is it to be found between the tyrant who murdered, and the children of that murdered father? Shall we, who have neither money, friends, nor credit, contend with a prince, whose frown would crush us to atoms? Ah! my dear brother, too sure were we to embark in our present state on the tumultuous ocean of conspiracy, our hopes would be split, and we should become the wreck of our presumption.” My mother embraced us both, she wept over us

both, but she declared herself decidedly of my brother's party.

“Finding so many obstructions arise from my family, I entered into plans of my own, without their participation, and began to entangle myself in an intrigue, very badly concerted. I learnt by accident, that on a certain day the prince intended going to the Hague, by Ryswick. No sooner did I understand these particulars, than I promised great riches to a restricted number of sailors, if they would second me in a cause of some danger that would, when well executed, eventually serve their country: they assured me of their hearty assistance—we shook hands on the bargain, and parted, after I had given them repeated charges that they should punctually perform the orders I should transmit to them, through the channel of three persons, who were my only associates, and in whom I thoroughly confided.

“The day I expected with so much impatience at last dawned upon my hopes of revenge, the prince arrived at Ryswick, by which time three or four of the sailors, without

out precisely knowing the business on which I had engaged them, played me a trick that at once opened my eyes, and convinced me of my folly in trusting them; they went to his highness, discovered to him that they had hired themselves, and received money to do an action which the person who employed them did not explain farther than that it was intended for the good of their country.

“Maurice surprised, perhaps a little alarmed, put to them many questions, but could gain no farther information; they had told all they knew, and fortunately they did not know much, except that, just as they were quitting him, one of them recollected to tell him other sailors had been engaged at the same time, on the same business, and by the same person, who tampered with themselves: these men, they said, were to be met with at the Hague, and mentioned the inn which they commonly frequented. On this last piece of intelligence the prince, without waiting to refresh himself, instantly pursued his way to the Hague, where he caused the suspected sailors to be arrested, and brought before him; the officer of justice seized, to-

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gether

gether with their persons, on a coffer concealed in the inn, filled with pistols and other arms, intended the next day for Ryf-wick: on the first part of their examination the prisoners feigned ignorance, but such rough measures were taken with them as brought them to unbounded confession; and fearing the whole conspiracy was unveiled, I fled with all haste to Brusselles—my brother also, though not concerned in my project, was liable to a share in my punishment; he therefore followed the example I had set him of temporary retirement, and concealed himself in a small village on the borders of the sea, from whence he engaged a fisherman to conduct him in his bark as far as the English coast: the expedition began with an unlucky omen, for as soon as they got off from the shore the agitation of the waters drove them back again, so that my brother thinking it unsafe to continue in the village any longer, was about to seek another place more convenient, from which he might embark for England; when being pursued, he was unfortunately overtaken, and led to that prison once occupied by our fainter father. Together with his dungeon he succeeded also to the spirit

spirit of that suffering martyr, not indeed that he was quite so clear from the charge of intentional treason as his father, because I had entrusted him with my plans, though he would not enter into them, much less did he entertain any thoughts of betraying them—he wished to stop my headstrong proceedings, but finding it impossible, he let me take my chance, and remained silent; which silence some people may impute to him as a crime against the state, whilst his father had not even the shadow of a crime to annoy his conscience, or to yield a pretence for the justification of his persecutors.

“It is wonderful with what courage and firmness my brother answered to the interrogations of his inquisitors; so far was he from pleading inactivity, and making a merit of having endeavoured to turn me from my purpose, he boldly avowed his approbation of the steps I had taken, and was condemned to lose his head, which sentence he received with a smile, betraying no symptoms of fear or weakness; but my mother, whose husband was again going to suffer in

the person of her son, flew with rapidity to throw herself at the feet of the prince, to demand his mercy. Surprised at her condescension, he asked why she did that in favour of her son which she had refused to do for her husband, and this was her answer :

“ My husband was innocent, and did not fear to meet death—my son is guilty, and I fear it for him.” This reply so simple, yet so sublime, produced an effect that hardly could have been expected ; it gave to the prince a glorious opportunity of repairing the injuries he had done our family, by the unconditional pardon and releasement of my brother. As it was chiefly *Remonstrancers* that I had chosen to assist in my conspiracy from the time it was blown, these people were followed with greater persecutions than before ; their principal ministers were solemnly excommunicated, and excluded from all trust, so that a man of wit might have said, that persons of the firmest probity, the strictest honour, were given to the devil by a decree of the States—during the whole of this troublesome epoch, self banished
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from my country, I wandered about from one place to another, though the chief part of my pilgrimage was passed between Spain and France.

“After some years of penance, I have lately received information of my mother’s death, by which event I inherit an immense fortune. I have also obtained letters of absolution for that madness of conduct which plunged me into disgrace, with full liberty to revisit Holland whenever I please: it is thither I go—it is there that I mean to settle—and——”

He paused—I saw by the expression of his eyes what he would farther have added.—I durst not trust myself to contend against the united powers of sincerity, tenderness, and eloquence; I therefore interrupted his intentions, by turning his thoughts from the object before him, and returning them to the subject of his family. I asked him a thousand confused questions about his brother—I talked of all those men mentioned in his memoir; and he, by the laws of politeness, however impertinent my questions, was

forced to answer them, so that I contrived to find him constant employment till some other company joined us, which relieved me from a situation truly embarrassing.

I think I have said enough to convict me of feeling those sentiments for Monsieur Barneveldt he acknowledged for me—yes, I loved him in spite of my best endeavours not to love him—not to cherish his idea—“Barbarous destiny!” I exclaimed, “why has it betrayed me hither? Is it to make me still more unfortunate in Spain than I was at Tunis? There, indeed, I was a slave without the means of breaking my chains, yet here I am in a thousand times worse condition—I have devoted my heart to a man with whom I can never be united.”

One day that I particularly indulged these gloomy reflections, and was feeding with luxury on my own sadness, Monsieur de Barneveldt made his appearance unexpected, though I confess not unwelcome; he had been watching me before I perceived him—he saw the suffusion of my tears—he heard the melancholy utterance of my sighs,

“Ah!”

“ Ah! ” cried he, “ what new sorrow is this which invades the most amiable mind in the world ? ”

“ I have been making you the confidant of my thoughts, ” replied I—“ I was talking aloud—it was great folly to do so—and you have certainly overheard what I was saying. ”

“ No, upon my honour, ” answered he, with candour that forced me to give it credit; “ whatever were your thoughts they are still your own; but if I could suppose they were favourable to me, that dear supposition would constitute the whole of my felicity. ”

I did not—because I could not speak—and he continued.

“ No, I must not expect to be so happy—it is only when I am with you that you are plunged in affliction—it is certainly my presence by which you are afflicted—you hate me for a presumption I am not able to master—you hate me for loving you with a passion

sion ardent as unbounded, durable as my existence."

"Alas!" said I, "it is not your partiality that offends, it is the difficulties of my own situation that afflicts me—I would have you think of me with more moderation; yet so little do I understand myself, that perhaps if you loved me less I should only weep the more."

"What then is the cause of these tears, of this anxiety? Tell it me I beseech you—If I am not the object of your indifference, what are the hopes of happiness to which I may not aspire?—open to me the soul of sensibility, of honour, of tenderness—declare the cankering secret that preys on its tranquillity—perhaps—yet pardon the indelicate suggestion—perhaps these difficulties which cause you so much inquietude may have their root in an evil easily redressed—Dearest of women! forgive my freedom—reveal to me the state of your finances; if fortune has injured you, mine is more than sufficient to repair its injuries; though you should kill me by refusing me yourself, yet accept my services;

services; consider them the offer of a solid friend, not as the tribute of a tender lover—I am willing to owe the greatest of all obligations to you—in granting me the favour I request, you secure my eternal gratitude—I leave you independent as to the most precious of all gifts—I do not ask you for your heart or your hand, give or withhold them from me as your affections and your justice shall hereafter determine.”

Sentiments so tender, so generous, accompanied by an air so noble, so sincere, gave the electrical stroke to my sensibility, and I cried out, in a tone of pleasure unmingled with reserve, “ Dear De Barneveldt, you shall ever find me as candid, as disinterested as yourself; far from denying the command you have over my affections, it is my glory to declare their obedience to confess that they equal your own, in ardency, in sincerity, in every thing but the graces of expression; yet I cannot be yours—the vast disparity between your riches and my poverty is a bar never to be surmounted—this is the cause of my grief—this is the cause of that chagrin which will end only with my life.”

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In uttering these last words my face was covered with blushes, whilst my eyes, conscious their evidence was unnecessary to strengthen the confession my tongue had made, cast their glances on the ground, where they met those of my lover, who had fallen at my feet in an ecstasy not to be described.

“ Good God !” cried he, “ is it possible you repay my ardour with so much softness, yet talk of bars not to be surmounted? From this moment there can be but two impediments to our union—we must cease to love, or we must cease to live—there is no mortal event besides that shall impede our felicity.”

“ Ah !” replied I, sighing deeply, “ how little do you know of my birth, which is so uncertain that even I cannot explain it; perhaps it may be mean, it may be shameful—my fortune too is desperate—I am every way unworthy of your alliance—I will not embrace a good that must arise out of the sacrifice you would make to me of your interest.”

“ How irreconcilable are the mixture of sentiments you betray,” said he impatiently ;

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“so much precious sensibility, so much stoical caution—away with these scruples I implore you—whatever your birth may be, whatever your fortune is, my ambition, my hopes, my happiness is to share my possessions with you, to receive your hand at the altar, to love you ever, and never to be separated from you.”

“That cannot be,” I returned, “unless Heaven should in its goodness discover to me the authors of my being, and they should happen to be of a rank that would not disgrace you—my pursuits after them have hitherto been in vain, though incessant.”

I saw he was displeased—I feared his displeasure, and to amuse it for a time I began telling him my little history from the first of my remembrance to the present moment.

“Well, Madame,” cried he, as soon as I had finished it, “though you cruelly rise so many fanciful obstructions to my happiness, they did not interrupt that of Signor Rosino—you cannot deny that they existed for him

him as well as for me — yet you loved him, and therefore it was that you married him.”

“ No,” said I; “ he was not dearer to me when I consented to be his wife than you are at this moment, and had I the same wealth to bestow on you that I brought with me from the forest of Ardennes and gave to him, the objection which proceeds from the ignorance of my parents would be no more difficult for you than it was for him to get over — My love for you will never change — my fortune may — and if I can ever bring you a dower I shall joyfully present it to you, together with the hand you solicit — if you are so good to be satisfied with this promise, I leave with you my heart as the hostage for its performance.”

“ This is all very fine talking,” he replied, walking from me, then turning to me again and taking both my hands in his — “ yet you certainly did love this amiable Florentine better than you love me — for his sake you forsook the search in which your whole soul was before employed — you ceased to think any more of recovering your mother —

ther—you married him—you went with him to Italy—Ah! how fondly you must have adored this fortunate husband!”

I know nothing of the sentiment by which my whole frame was agitated on hearing him speak thus—it seemed like profaning the memory of that adorable husband—it seemed to reflect guilt on myself, to think that I was entertaining another lover, and that this other, presuming on my weakness, had ventured to pronounce his name in a sort of jealous transport—it planted in my memory a thousand daggers—at one view I saw the beloved Rosino in all the tender, all the interesting situations in which I had ever beheld him—I saw him fall in my defence—I felt him expire on my bosom—all the world but himself was forgotten—I even did not regard the presence of Barneveldt—I clasped my hands together, tears streamed from my eyes, and I exclaimed, “Ah! my God, why did I not expire with him?”

Instead of offending Barneveldt by my anguish or the exclamation I had uttered, it seemed to inspire him with rage against himself

self—he again fell at my feet—he called himself my tormenter—he entreated my pardon—he declared his unworthiness to succeed in my affections a man whose glory was established by the exquisite affliction his remembrance cost me.

“ Ah !” cried he, “ continue to adore the memory of this amiable husband—I desire not to interpose between you—I would not be his rival, I would only be his representative—I would be another lover, another husband, as tender, as true, as dear to you as Rosino.”

Whilst he was speaking he covered my hands with his kisses, and these kisses were mingled with tears of regret for having inadvertently occasioned me a sorrowful retrospection.—Can it be supposed these charming efforts of consolation were thrown away on a senseless ingrate? No; indeed we became the best friends in the world—I renewed my engagement to be his whenever fortune should be less adverse to our wishes; and if he was not happy at having his hopes put back to a distance so remote, so full of uncertainty, yet for that time he attempted to appear satisfied;

fied; but the very next day he began again to renew his importunities.

“ It is not,” said he, “ that I disapprove your design of persisting to find out your parents, I only ask for a legitimate authority to assist you in the researches you meditate—we will go together in pursuit of them all over the world—if we find them of that exalted rank which the nobleness, the delicacy of your soul speaks them to be, we will honour, we will revere them—if, on the contrary, it is possible such all-excelling beauty as yours, such graces of person and mind as you possess, should derive their origin from obscurity, we will draw them out of it—we will love, we will cherish, we will serve them—in either case, whether born of a prince or a beggar, you will equally, and for ever, be the object of my adoration.”

My gratitude, my tenderness became too strong for the powers of suppression, but he would not let me relieve my heart of its delightful burden, till he had said a great deal more to the same purpose.

“ I shall not suffer you,” cried he, “ to interrupt me, unless it be to tell me I have conquered all your objections, that you will be mine, that you will receive my vows, that you will plight me your’s before we leave Madrid. — Ah ! can you promise me this if you can speak, and I will listen to you as I would to the voice of an Angel ? ”

I smiled, and to signify that his rhetoric, however fascinating, had not yet prevailed, I laid my finger on my lips.

“ I understand you,” continued the generous pleader, “ you are not moved by my entreaties. — Well, then, I have a thousand other arguments to advance, and I insist on your hearing them all. . . The bar which you place against my felicity, on the score of fortune, is even of less consequence than the phantom impediment you have raised respecting the uncertainty of your birth; yet you seem to make it a more serious obstacle. I beg you to suppose, what would be the condition of that man who can find no relief in the abundance of his riches, because, by enchantment, he is fastened down to the earth

earth famishing, yet in sight of all that is desirable to prolong his existence?—I am that man—you are my enchantress—I cannot live without you—yet you bid me starve till you can bring to me more of that dross of which I have already but too large a portion, unless you have so much compassion as to fit me for its enjoyment by condescending to share it with me.”

I have wondered a hundred times since how it was possible for me not to have yielded, without restrictions, to arguments so sweetly pleaded, so graciously enforced; but all he could prevail on me was to assure him, in mitigation of my first sentence, if, in one year, I should make no discoveries of my birth, or any aggrandizement to my fortune, and he continued to honour me with his affection, I would then surrender—he should then make the terms of his own happiness, which I would ratify and preserve for the rest of my days. He greatly overrated the small indulgence my prudence had granted him—he repaid it by the most rapturous thankfulness, which convinced me

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there

there is no gratification under the sun so exhilarating as to make the felicity of an amiable lover.

Monfieur de Barneveldt, no lefs liberal than tender, continued to love and to please me. He made me the moft happy of women—he would have made me the moft expenfive of miftrefs's, but I refufed his prefts, I told him they were too magnificent for the acceptance of any body but his wife. Sometimes he would upbraid me for not giving myfelf a title to receive them in that character—fometimes he would appear piqued at my caution, and mifcall it prudery; but, on the whole, it certainly did not leffen me in his good opinion, or diminish his paffion for me.

It would be no impolitic conduct were coquettes to adopt a fystem of difinterestednefs in thefe fort of tranfactions, if it were only the more to ftrengthen their intereft; for thofe gifts which are exacted by avarice, are always given with a grudging mind, nor are they of half the intrinsic value as when the giver

giver selects from his own choice the free-will offering of untutored bounty ; by which reasoning I mean to shew that a right action may assist a bad cause—all women of honour would avoid laying themselves under obligations to their lover—all women of delicacy would revolt at accepting favours from any man but a husband, and coquettes would find their advantage, if, for once, they could bring themselves to follow a virtuous example.

I often went about the pleasant environs of Madrid, always accompanied by my lover, but never without taking my woman in the carriage with us, for though I had no doubts either of his honour or my own, yet there is a certain decency due to appearances, from which it is almost criminal to depart.

One day, as we proceeded through a beautiful road, Monsieur de Barneveldt signified his intentions of leaving me for a few minutes to enjoy the freshness of the evening on foot, and, bidding me for his sake to take care of myself, particularly that I did not let any body run away with me, he

jumped out, and my coachman kept on at the same pace as before. We were hardly moved a hundred yards from the spot where we had set him down, when a Chevalier came galloping by us, and, as my eyes followed in admiration the swift motion with which his horse conveyed him, I saw something drop from his saddle; my Femme de Chambre did not wait for my commands, but, springing from the carriage, ran to pick it up, and having done so put it into my hands. It was a casket of exquisite workmanship, the lid of which was so slightly fastened, that we lifted it without much difficulty, and saw that it contained a vast collection of the most beautiful diamonds, surpassing any that had ever before been in my possession, not only in quality, but in quantity. We screamed after the unfortunate person who had dropped them with all our united force, but he neither heard our voices, nor once turned round that we might beckon him towards us; and I actually wept with vexation to think what his misery must be when he should discover his misfortune.

“What

“What is the matter with you?” said De Barneveldt, who rejoined me at the moment; “have left you but a short time, and I find you in tears.”

“You rob me,” cried I, “of all occasion to shed them any longer on my own account, so I can make no better use of them than in sympathising with others less lucky than myself. See,” continued I, displaying the casket and its glittering treasures, “see what a prize fortune has thrown into my lap—see how unthankfully I receive that bounty which cannot be showered on me without prejudice to another—however rich the owner of these jewels may be, the loss of them must very much reduce, if not absolutely ruin him.”

I then told him by what extraordinary chance I held them in my keeping. He examined every particular gem with minuteness, declared them of immense value, but gallantly added they were not half fine enough to make them worthy of their lovely possessor.

“ Possessor ! ” I repeated, “ I hope you do not call me the possessor of this capital fortune ; on the contrary, you must take charge of it till we can hear of the Chevalier who has the best right to them — he is wretched enough, no doubt, at a loss so very considerable.”

“ I differ from you in opinion,” replied De Barneveldt ; “ on the subject of *right* it is your’s — chance has presented you with this gift, because you would not receive it from the hands of love — as to keeping them for you till they are owned, I beg to decline the office, because I am convinced it would be endless. You did not know the Chevalier who laid them at your feet, and how are we ever to find him ? — If you were to give yourself too much trouble in searching for this unknown, I might discover myself to be more interested in your inquiries than you may imagine.”

I thought in saying this he alluded to a certain tincture of jealousy that sometimes shewed itself in his disposition, so I said no more either of the casket or Chevalier.—

I locked

I locked up the one, and, during the fifteen days I remained afterwards at Madrid, I made the most diligent inquiries for the other both privately and by public advertisement, but they were all equally fruitless.

I again spoke to De Barneveldt of the surprise and mortification this ill success created me; he only laughed at the trouble I expressed, assuring me I ought to make up my mind to the event, and turn the diamonds to my own use; for if the person who dropped them was still at Madrid, it was plain he never meant to reclaim them, and, if a native of any other country, as perhaps might be the case, it was impossible that I should ever meet with an opportunity of returning them. He uttered all this with an air so gay, so unembarrassed, so natural, that my penetration was entirely darkened, and I went on grieving as before for the fate of him at whose expence I had been so suddenly enriched, nor was it for a long time after that I came to understand the truth of the matter in regard to whom the jewels belonged —

longed — how little I owed to chance, how much to premeditated kindness.

Monfieur de Barneveldt knew that I was on my route to Holland from the first time I met with him at Madrid, and he insisted on being my conductor to the land of his nativity, a request I most readily granted. His company was the blessing I prized above all other blessings, so that, when we set out for Cadiz, I left Madrid with spirits as light, and a heart as much at ease, as joy and love could make them.

I have always remarked that extremes of every kind are at constant war with each other — those who would never be too sad, should never be too cheerful — those who would avoid exquisite misery, should never suppose themselves to be exquisitely happy. We have no other rule but comparifon, by which we can measure our feelings; moderation is, therefore, the only equipoise by which we should regulate them, that we may not rise too high, or fall too low, in the scale
— of

of our good or evil destiny. The reason of my entering into this philosophical discussion will discover itself in the course of my own immediate example : those who have heard me boast of my gaiety, of my happiness, on the beginning of my journey from Madrid, before thirty miles of it are completed will see me the veriest wretch of wretches — the more so because the stroke fell upon me at a time when I thought myself the most happy of the happiest.

I have mentioned the distance to which we had arrived, when all my hopes were crushed, all my air-built edifices of an union with the most amiable and best beloved of mankind fell to the ground. I have only to relate by what fatal chance all these calamities were accomplished :—A party of desperate plunderers rushed from their concealment, on the side of a plain, to fall upon us. Poor De Barneveldt knew their intentions were to attack us ; he was on horseback, attended only by his valet de chambre, and one of his lacqueys, each of whom were well armed, and put themselves on their guard ;
but,

but, alas ! their dear master, heedless of his own safety, attended only to mine, ordered the postillion who drove my chaise to go on with all possible swiftness, and, at his peril, not to let me be stopped by the banditti — which commands were so well obeyed, that we flew with so much rapidity as to escape danger, and almost to take away my senses ; not an object could I distinguish on the road, and I screamed at every step that carried me further from De Barneveldt. At length we arrived at a village ; I was taken more dead than alive out of my chaise, conveyed to a chamber in a pitiful inn, where I fell from one fainting fit into another, till the servants of Monsieur came to inform me their master was no more. One would have thought that, in the condition to which my fears for his safety had reduced me, such intelligence as they brought with them would have put an end to my existence — far from it — so eager was I to supply my griefs with fresh prey to feed on, that I roused from a state of inactive gloom to one of phrenzical resolution. I demanded the manner of his death — I bid them conceal nothing from me — I shed no tears —

tears—tears would have disgraced the agony that consumed me.

The poor creatures trembled whilst they obeyed the orders which my distraction gave them.—They said, after he had seen me carried from the scene of action, he had fought with the greatest intrepidity, killed three of the robbers with his own hand; that they had seconded his endeavours to the utmost of their power; but when they hoped victory was declaring for them, they saw their dear master fall to the ground from the discharge of a pistol aimed by the hand of a new man, who, rushing from the wood on hearing the cries of his comrades, put himself in front of the combat. The domestics, no longer able to defend their master, who was surrounded by the murderers all busy in rifling from his dead body whatever was valuable, flew with terror to bring me news of the dreadful catastrophe:—alas! what news!—Yet I heard it with composure bordering on insensibility, from whence arose this hardness of composure, not from too little, but too great sensibility.

I would

I would that instant have dispatched his two servants to bring me the body of their master, but they were wounded, they bled, their obedience might have cost them their lives ; I took compassion on their sufferings, I bid them stay where they were ; I called for my postillion, I ordered him to conduct some men of the village to the very spot where he had left De Barneveldt, and not to return without the dear mangled body. I would have gone myself on the same pursuit ; I actually made an effort to follow them, but it was a vain one, my limbs would not support me, and my woman, with the assistance of our hostess, carried me back to my chamber, where my bursting heart found relief for the first time in a deluge of tears ; nor did the return of my messengers cause them to flow with less violence — they found the field of battle, they found the corpse of a man that had been plundered, but naked, and so horribly defaced, that it was impossible to convey it further than to a neighbouring church, where they saw it solemnly interred by the parish priest, who provided whatever was necessary to decency, the expences of which they had defrayed ; nor could I be
angry

angry with them that they acted against my commands in not producing it to my sight in the dreadful state they represented.

For this recent and irreparable loss nothing was capable of consoling me — my eyes were steeped in sorrow — my heart perpetually lamented that the vital spark of its affection was for ever extinguished, never to be rekindled — my health wasted — my lips refused nourishment — my tongue condemned itself to silence — my thoughts shut themselves up in the dungeon of despair, and my whole soul was wrapped in the gloomy reflection that, in the tenderest of lovers, I was also deprived of the only friend I had in the world.

In a situation so little calculated for exertion, I felt too much aggravation to my woes in my vicinity to the scene of their establishment not to move the first time I could be lifted to my carriage, and I pursued the road to Cadiz, in hopes that the change of scene might divert my attention from the melancholy objects on which it was eternally riveted.

I staid

I staid but a short time at Cadiz, my health grew better, but my spirits laboured under their usual burden. I was harassed by the noise of a busy town, and embarked for Holland in a large vessel, laden with merchandize, belonging to a Dutch merchant. It was during this voyage, rendered long and tedious by contrary winds, that my griefs began to hush themselves on the bosom of friendship—the cold language of caution will not admit the term friendship to its vocabulary before it has been tried by a system of experience—candour will have nothing to do with forms, you find it set down at a moment's warning in her dictionary, by the instigation of sensibility.

My new friend, with whom I entered into an intimacy, which her thousand amiable qualities challenged, was a young Spanish Lady, going to Amsterdam on the regulation of her accounts with some great negotiators of that city, with whom her father had large commercial dealings. She was in deep mourning for her father when she came on board, and my eyes never beheld a more lovely or interesting figure; but what particularly

larly endeared her to my heart, was the melancholy that enveloped her almost as impenetrable as my own.

Two persons, both victims of sorrow, naturally endeavour to find consolation in exchanging the cause of it with each other—thus it happened with us. I told her the chief events of my life, and she wept with me the unfortunate fate of De Barneveldt.

“ Ah ! ” cried she, “ how estimable was the lover you lament—I weep for a father whose inhumanity at the moment of my birth has been cancelled by his tenderness to me at the close of his own life ! ”

These few words filled me with curiosity.

“ You have partaken,” said I, “ of my sorrows ; let me be the means of lightening those which oppress you.”

“ If any thing in the world,” returned she, with an air full of sweetness, “ could remove my dejection, I should seek for the remedy of it in your goodness ; but, alas ! I

fear it is not even in the power of sympathy to relieve the deep distresses that have taken root in my mind."

"How is it," said I, with some surprise, "that you acknowledge your father to have treated you with inhumanity, repented of only in the last moments of his life; yet you refuse now to be comforted because he is no more?"

"My father's error," she replied, "was not rooted in his heart, it grew up amongst the weeds of credulity, it was nurtured by superstition, it flourished at the commencement of my life, it was repaired at the termination of his—I therefore respect his memory without devoting myself to misery—I have other causes for my affliction more just, and a thousand times more severe!"

"And you will not conceal them from me," cried I, tenderly embracing her, whilst I wiped from her pale cheeks the tears that bedewed them.

"No!"

“No!” said she, “it is impossible to deny the secrets of woe to the entreaties of gentleness—if you have the goodness to listen, I shall make a very strange début to a very strange history.”

I signified my impatience to become the confidante of her troubles, and she immediately entered on the following extraordinary particulars.

HISTORY *of* a SPANISH LADY.

“I am the daughter,” said she, “of a merchant of Cadiz, whose affairs were always in a flourishing condition. Before my appearance in the world he was the father of two amiable sons, and possessor of a princely fortune; in transacting business he was considered to be a man of first-rate abilities, and in the common affairs of life his understanding would have been undisputed, but for one blameable weakness which led him to believe, without reserve, in men no wiser than himself, for revealing what

Providence has kindly concealed behind the curtain of futurity—to one or other of these impostors he had recourse whenever he had ships at sea—whenever he made a purchase: in short, he consulted them on every affair of consequence before he would enter into any serious engagements, and regulated all his actions by the advice of astrologers. About the time when my mother expected to increase her family, he went amongst them to inquire the sex, as well as the destiny of the child he should present to him.”

“It will be a daughter,” said they, “and if she does not die in the birth, she will cause the death of your two sons, as well as your own.”

“My father, who adored his sons, flew to my mother with all the traces of horror painted on his countenance, and repeated to her the terrifying prediction: her mind, like his, was tinctured with superstition, and easily received the impression of his fears—they gave themselves up to misery with as much certainty, as if a voice from Heaven had announced the oracle of fate—they never
saw

saw my brothers without pressing them in their arms, and lamenting over them that they were to have a sister who would be their destruction: they hated before they had seen me; they waited for the moment of my birth, as a criminal for the execution of his sentence: they had some little hope from the fortune-teller's reservation, that I should not behold the light—they even went so far beyond wishing I might never be born, that they actually would have persuaded themselves the sin of strangling me in the birth would be less than letting me live to become the murderer of my father and brothers: at last they fell on an expedient to get rid of me for ever, without imbruing their hands in my blood; and after their plan was settled, they waited for my appearance with a great deal of impatience.

“A man, whom my father had bribed to his purpose, was ordered to attend in the next apartment to that in which my mother suffered the pangs of childbirth, and under the most binding oath never to betray the trust reposed in him; my father himself put me into his arms, when I had scarce com-

pleted the tenth minute of my age; my father did not once cast his eyes on me, lest his heart might soften at the sight of my helpless state, or his ears be pierced with my innocent cries. My brothers must be saved, whatever might be sacrificed to preserve them. He also would have hindered my mother from beholding me, but she cast one look on my face which he could not prevent, that had nearly destroyed their unnatural purpose; her cheek was united to mine, she moistened it with tears of repentance—she appealed to the humanity of my father, who, instead of listening to her maternal pleadings, snatched me from her arms, and consigned me over to the man who waited to receive me. He delivered with me a considerable sum under the agreement before ratified, that he was never to hear of me again, or to know where I was deposited.

“My mercenary guardian knew a vine dresser, who lived at a great distance, an honest labourer without children, who he did not doubt would take good care of me, and feeling compassion for my deserted state, he took the trouble of a very long journey to establish my

my future settlement; the vine dresser and his wife were charmed with the present he made them, not from interested motives, for he gave no money with me, nor did he tell them to whom I belonged; on the contrary, he dropped hints that signified he was himself my father, though he might never have it in his power to demand me of them, so advised I might be brought up to industry, that my labours might repay them for my maintenance: they were well satisfied with the conditions, and from that moment supplied to me the place of my real parents.

“ I was treated by these good people as a daughter infinitely dear to them; they were never tired of caressing me; they had told me I was not their child; but the knowledge of this secret produced no other effect than to add respectful gratitude for their bounty to the filial fondness I felt for their tenderness; and the first eleven years of my life passed without taking away any part of my happiness, or leaving me any thing to regret.

“ The first time my little heart became susceptible of pain was, when my beloved foster

parents informed me I must be separated from them. It was also the first time I had ever resisted their commands, and I now did it with a firmness, of which they supposed me incapable; they suffered as much as myself in parting with me, but the exchange would be for my advantage; they therefore steeled their hearts to my remonstrances, as well as against the pleadings of its own affections, and partly by persuasion; partly by authority they brought me to submission, for had I been left to my own choice, I should have pushed aside the fortune that pursued me, whether for the better or the worse, the sequel will occasion you to determine.

“ An old lady of high quality, to whom the whole of our village belonged, had often in my infancy seen, admired, and caressed me, and at the age of eleven she proposed to the good people who supported me, that if they approved of it she would not only take me off their hands, but adopt and educate me as her own daughter, to supply in her affections the place of a very amiable one, of which death had deprived her.

“ This

“ This lady was a widow and childless; her husband had been a colonel of cavalry, and she was called Donna Medina; on the death of her husband she quitted the gaieties of court to pass the remnant of her life in quiet retirement on one of her own estates: the companion of her solitude was an only daughter, the loss of whom, by a rapid decline, made her think of adopting me. She gave me her name, as well as her affections, and the title of pretty little peasant was lost in that of the fine young lady.

“ I soon grew to love my new friend with as much fondness as I had done my first protector's; she permitted them to share my heart with herself, and perhaps it was for this reason, more than for all her other kindness, that she attached me to her with such perfect sincerity. She settled a pension for life on the dear old couple, besides receiving them most graciously whenever they came to see me, and enabling me, by her bounty, always to send them home loaded with useful presents.

“ In

“In the mean time my exalted patroness, who would not trust the forming of my mind to any care but her own, took unwearied pains to model it after her own example; the polish of education was only a secondary consideration, yet her goodness spared no expence to render it perfect.—Thus passed between the good vine dressers and my noble benefactress eighteen of the happiest years that ever a poor outcast from her family was permitted to experience—but the sun of my fortune was not for ever to shine in brightness; clouds of a sombre hue were first attracted round it by a fatal disorder that seized on Donna Medina, and at her decease the brilliancy of my prospects closed for ever.—I do not make this sad remark from having experienced a diminution of wealth or grandeur; I shall soon convince you the complaint that escaped me had no reference to my station in the world, but to the situation of my mind.

“That dear adopted mother, who I shall bear in eternal remembrance, taught me to expect her dissolution with Christian calmness.

ness. She knew her end was approaching, and she talked of it with so much satisfaction as almost to make me ashamed of the horrors I felt, when I suffered myself to reflect that she was going from me for ever. What could there be terrible in death, when she, who was on the eve of meeting it, could dress it in the most amiable colours, and render it charming by description? Before her strength was exhausted she exhorted me never to discredit the name she had bestowed upon me—never to unite myself to any but a man of condition.”

“My fortune is your’s,” said she, “without reservation; it is considerable enough to make you of consequence in the province—profit by this advantage; I would not have you grieve too much, my dear child, because I exchange my present state for a better; but I would have you always remember her who endows you with those transient riches she neither can, nor desires any longer to possess.

“Donna Medina expired in my arms, with as little pain as an infant sleeps in its cradle;
the

the manner of her death reconciled me to it more than all the wealth she bequeathed me, which was very great. I remained mistress of the castle—I sent for the vine dresser and his wife, to establish them in my family; but the old man was dead, and my foster mother so ill, that she could not be moved; indeed she did not long survive her husband: as she could not come to me, I went to her. I performed the melancholy office of closing the eyes of the only remaining friend I had in the world. Afterwards I returned home, where I began to live in all the splendour and hospitality, for which my benefactress was admired and adored by the whole province.

As soon as I was known for the universal heiress of Donna Medina, a numerous host of lovers, young, noble, and gallant, endeavoured to please me; my heart was no easy conquest; it held out so long without being touched, that they raised the siege, and left me mistress of my liberty: what use I afterwards made of it I am going to relate.

Two

“Two brothers, who by chance saw me in their way through that part of the province in which I resided, were detained in my neighbourhood by a first-sight impression—they entered my list together—they both told me they loved, and they hoped to succeed in obtaining me, notwithstanding the great disparity between their situation and my own; each found his opportunity of speaking to me alone, and I heard them each declare the same sentiments in exactly the same language—for my part, I thought them charming; they were often with me, yet I did not see them half so often as I desired; but what astonished me, and for which caprice I could in no manner account, I loved them both, I loved them so equally, that though determined one of them should be my husband, yet I was a long time before I could fix on which of them it should be.

“A farther knowledge of their characters at last turned the scale, or seemed to turn it in favour of Fernand, the eldest brother, whose temper was soft, mild, complaisant; besides, he had much wisdom, some wit, and a very charming person.

“Juan,

“ Juan, the youngest, did not possess these seducing graces—these captivating qualities, which hurry hearts into making more sudden than sure elections; yet, if he had fewer perfections than Fernand, he had still enough, very much to shake my attachment for his brother, even after I thought it sufficiently established. It was in some degree contrary to my inclinations that I gave a preference, small as it was, to Fernand; it was rather the decision of my head than my heart; the image of one and of the other were always equally present to my mind; and if I saw but one of them at a time, my thoughts were altogether occupied by him who happened to be absent.

“ What a wonderful situation was mine! I loved both, or I loved neither of these brothers. Their persons, their dispositions bore no resemblance—yet this difference made none in my esteem for them; if they had foibles, and I could not help seeing them, I felt their faults with as much indulgence as I should my own.—Had not Fernand given me his heart, Juan would have possessed mine.

“ Ah!”

“ Ah !” cried I, “ what can be the meaning of these struggles of this indecision? are my affections double, or is it because I do not experience a true passion for either of my amiable lovers ?”

“ As often as I asked myself these questions, I could not answer them to my own satisfaction; folly or coquetry must be at the bottom of my difficulties: a fool I might be—a coquette I was not. To avoid the disgrace of supposing myself either, I thought it would be proper to marry Fernand.

“ Then,” said I, “ when my fate is once united to his, I must think no more of Juan, and Juan must think no more of me.”

“ Again, this sentiment appeared indelicate; I wept, and wished one of them would chuse another mistress; I was convinced such a transfer, instead of making me jealous, would administer to my tranquillity. I carried the argument still farther—should I marry one, and the other remain single, my husband, in spite of myself, must have a rival

rival, who would eternally be present to my ideas.

“It was a hard fate that I could not prefer one, to the total exclusion of the other—I was unable to comprehend my double sensibility. I trembled with agitation, because I could determine on nothing; and my face was suffused with blushes, whenever I dared to contemplate my own weakness.

“Fernand on his knees would often complain of my gentleness to his brother—Juan would be in despair at the preference he fancied I felt for Fernand, and conjure me, rather than do so, to banish them both from my presence.

“Am I ever,” said Fernand, “to have the misery of beholding Juan dispute with me the possession of your affections? Have I only flattered myself that I was dear to you?—Do I expect too much, when I ask you to avow, before my rival, that I have the felicity to be entirely beloved by you, and that you feel for him nothing but indifference.”

“I really

"I really believe I love but you," was my reply, "if the sentiment with which you inspire me can be called love; when I call it by that name, it is against my better judgment. I would rather say it was friendship, and that as friends you are both the objects of my tenderness—I do not try to deceive you, I pray that you might not deceive yourself. I wish Fernand to love me, I wish Juan to love me, but I would have them love me as a sister, to entertain for me no other sentiment than that innocent regard, which has nothing to do with the passions, which does not agitate the mind with transports, or fill the heart with hatred, jealousy, and disgust. Let me love you as my brothers; you shall then find I have love enough for you both. Surely these," added I, "are the very feelings of my soul, which I now declare to you."

"My God! what is this you confess?" cried he, "you would marry me? Yet that heart which should be the sole possession of your husband, you are ready to divide with his brother."

"It is even so," replied I, "and I am as unable to account for it as you are."

"Tell me, tell me," he exclaimed, "tell me exactly what are the emotions you feel in my favour?"

"I have a lively pleasure," said I, "whenever I see you—I think of you sometimes when I do not see you—your presence rejoices, your absence afflicts me."

"Ah! tell me," cried he, "is it only for me that you experience these tokens of sensibility, or does my brother also inspire them? Do you see him with joy? Do you think of him when he is not in your sight? Are you hurt at his absence?"

"I acknowledge all that you can suppose," returned I, very much confused; "whatever cause the unknown error of my mind may proceed from, I will never have to reproach myself for acting by either of you with too little candour, or too much duplicity; from henceforward learn to consider me as your sister—in that character
give

give me time to sift from my mind the perplexities that confound it, and if I should ever understand its language well enough to correct its faults, my hand, with a heart unclogged by any secondary attachment, shall be your's, or his, as destiny may decide for me."

"For Heaven's sake, reverse this cruel sentence!" said he; "rather give your friendship to my brother, if you will but bestow on me a something more ardent than friendship!"

The prayers and entreaties of Fernand, that I would change my resolution, were spent in vain; by my explicit confession I found relief, I seemed to have laid down a heavy burden of cares — Juan was also informed of my determination, and, being forced to yield, they did it with a tolerable good grace. I saw them every day as usual, but they no longer tormented me with their passion, seeming to wait patiently for the moment of my decision; however, I saw with concern, under an appearance of fraternal complacency for each other, that there lurked a

great deal of discontent. I made up several little quarrels between them, which, proceeding from mere trifles, were easily reconciled; but whilst I grieved for the smallest dissension, how little did I foresee in what terrible evils it would at last terminate.

"Oh! my God! it is the scene, Madame, I am going to disclose that poisons my present days, and will imbitter my latest moments!"

Before she announced these words I had penetrated into the cause of her disorder; I put my hand on her's, it was as cold as death, and trembled exceedingly; I pressed her to proceed no further at that time.

"Ah!" said she, "all times, all seasons, are alike for the repetition of a deed so full of horror—let me have done with it now, that hereafter I might think of it less, if that should be possible."

"Juan," continued she, "a thousand times more ardent, more impetuous, than his brother, watched Fernand one day as he
came

came out from my house, and, bidding him defend his life, attacked him with the greatest violence. I heard the clashing of swords, I flew to the window, I saw them fighting with desperation, I would have ran down to separate them, I would have thrown myself between them to receive in my own bosom the dangerous blows they aimed at the heart of each other—the zeal of my women prevented me from partaking in the combat, they dragged me from the window, and forced me to my chamber; but what was my grief, what was my despair, when informed these dear brothers, equally beloved, were left dead on the spot, and that their bodies had been sent home to that part of the country where their father resided. It was many days before I was capable of receiving this dreadful intelligence—I looked upon myself as the miserable cause of their—of my own, of their father's misfortune—nothing could assuage my tears—nothing could meliorate my affliction—nothing can ever restore my mind to its former tranquillity!”

The father of Fernand and Juan was named Iago Lentilla, had long been a widower;

these

these were his only sons, and his soul was wrapped up in their welfare. How do I presume to talk of my sorrows, when I contemplate what his must have been to receive them lifeless in his arms! at first he thought they had died in defending each other from the attack of assassins; but when informed the fatal engagement was only between themselves, that their quarrel proceeded from mutual jealousy, what was before despair turned to madness — it was for several weeks that his senses deserted him, and when they returned it was but to increase his incurable anguish.

Iago' Lentilla soon found out that I was the occasion, though innocently, of that duel which deprived him of his sons, and he levelled the whole of his resentment against me; he tried to injure my character, but the world regarded this outrage with the contempt it deserved. The prudence of my whole conduct through life had woven for my honour a coat of mail, that the shafts of calumny was not able to penetrate. I wept for the old man's sorrows instead of adding to them by reproaches; a complication of diseases seized upon his feeble frame, and,
on

on his bed of death, my thrice-unfortunate father first began to repent of that superstition which deprived him of a -----

“ Ah ! ” cried I, interrupting the beautiful Narrator—“ Ah ! you call him father ! — Is it possible the father of Fernand, of Juan, should be also your father ? ”

“ Alas ! it is too true ! ” she replied, in a mournful accent, “ and the dear unfortunate youths were my own brothers, which accounts for the motive why my heart was equally divided between them, ”

I suppressed the pangs and astonishment occasioned by this soul-rending explanation, that I might not increase her melancholy, or impede the progress of her interesting memoir, which she recommenced with more firmness of voice than might have been expected,

“ Ah ! ” cried my father, to those who waited about his bed, “ I am punished in the death of my sons for the cruelties I executed on a daughter who never offended

me—you are surpris'd—you start—you believe that I am uttering a rhapsody—yet nothing is more certain than my being the parent of a daughter, who, at the instigation of scoundrel impostors, I cast from me as soon as she saw the light unblest, unproportioned, unprotected—they told me she would cause the death of my two sons and my own—they were liars, and I impious in believing them!”

His friends, seeing the agony of his mind, got out of him how, and to whom, he had disposed of me, and afterwards made many fruitless inquiries about me, in hopes they should hear I was still living, and be able to administer some balm to his wounded conscience.

At last the man, who had taken charge of me at my birth, returned home from a journey that employed him some weeks, and, when told of the condition to which his old master was reduced, he hastened to relieve his anxiety by discovering to him under whose care he had placed me, offering to go and bring him all the intelligence he could gain
of

of my present condition ; at the same time freely confessing that he had heard nothing of me, or the vine dressers, since he put me under their protection.

My father revived at the proposal, and hastened his departure, that, if it were possible, he might have the comfort to embrace me before he quitted the world, returning thanks to Heaven for this happy discovery which might lead to the restoration of a child who he had so inhumanly abandoned, and give him an heir to those abundant riches which could afford him no other consolation than in repairing the errors of his conduct.

The person dispatched in pursuit of me lost no time, but travelled day and night till he arrived at the vine-dresser's cottage ; but he found it deserted, the door barred, and the little path that led to it overgrown with weeds ; from thence he went to the house of a neighbour to inquire after his old friends, where he learned they had been both dead several months. He next asked what was become of the young girl who they brought up as their own, and they readily told him as
much

much as they knew of my history, which was comprised in my leaving the vine dressers, at the age of eleven, to go and live with a great Lady called Donna Medina, who had taken a fancy to me; that they did not know much about me since then, because the old couple, who took care of me before, went to settle in another part of the province many miles away. As soon as they had made me over to the grand Lady, who, no doubt, they added, had given me good breeding, and made me her ladyship's own maid, or at least her companion.

With this intelligence the inquirer hastened back to my father, who transported, as he declared himself, at the probability there was of my being alive, yet when told that I had been brought up from eleven years old in a house so fatal to his sons, so odious to his thoughts, the shock of horror he sustained was more than a counterbalance to the overflow of his joyful emotions; nevertheless so great was his anxiety to recover his deserted daughter, that, in spite of his detestation for the very name of Medina, he endeavoured to get the better of his passion, that
he

he might address a letter of inquiry after his lost child to the young Medina, who he supposed to be the real daughter of the deceased Lady, and, indeed, many people were of the same opinion, because she took pains to have it believed she was my mother.

Whilst he considered me with rigour as the source of his afflictions, he knew it was only from me that he could get information of the little girl my supposed mother had carried away from the poor vine dressers, and when he should have found me, the solace my presence would afford him promised to compensate for the force he put on his inclinations, in addressing himself to the murderers of his darling sons, Fernand and Juan. Loving without discovering, hating without knowing me, he composed the irritation of his mind enough to dictate for the young Medina a few lines after this manner:

BILLET.

You are the cause, Mademoiselle, that, at this moment, I mourn the death of two dear

dear sons, the delight of my eyes, the staffs of my age; you have deprived me of them for ever! — Repair this great injury, I conjure you, by sending me instant information where I am to find a certain young girl, whom Madame, your mother, received from the hands of a vine dresser at the age of eleven. The man who delivered her into your family lived in the neighbourhood of Toledo; if she still continues in your service, restore her to me, for I am her father, her miserable, thrice miserable father — give her to my arms, that she may expunge from my memory the fate of her brothers, and, when I have embraced her, she shall, by forgiving the injuries I have done to her, teach me to pardon those I have received from you. — Pity my despair, Mademoiselle, and send the child of my affection and remorse to her sorrowing parent.

IAGO LENTILLA.

“Expect not, Madame,” said she, “that I should be able to explain what were the emotions of my mind on the receipt of a letter so unexpected, so astonishing, so kind, and

and yet so cruel! — I the daughter of Iago Lentilla! I the sister of Fernand, of Juan! — My God! what intelligence for a drooping soul already overwhelmed with calamities!

“Unhappy wretch!” I exclaimed, “it is then thy brothers who are destroyed? — it is thy father whom thou hast reduced from a state of joy and peace to one of woeful desperation?”

My women, who heard my lamentations, flew to see what was the matter; I believe they thought my intellects were deranged, for I had them begone with an air so wild and savage, as made them hesitate whether or no they should obey me. I afterwards gave my commands with more moderation, when they left me to myself, but with evident reluctance. Having excluded from my presence those who might have intruded on my sorrows, who might have presumed to speak of comfort, I gave them a free indulgence; my bursting heart relieved by the tears that I shed, and the groans that I uttered, became less agitated, when, with something resembling calmness, though, in fact, it was only stupidity

stupidity from the fatigue of too much exertion, I began to reflect on the measures I ought to pursue—I dreaded to see my newly-acknowledged parent—I thought the sight of him would be dreadful—I had no expectation but that his frowns would kill me—yet, at all events, I resolved to throw myself at his feet—duty, nature, compassion, every thing pushed me on, not only to see the author of my being, but to set out for his house immediately. Could I suffer him to die without owning myself his guilty, yet innocent daughter—without entreating his blessing—without receiving his embrace.

“ Ah ! ” cried I, “ that thought is excruciating ! — He says he has injured me — that, if I forgive him, he will then permit me to plead for the pardon of her who has caused the death of his sons. — Oh ! my father ! how can you have injured me ? — what will be your terrible feelings when I appear before you ? — will you not spurn from your knees the parasite who kills you by inches, the wretch who has murdered her brothers ? ”

Overwhelmed

Overwhelmed with reflections such as these I set out for Cadiz, and stopped at the house of Lentilla, where I ordered my servants to announce me by an occasional name, fearing that either his own, or that of Donna Medina, might give too great an alarm to the spirits of my father. I was told he was extremely ill, but they conducted me to his apartment. The moment I got within the door I grew sick, my head turned giddy, and I was near falling to the ground, but, for his dear sake more than my own, I fought with and conquered my disorder—being a little revived I drew nearer, I saw him put out his hand to draw aside the curtain, but I did not venture to lift up my eyes, they were rivetted on the floor, whilst my tongue faltering pronounced that I came on the part of Donna Medina, to give him tidings of his daughter.

—“I am much obliged to Donna Medina,” he replied, in a low and muffled tone, as if he acknowledged her kindness with regret; “to you, Mademoiselle, I am likewise indebted for the trouble you are so good to take

take in my affairs. — Pray have you any letter to deliver me from the lady ? ”

“ Alas, Sir ! ” I replied, “ Donna Medina wishes to explain every thing you desire, but dares only to assure you that your daughter lives, unless you have the goodness to engage her confidence by promising her your sincere unlimited pardon for the misfortunes she has brought upon your family, for which she is even more inconsolable than yourself, and to which it was not her will, it was not her conduct, it was only her destiny that contributed — on the single condition of your forgiveness, but on no other, she will restore to you a daughter who desires no greater felicity than to serve, cherish, and love you ! ”

As I spoke he observed me with attention, which had in it more of concern than displeasure, then drawing a deep sigh, that came from the bottom of his heart.

“ Donna Medina’s message,” said he, “ is so condescending, and speaks a soul so amiable, as entitles her not only to my pardon,

don, but my admiration. I give it her in the fullest acceptation of the word; I know she did not seek to make me wretched; I feel that the occasion was involuntary: carry this message, amiable young Lady, to Donna Medina; tell I repent that I have ever imputed blame to her; pray her to forgive the distraction of a father.—My tears that I had so long strove to suppress, now fell in a torrent from my eyes.

“You are very gentle,” said he, interrupting himself, “I am charmed with your sympathy—I could look on you for ever—so amiable in the messenger of mercy are the traits of sensibility.”

I was standing, or rather leaning to support my trembling frame at the foot of his bed, as he uttered these encouraging sentences. Ah! what sweetness did they convey to my fluttering heart—they overwhelmed me with joy—they inspired me with resolution.—I slid down on my knees—I cried out, clasping my hands together, “I am the miserable Medina, who was the remote cause

that you have no sons—I am the wretched daughter of Lentilla, by whose own misfortune it is that she has no brothers.” I was now silent, and hid my face on the clothes. I heard him sob—I heard him call me to him by the tenderest appellations—I flew to his arms, and we mingled our tears together.

When we were a little composed, he desired me to account for the wonderful declaration I had made, that I was both Donna Medina, and his daughter.

“Of the latter,” said he, “I want no proofs; I behold them in your countenance—I read them in your heart—I feel them in my own—I only want you to explain by what astonishing chance you bear a name more honourable than my own?”

“My dearest father,” I replied, “of that I shall inform you immediately; I then began my history from the time I could first remember, to the death of my venerable benefactress; there was an event that followed, on which I would have remained silent, to spare

spare the opening afresh his wounds, as well as my own; but he bade me speak of Fernand—of Juan—of our first acquaintance—of all that had passed between us. I durst not disobey; with a faint voice, and streaming eyes, I made the sad recital—his sobs were audible—but when I had finished, he kissed my cheek, he pressed me to his heart.”

“ Beloved daughter,” he said, “ there is nothing in your conduct that is not worthy of praise—nothing in mine that does not deserve censure.”

He then repeated to me the occurrences attendant on my birth.

“ It is I,” he added, “ who have injured the most amiable of children—I recal with sorrow of soul my weak, my unpardonable credulity—the hand of Heaven visits the crime of a presuming creature, who tried to wrest the secrets of fate from the bosom of ignorance. I sent you away to avoid the destiny it foretold; the wrath of Providence pursued me, and made the very measures I took for the safety of my sons turn to their
P 2 destruction

destruction as well as my own, whilst it granted to your innocence the protection I had so cruelly denied you."

I was more shocked at the reproaches the poor old man cast on himself, than I should have been if he had loaded me with them; I threw my head on his bosom, and said every thing I could think of to comfort him.

After a short struggle I had the felicity to observe, that my efforts to assuage his anguish were not entirely without effect; he insisted on my taking some refreshment, which I promised to do if he would have the goodness to permit that it should be brought into his chamber.

"Order that as you please," said he; "you are the mistress of this house, and of all that belongs to your penitent father. You see me in a desperate state—the physicians have condemned me to death."

"Believe them not, dearest father," cried I, interrupting him, "your life is only in the hands of God, and God will spare it to the
the

the prayers of your grateful, your affectionate child—day and night will I implore him to grant me the blessing of your lengthened existence.”

“Do so,” said he, embracing me with tears in his eyes; “since I have seen you I wish to live to repair the injustice I have done you.”

After this interview I never quitted him for a moment; the management of my affairs I confided to a man of business, well acquainted with my right of succession to the fortune of Donna Medina, whilst the virtues of that charming benefactress was almost the constant theme of discourse between me and my dear oppressed parent; he took delight in no other subject, though my endeavours to amuse him were as uninterrupted as my attendance on his invalid state, and the hopes I foolishly entertained, that his health would at last be re-established,

Alas! in spite of my prayers—in spite of my hopes—in spite of my cares to prevent it, death entered his chamber, and tore him

from my embraces, when I least expected the blow to fall upon me, and nothing but submission to the awful hand by which it was directed could have possibly supported me under it.

This was the third victim death had snatched from my arms; it seemed as if he relished no prey with so keen an appetite as those I nourished in my heart.

This observation increased the number of tears that before trickled down her pensive countenance; and to draw her thoughts from the contemplation of her heavy sorrows, I inquired what was the occasion of her voyage to Holland; and she informed me, that at the decease of her father, though he left her universal heiress to immense riches, his affairs were so deranged, particularly in Holland, where he had effects to a vast amount, that her presence there, whilst they were under settlement, was absolutely necessary.

I thanked Donna Medina de Lentilla for the singular and interesting history with which she had entrusted me; we then once
more

more reverted to my own, yet neither of us would yield the palm of supreme misery to the other.

“Heaven forbid!” said she, “that you should ever be restored to your parent under the miserable auspices that reunited me to mine.”

“Ah!” cried I, “how fervently do I join in your benevolent prayer; but, my kind friend, pray also that I may find this dear mother, who I have been pursuing through so many European countries—that I may find her in Flanders, whither I am passing through Holland in search of her—that I may find her happy—and, oh! pray also that when I have found her, nothing but death may ever divide us from each other.”

The society of this amiable Spaniard was the greatest solace to my sorrowful heart I could possibly experience; had she been gay, flighty, and happy, I should have thought her company no acquisition; on the contrary, there can be no intruder more unwelcome than the glances of joy, or the voice

of cheerfulness, to a mind enveloped by sadness.

My health was much improved, and my spirits less depressed by the time we arrived at Amsterdam, though I am persuaded the fatigues of my long voyage would have left me a great deal to complain of, but for the unceasing attention, the unremitting kindness of Donna Medina, who considering my wounds more sharp, because more green than her own, mingled a portion of such balmy sweetness in the least of her assiduities, as very much softened my pain, though nothing had the power to drive from my memory the image of De Barneveldt—he was always present to my sight; how then could there be any end to my lamentations for a lover so dear, so amiable?

Donna Medina felt equally disposed with myself not to separate from each other as long as it was possible we could remain together; we therefore lodged in the same house, a very pleasant one in Ralver Street, near the church of our lady; we had the same

same table—the same amusements—the same sentiments—I might say our hearts formed that sort of relative junction which almost united them in one.

About the time of our arrival in Holland the different provinces were involved in many troubles; of course, Amsterdam being the capital, did not escape the general confusion; hearing so much of it, increased the melancholy impressed on my mind, by returning to my mental view the former scenes which I had heard so pathetically related by my lamented De Barneveldt, and of which his poor old father was made the victim. To wear away my uneasy reflections, I inquired a great deal into their present state of politics, and the intelligence I gained was as follows:

The States of the province, whose finances were much exhausted, began to be violently alarmed; they assembled themselves in council, and after many debates, lengthened by multiplied propositions superseding proposition, they at last determined, as the best measures that could be pursued, to disband
their

their troops: this sentence displeased William of Nassau, Prince of Orange and Stadtholder, who told the officers to pay no regard to the order, he being authorised by the States General of the Seven United Provinces to prevent the execution of it: prior to this declaration of the Stadtholder, the States General had entered into his views, because he pretended to have the sole right vested in himself of dismissing the troops, and because they resented the proceedings of the States of Holland as contrary to the interest of the nation.

This coalition produced its effects—the nobles and gentlemen of the army treated the magistrates orders with a marked neglect, that shewed how totally they despised them; others, the richest provinces in Holland, and where there were the most soldiers, the nobility united with them, paying little consideration to the interest of the inhabitants of commercial description—the party who had taken the direction of public affairs into their own hands, named the Prince of Orange as chief of a deputation from the States General to the States of Holland: when the
people

people of Amsterdam heard that his highness intended to visit them, they sent a burgomaster and the president of Echevins, together with his secretary, to tell him, that if he chose to enter their town in the character of Stadtholder, they would receive him with the respect due to his rank, but would excuse themselves from recognizing him as deputy from the States General.

The prince replied he should, attended by his suit, enter the town in quality both of Stadtholder and deputy from the States General.

He was as good as his word—but in the latter capacity the haughty mynheers refused him an audience: exasperated at a reception so little calculated to do him honour, he burnt with impatience to let them know he was not to be offended with impunity, and resolved to give them a blow of authority that they should not be able to resist: according to his meditated vengeance, he sent to command the attendance separately of burgomasters, deputies, and members of the provincial council, who durst not disobey
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the summons, because it was delivered in the name of the Stadtholder, and not in that of deputy from the States General: all these men as they arrived were conducted into different chambers, where he caused every one of them to be arrested, and kept prisoners in the palace.

It was thus that Maurice his uncle managed in 1618, but I have nothing to say of him in this place, I am too much engaged with the nephew and his desperate undertaking, to go out of my way, and tread back the path which leads to another subject.

The prisoners remained closely shut up in the palace until the night succeeding to the day after their capture, when they were conveyed under a strong guard of horse and foot to the chateau of Louvestein as so many criminals of state.

Whilst they were moving from prison to prison, the Prince of Orange at the same time was marching off to the side of Amsterdam, followed by several corps of cavalry drafted from various garrisons, and under the

the conduct of Count Nassau: one party of this cavalry, by forced marches in a dark night, and without a guide, wandered out of the road, and after beating about a long time, they found themselves in the morning nearly in the same part of the country from which they were retreating with all possible expedition; so that, far from being able to execute their project so soon, or so silently as they proposed, they not only lost many hours, but were espied from the forts of *Hamburgh* and *Amsterdam*.

This grand troop was reconnoitred with astonishment; the alarm spread instantly over both the panic-stricken towns, who were hardly able to believe what they had seen; in the meantime it was the prince's intention to send early in the morning a French officer, accompanied by fifty stout men of several nations, only armed with swords, except that each carried pistols concealed in their clothes; and these men were to seize on one of the gates to make an easy road for the soldiery to enter by, for not being expected, they supposed there would be little or no resistance, without considering the

the chance which really happened of their being discovered, or the difficulties attending the siege of a town so well fortified as Amsterdam.

As soon as the prince's army were seen, and his intentions surmised, the burgomasters, aided by the president, called out the garrison—put the bourgeois under arms—placed the cannon on the ramparts—formed the soldiers into many companies—fitted out eight ships of war, with some frigates, to protect that side of the town on which is the gulph of Quiderzee. It is not possible to besiege Amsterdam in form, it could only be taken by surprise, owing to the sluices and dykes that surround it, which undulates the country about it at a short notice. The bourgeois do not think it right for one Christian to carry arms against another, yet on this occasion the love of liberty got the better even of their religious prejudices, and all degrees of people were well disposed to defend their capital—every thing being put in the best possible condition for resistance, it could not but reach the ears of the Count of Nassau, who
seemed

seemed convinced by the intelligence there was no longer hopes to be entertained of succeeding by surprise, and the fallibility of any other mode by which it may be reduced being also established, he sent into the town a trumpet, charged with a letter from the Prince of Orange, with the additional message, that he wished to deliver it in person, if they would allow him to enter the town, accompanied by his cavalry, vainly flattering himself they would condescend to his proposal; but the message he received from the magistrates divested him of this fallacious expectation, for they sent him word by their deputy, that they should with pleasure receive the Count of Nassau if he came unattended, advising him, at the same time, not to advance his troops nearer, except he chose they should be deluged, by the precaution they had taken to secure the safety of their town, as they were determined to take such measures for its defence as may not be agreeable to the prince or himself; to convince him the more that they were heartily in earnest, and that execution would immediately follow their menace, they opened two of the sluices, with a few of the small ditches,

just

just to let the count see that they were both in temper and condition ready to drown him and his army if they did not make haste to get out of the way.

It is difficult to describe the confusion this message created; the count instantly sent to let the Stadtholder know the bad success of their enterprise; the prince was sitting at table when he received the news—it seemed to give him a great deal of sorrow, from the precipitation with which he arose to run out of the room, and shut himself up in his cabinet, doubtless there to repent his having attempted to subdue a people to whom his house was indebted for its grandeur, in the same proportion as the state was bound to that house for the conservation of its laws and liberties.

Such was the situation in which I found the Dutch nation, when with Donna Medina de Lencilla I arrived at Amsterdam—I had a little more courage than my amiable companion, yet hardly enough to combat with her terrible fears of sieges and inundations;

tions; indeed, I believe they would have remained unconquered, but for the intervention of Providence, who called upon the prince to render up an account of his actions upon earth at the bar of Heaven; his death was owing to his having overheated himself in hunting, after he had accidentally received infection from the small-pox—the violence of exercise occasioned so desperate a fever as made the disorder fatal, and his exit from the stage of action soon restored the contending parties to peace and good-will with each other.

This disappointed Stadtholder died at the age of twenty-four, having married with the princess royal, daughter of Charles the First, king of England; eight days after the decease of her husband she bore him a son, whom she named William, after his father*.

When these troubles were over, neither Donna Medina nor myself could do any thing for the short time I meant to stay at

* The William here spoken of was that William the Third of England, who dethroned his father-in-law.

Amsterdam, but wander about that beautiful town, equally admirable on the score of its magnificent edifices—multiplied palaces—spacious streets—innumerable sluices, filled with water—the commodious grandeur of the port, always covered with vessels perpetually coming in from every part of the world—the prodigious commerce every where carried on with so much alacrity—the abundant powers, and countless riches of its inhabitants; all these subjects for speculative admiration were not beheld or examined by myself, or my friend, without drawing from us many emphatic exclamations of astonishment; but what delighted us the most, was to observe in a city, where all the precious gifts of God, and the labours of man, united to form an overflow of abundance, neither waste nor luxury could gain admittance; that destroying luxury which feeds like a worm on timber till the heart is gone—the water enters, and the vessel sinks.

Nothing can be more plain, than the manners of these republicans, or more strikingly superb than their edifices; they seem to confine to them, and to the public works, the spirit

spirit of emulation, which in other countries is suffered to roam too much at large, to the great detriment of all civil society. The magistrates themselves are not distinguished by any particular stile of dress, neither are they expected to live more expensively than other men; therefore it is that they retain their native simplicity in their apparel, at their table, and in their trains, a sure way of keeping all the money they accumulate in their own bank, which is undoubtedly the first of any in the whole universe: it is never opened but in presence of the chief magistrate, and there is hardly any body who knows the extent of its riches; it is contained in the interior of the stadthouse, near the exchange; and there is no precaution omitted to maintain its security, which makes it very reasonably to be regarded as invincible; a confidence so universal forms the interest, as well as happiness of this nation, that the merchants generally make their payments in notes, which are negotiated from one to another, without difficulty or distrust.

The diversity of religious opinions which are tolerated in Amsterdam do not discom-

pose the public tranquillity; I was fond of examining not only the dresses and figures, but also the faces of every different sect chance threw in my way: it seemed to me as if I could read in their countenances the merit or demerit of their various persuasions; the features of an old monk who passed by, and looked at me, laid hold on my attention—

“That man,” said I to Donna Medina, “has been a man of sorrows.”

I spoke low, yet he heard the words I uttered; and turning back, surprised me very much by accosting me in this manner: “You have a great deal of penetration, Mademoiselle, I have passed many years of trouble on account of others, not on my own.”

“Ah!” cried I, “it is hard that sympathy which should be the friend, is too often the enemy of our happiness.”

“You are very amiable,” he returned; “and notwithstanding the change in your habit, I knew you again at the first glance,

for

for the handsome chevalier I once saw at Dunkirk." I exclaimed, "what is it I hear you announce?" "I have yet stranger things to tell you," said he; "I know the mystery of your forest education—I know the droll adventure you met with in Mr. Fremén's family—from that time your disguise was no secret to any body: the discovery and the prudence of your conduct not only made a great noise at the time, but inspired the men with such strong desires to find out your origin, that several of them went from place to place wherever you had resided, till they gathered such intelligence concerning you as interested me in your destiny, and filled me with such extraordinary curiosity to see you again, that however romantic I may appear, I solemnly assure you I have ever since been in pursuit of you, and that I have met with you at last is more than a recompence for all the pains I have taken to bring you my devoirs."

What was I to make of all this?—could it be gallantry?—No! the pale emaciated figure before me forbade the idea. Would any man from a mere motive of curiosity travel so far in pursuit of a stranger? This suggestion I could not help thinking more improbable than the other.—What then could be the motive of this good monk for running after me?—I asked him to explain it.

"I am extremely odd," said he, "and we who are eccentrics are happily excluded from the necessity of accounting for our actions, because it is seldom that they are expected to be rational."

"Well," cried I, "whatever has been the cause of your desire to see me, I am convinced you rather wish to serve than harm me, so pray give me an opportunity of thanking you for your kind intentions at my lodgings, where I shall expect you to-morrow at dinner."

I gave him my address; he said he would avail himself of the permission I gave him, and asked my leave to come at an early hour, having

having the history of a friend to relate, which, if I was inclined to hear, would not only entertain, but interest me highly. I told him that I should be glad to see him as soon as he pleased, and we separated.

Without knowing why I felt a strong sort of impatience to see my new acquaintance again, I thought the hours uncommonly tedious that intervened between our parting and meeting. Donna Medina was equally struck by the circumstance of his accosting me with so little ceremony; we could talk of nothing else till we saw him the next morning enter our apartment, when my heart palpitated at sight of him, as if it would have forsaken its residence. I placed this emotion to the account of my curiosity, which had been extremely busy ever since he said he would recount these adventures that were so much to interest me; and we had scarcely exchanged compliments before I put him in mind of his promise. He looked at me, and then on Donna Medina, as if he would have objected to repeating them in any other presence than mine. I understood the expression of his features,

features, and returned his silent censure by a verbal reply. "I should have been rid of him, even all my heart to have got rid of him, even,"

"Donna Medina," cried I, "is my very affectionate friend—you may speak freely before her, for if there are any secrets in the history you are so good to communicate, they will be as safe in her keeping as in mine."

"I shall do as you command me," said he, "there are, it is true, secrets of consequence in what I am about to relate, but if this lady is in your confidence, I shall no longer resist the inclination I feel to give her mine also. My memoir will be a long one; you must therefore arm yourself with patience to hear, and, above all, to forget no part of it."

He still continued speaking to me with an air of so much importance, that I began to think him one of these silly, tedious people one sees every day, who being of no consequence themselves, labour to throw superficial consequence over the most trifling actions of others as well as their own; for which class of wonder-makers I have so little respect,

respect, that, supposing the good father to be one of them, I should have been glad with all my heart to have got rid of him, even without a single sample of his performance; but fortune decided better for me than I should have done for myself; he began to speak, and I would not have silenced him for an empire—I hardly knew which most to admire, his illumined features, his graceful action, or the elocution of his language—he no longer appeared the same man I had seen him before; he seemed rather inspired by a ray of the Divinity, and put me so much in mind of my revered Recluse, that I could neither keep my eyes from him, nor prevent them from being filled with tears.

I shall tell the story at large; but to do it justice I should shew the priest, for, unenlivened by his expression, I am conscious it will be like pointing out the beauties of a body which has no soul to give it animation.

Memoir

respect

*Memoir of the MARQUIS DE RAMAIS and
 MADEMOISELLE DE PRESLE, as deli-
 vered by the Monk.*

The Marquis de Ramais was of all man-
 kind the most honourable, the most amiable,
 the most tender.—The monk paused, then
 added—

“What are the sentiments you experience,
 Madame?—What is the language in which
 your heart talks to you at the mention of De
 Ramais?”

“It tells me,” said I, alarmed at the
 oddity of the question, “that a character
 such as you describe to be that of the marquis
 has demands on my veneration; besides
 which, I fancy I feel already for him a great
 deal more that I am not able to describe.”

“Good!” cried he, “Nature is not blind
 guide, and if we listen to her voice, we are
 sure she will not mislead us. You tremble—
 you turn pale.”

“Could

"Could I help trembling—could I help turning pale—my God! had he not said enough to awaken all that was irritable in my composition."

"You already surmise," continued the monk, "what I have not yet declared to you. Yes, you certainly anticipate that you are the daughter of —."

"Oh, gracious Heaven!" I exclaimed, "is the Marquis de Ramais my father?"

"He was your father, he would have given worlds to embrace you—but the fatal sisters have long ago severed the thread of his existence."

Donna Medina saw me falling to the ground, and ran to support me; I was some minutes without recollection, when my senses returned—my head rested on her bosom—the monk retained one of my hands—it was wet with his tears.—I pressed his to my lips, and begged, in a low voice, interrupted by sobs, that for the love of God he would tell me if

"Could

my adorable mother was yet living, and if he was informed in what country she resided.

He shook his head—it was a terrible omen; and my fears represented it even worse than the reality; for though he could not tell me she was living, neither had he any authority to ascertain the contrary, because he neither had seen nor heard any accounts of her since the death of my father.

This incertitude, which did not deprive me entirely of hope, was so much beyond my expectation, that I began to recover my composure, and eagerly entreated the benevolent monk to recommence the history that had been so wonderfully interrupted. But this I could not prevail on him to do till the next day, for having felt my pulse, he assured me I had been more than enough agitated, and stood in need of repose—however, he staid dinner with us, but retired immediately after, bidding me go to bed, that he might find me the next morning in a condition to give him a long audience; which, though

though painful to my feelings, was necessary to my welfare.

I had ventured to ask the good father, though he prohibited my speaking on the subject nearest my heart, by what accident he was enabled to unravel the mysteries of my birth?

“Upon that subject,” said he, “I have no objection to give you immediate information; already I have told you by what means your sex was discovered at Dunkirk—of the pains taken by certain gentlemen resolved on tracing from whence you came, and to what family you belonged—this desire to know your origin made them go to every place where you had been before—they learnt all that happened to you at Mechlin—at Lille, the first town in which you had taken up your abode, they hoped to hear still more, and were not mistaken; for, by some means or other, you was there the theme of general conversation—nobody appeared uninformed that you was born in the forest of Ardennes; that you owed the preservation of your life, as well as the cultivation of your mind,

mind; to a sage solitary, who for many years inhabited that melancholy retreat: it was also described to them in what a strange manner you fell into the hands of this venerable hermit—and these very people, after collecting so many of your concerns, returned to retail them again at Dunkirk. I then resided in that town—I heard the marvellous tale as well as others—what seemed obscure to them, was as clear to me as the light of Heaven—I put together all the circumstances of your life, and knew you for the daughter of my respectable patron the Marquis de Ramais—from this time I was making perpetual inquiries—I heard of your marriage with Signor Rosino—I followed you to Italy, but I came too late; you had departed with your husband before my arrival, and it is only here that I was destined to meet with you.—I observed as you passed you looked at me—I supposed it a look of doubt from one who thought she recollected me—the words you uttered to Donna Medina roused my curiosity—I turned back, and, as I examined your countenance, I recalled those features that I had seen at Dunkirk, doubly impressed on my mind by my wish to find you
to again,

again, and by the striking resemblance they bear to those of your father."

This was all that he communicated at our first interview: the second being more productive, I shall enter at once upon it, and finish the history he gave me of my parents without farther interruption.

"I was in my youth," said the monk, "secretary to your father, but much more the confidant of his inclinations than the servant of his occasions: in my soul he lodged the most secret of his thoughts, and I made room for them because they were all strictly honourable.—Would to God that one fatal error, springing from fancy and nourished by sensibility, had not crept in amongst his many virtues, and in some measure tarnished their brightness! It began in innocence, but ended in criminality.

"The Marquis de Ramais loved and was beloved by the only child and sole heiress of Baron de Presle: her beauty, together with a fortune beyond splendid, attracted round her a multiplicity of admirers; some

of

of taste, but the greater number men who pursued only their own interest—At the head of this latter class was the Count de Reucourt—handsome—well-made—an Adonis in features, an Apollo in figure, but of a soul deformed and odious; proud of his birth, vain of his riches, he despised others who did not possess these advantages in the same proportion with himself; though violent in his desires, cruel in their execution, yet his manners could take what form he pleased to give them; he could be mild or vindictive to excess when either of these extremes were to act as the guide to his wishes, and his heart was the throne of jealousy, which emitted nothing from thence but its own infernal rays of suspicion.—Such is the portrait of a man whose perfidy has been the cause of what no doubt you have often thought, and with apparent good reason, to be cruelty in those to whom you owe your being when they abandoned your helpless infancy to the damps of the earth, to the solitude of a forest, to the jaws of devouring animals; it is to justify your parents that I must afflict your too-sensible mind, by drawing back the dark curtain

curtain that has hitherto concealed from your sight the bitterness of their misfortunes.

This Count de Reucourt, who monitored human nature, was nevertheless extremely well received by Baron de Presse, who, like himself, paid homage to accidental advantages, for which the owner is more obliged to his progenitors than to his own deeds of glory or his own labours in the service of Fortune. The Baron saw with exultation that his daughter, however unwillingly, had enlisted the Count in her train of lovers; upon which observation he immediately concluded to accept him for a son-in-law, for that De Reucourt's passion had no difficulties to encounter except one, which of all others was the hardest to conquer, because it grew from Mademoiselle de Presse's indifference and rooted at the very bottom of her heart.

The character of the Marquis de Ramsais, your father and my master, was a perfect contrast to that of the Count; he was equally handsome, equally well made, he was liberal, affable, generous, untinctured by suspicion, full of wit, unrivalled in huma-

nity, and unequalled in valour—He adored Mademoiselle de Presle—he would have loved her with the same ardency, the same constancy, whether she had been the child of poverty or the daughter of affluence; possessing every requisite to charm; Mademoiselle de Presle's affections, which were no easy conquest to others, yielded to the powers of captivation centered in the Marquis—her father saw his merit as clearly as she did, but the emotions it raised in the breast of either were totally different—she beheld it with rapture, he considered it with disgust, because it gave him the more obstacles to surmount before he should be able to make his refractory daughter give her hand to the Count; twenty thousand a year, which one possessed more than the other, was too large a sum not to strike a balance greatly in favour of the latter, so that the Count gained an ascendancy over the father in proportion as the Marquis became more and more necessary to the happiness of the daughter.

“She had for the confidante of her passion a very extraordinary young person named Mademoiselle Pesteu; this girl comprehended that

that there must be a great deal of sweetness in loving and being beloved, which made her look about for an amiable object who she might inspire with similar sentiments to those which the Marquis acknowledged for her friend, and in the pursuit she cast her eyes indiscriminately on all the men of her acquaintance, but found none who resembled the Marquis, or that pleased her half so well; she began to love him with violence, yet, being in their confidence, struggled to suppress her passion, knowing that if she indulged it and tried to supplant Mademoiselle de Presle in the heart of the Marquis she should bring dishonour on herself; however, she sighed for him without being guilty either of treachery or deceit; she made the best efforts in her power to banish his agreeable image from her thoughts; she even fancied the difficult task was accomplished, but unfortunately the incaution of her friend in representing the Marquis's tenderness just as she came from an interview with him, spoke in terms so warm, in language so ecstatic of the blissful moments she passed in his society, established her weakness, and more than rekindled the

fire which she vainly supposed her honourable exertions had totally extinguished.

“ What a rival did your mother make to herself by this too open communication of her happiness, doubly redoubtable because the Baron her father had long loved with extravagance the elegant, the beautiful, the insensible Pesteu ; to his solicitations that she would become Baronesse de Presse she had ever been frigidly insensible, yet still preserved the influence his passion gave her over him ; so that at the period of which I am speaking your mother had to combat against the avarice of the Baron, the opulence of the Count, and the distracted fondness of a girl powerful in whatever she chose to undertake, who was yet balancing between honour and inclination, between principle and perfidy.— Mademoiselle de Presse was by no means ignorant of her father’s predilection for this young lady ; she looked upon it with complacency, and desired that she might have accepted his proposals if she could have made them accord with her affections ; so far from beholding with chagrin her father’s submission to the will of this dear friend, she considered

sidered it as a sure means by which she should at last attain to the summit of her wishes and become the wife of the Marquis.

“ What a dream was this, what a vision had she fallen into — it was only interrupted by the presence of her father, who came to tell her that unless she consented immediately to espouse the Count, he would shut her up in a convent and force her to take the veil, which cruel threat was given at the instigation of the Count himself, who sometimes upbraided him for the suspense he was made to endure; sometimes conjured him to overcome by violence his daughter's mortifying repugnance; and on this occasion he had worked him up to such a pitch of wilfulness that he came to her apartment resolved to triumph in spite of her reluctance. However certain as he imagined the means to be, he found himself mistaken in the end for which he proposed them; Mademoiselle refused more firmly than ever to join her hand with that of the Count, adding, she infinitely preferred a convent and the veil to a marriage at which her soul revolted with horror. On this decided declaration the Baron drove her from

his presence, when she went to find Pesteu to entreat that she would use her interest to calm the transports of her father; a request with which she did not comply, but pretending to do so, she turned her influence quite a contrary way, thereby very much increasing his obstinacy, and keeping him steadily to his sentence of shutting her up for life, except in the mean time she should change those sentiments that displeased him.

“ The Marquis, in despair at the harsh measures which threatened to deprive him of his adored mistress, asked for an audience of Mademoiselle Pesteu, and in her present intoxication he could have asked nothing that she would have granted with greater readiness—to see him—to hear him speak, was exquisite bliss, and she would have purchased his presence at any price short of renouncing him for ever.

“ The derangement of his appearance, and a certain wildness of expression that sparkled in his eyes as he presented himself before her, made her turn pale, nor did his words contribute to her recomposure.

“ Mademoiselle

“ Mademoiselle Pesteu,” said he, “ you govern the mind of the Baron, and it is to you that I bring my woes—it is only you that can assuage them, by prevailing on him to reverse the dreadful sentence of his daughter’s banishment—you know our love for each other—you have encouraged it—for the sake of Heaven give it still your protection, and avert from us the blow by which we are threatened.”

“ Already,” replied she peevishly, “ I have spoken to the Baron—he will not turn aside from his purpose—what does it signify to be always teasing people when they will not listen to one—suppose I should try another application, he is so incorrigibly stubborn, assure yourself it would answer no manner of purpose but to add to the inflammation of his rage.”

“ How coldly you speak,” cried he, “ on a subject that drives me to madness—advise me what is to be done—what can I do?—Ah! Marquis, there is but one road that you have to pursue—I dare not point it out—she must be the wife of the Count de Reucourt—

she can no longer resist the authoritative commands of her father—Perish the Count!—Perish the Baron!—Perish the universe before I will resign my treasure to the arms of a rival—No, Mademoiselle! No!—I see how it is—I see you no longer interest yourself in the fate of two wretches who exist but for each other, though you can calmly look on and see them torn asunder—see them dragged to the execution of their hopes, without extending a finger to save them from beholding the inhuman sacrifice!”

“ Graceful even in terrors, Pesteu thought she had never before seen him half so charming as he appeared in this delirium of tender frenzy, and her envy of a fortunate rival increased with her admiration of the miserable Marquis, so that she made no defence of her conduct, but let him go away disgusted by her want of sympathy rather than promise him her assistance in the way he had demanded it.

“ Ah!” cried she, as soon as he was gone, “ who knows but whilst Mademoiselle Presse is shut up in her convent I may find my way
to

to the valuable heart of her lover—when he can see her no more he will certainly forget her—I shall not then scruple to unfold those sentiments to him with which he has inspired me—he must be grateful—it is possible he may be tender—what then will there be wanting to complete my felicity?”

“The Baron having a thousand times urged his commands and repeated his menaces without being able to shake the virtuous steadiness of his daughter’s first attachment in favour of a second, at last put his threats in force, and placed her in a convent.—It was when Pesteu saw the amiable sufferer borne from the house of her father to be entombed a living sacrifice to avarice, caprice, and some little treachery, of which she could not help accusing herself—it was then that she let fall some tears of remorse—it was then that a new train of ideas entered her bosom.

“My God! what is it that I have done?” she exclaimed—“Ruined the person I have loved from infancy!—And for what?—To rob her of a heart that will never be mine—Ah! why

why does my repose build on the misfortunes of my friend?—Why am I compelled to adore a man who has no sentiment for me, who ought to have no sentiment for me but hatred—Yes, I despise myself for wronging him—how then must he who I have injured despise me—Love has conquered—I sin, against all the attributes of justice, yet I sin also against my inclinations.”

“Before she had concluded the last word the Marquis rushed into her apartment; he was just informed of Mademoiselle de Presle’s situation, and the news had driven him to desperation.

“You have undone me,” he cried—“you have acted with the tyrant Baron—you favour the infamous Count—you banish the mistress of my soul—you assassinate my senses—you bring me to the gates of distraction—unknit this web of mischief—undo this deed of horror, or answer to Heaven for the general destruction it will occasion!”

“This one would have thought a moment ill adapted to withdraw his heart from a first love

love where it was so deeply rooted, and to fill it with the same sentiments for another; yet her agitation, her confusion, her fears that she might never again find an opportunity to make one single trial, hurried her into the absurdity of pleading her own cause, which she began by exculpating herself from all the charges of cruelty produced against her—she avowed her detestation of the Count, and made a merit of the many good offices she had endeavoured to render them with the Baron,

“It is not my fault,” said she, “that they have not been effectual; neither can I give you the consolation of telling you that I believe it will ever be possible to make him change his resolves.”

“With a modest and tender diffidence she ventured to raise her eyes to his face whilst her own was suffused with tears; she saw that his features relaxed a little from the severity that alarmed her, which gave her courage to proceed.

“My

“ My dear Marquis,” she continued, again casting her looks on the ground to conceal her blushes, “ you do not suspect how tenderly my heart is concerned in your distresses, how dearly it sympathizes even in your imaginary misfortunes—allow me to speak to you in this language, for when a disappointment is really irretrievable, a great deal of the immediate grief we are too apt to express certainly arises from the blindness of imagination, which prevents our seeing the good it may eventually produce—for instance, you think your felicity depends on being the husband of Mademoiselle de Presse, and had there not been insuperable bars to your union, no doubt your choice of her was extremely well directed—I repeat she never can be yours—but I do not tell you there is no other object in the world, unimpeded by obstacles, no insurmountable difficulties to get over, with whom you must succeed—with whom you may be equally happy.”

“ Never, never,” exclaimed he, interrupting her; “ never will I be the husband of any woman but Mademoiselle de Presse, and
that

that day that unites her destiny to another shall be the last of my life."

"Mademoiselle Pesteu tried to hide the chagrin as well as alarm that took possession of her mind on hearing him speak in so determined a tone, and replied with seeming composure,

"Though I do not disapprove of your passion, I condemn your despair—she who has given it birth will also condemn it—think not because my friend is constrained by paternal authority to marry the Count that your death will be no augmentation to her misery; on the contrary, if you wish that she should not be the victim of multiplied woes, preserve not only your personal safety, but, if possible, preserve also your happiness—if she could speak to you she would implore you for her own sake to make the sacrifice of your heart to some new attachment—you would certainly obey her commands—you would try what balsam might be extracted from affections not kindled by herself—make but the experiment, dearest Marquis—Ah! you will find it full of sweetness—

sweetness—I have said too much, yet I have not said enough—behold all disguise stripped from my heart, and behold it all your own!”

“The Marquis, after this plain avowal, was no longer to look for the source from whence rolled the torrent of his overwhelming misfortunes—at one glance he saw them proceeding from the influence with which she governed the Baron; but stifling the emotions of rage that devoured him, from which he could expect no good consequences, he resolved to assail her on the side of compassion.

“Ah! pity,” cried he, falling on his knees before her, “pity an unfortunate, distracted culprit, who, ignorant of your sentiments, dared to dispose of his inclinations before he knew you would have cherished them—do not punish in him a crime of which his fate only is guilty—do not profit by the ascendancy you hold over the mind of the Baron to rob of more than existence the man who, whilst sensible of all your charms, all your perfections, finds that he is bound to another by ties which death only can dissolve—Judge of my feelings by your own—
whol with

with what coldness do you listen to the Baron's entreaties—with what warmth of sentiment do you honour the wretch before you—by what passes in your mind you will know how little we have the command over our passions—you would not hate the Baron but with the consent of your heart—neither would you love an ingrate if you could help it—remember the friendship you have sworn to Mademoiselle de Presle—think of the kindness with which you first cherished our mutual fondness—of the vows you have heard us utter to live but for each other—and, ah! do not forget the promises you then made to protect our innocent affection—No,” added he, “you have not forgotten—you are still ready to ratify those obliging promises—you will instantly go to the Baron—you will plead for the object of his condemnation—you will prevail over his reluctance, and we shall at last owe the completion of our happiness to your bounty.”

“The young Pesteu, who had in her composition strong and opposite propensities, that sometimes inclined her to good, sometimes to evil, listened patiently enough to his rhapsody,

sody, because she found in it a sort of food for her vanity, though nothing that could cherish her hopes—she did more; she strove with her affections to gain a victory over them; but this was not the work of a moment—and the answer she returned to the Marquis was so ambiguous, so unsatisfactory, that he fled from her in a paroxysm of fury, uttering a thousand imprecations on the duplicity of her conduct.

Plunged in agony by his abrupt departure, she called to make him return, but he fled with so much precipitation that her cries did not reach him.

“ Ah!” said she, throwing herself on a sofa, weeping abundantly, “ he is gone—perhaps for ever—perhaps to fall by his own hand—Where is the happy termination with which I have flattered myself?—Is it to kill the Marquis?—Is it to destroy the most amiable of mankind that I humble my honour to the dust?—Ah! no; this must not be—Live, adorable Marquis!—Live, and let thy curses on my cruelty be changed to blessings

sings for the services I shall hereafter render thee."

"The Baron, who every day grew more and more devoted to the charms of Mademoiselle Pesteu, could scarce exist out of her presence; he had not seen her for several hours, which brought him to her house at a time she did not expect him, and when she was less than ever inclined to hear him con over his long catalogue of ardours: she received him with extreme coldness—he began as usual to complain of his unfortunate stars, which forced him to adore a charming object who would bestow on him nothing but indifference.

"I cannot, it is true," said he, "offer to your acceptance a youthful husband; but my birth, my rank, the large fortune I possess, and my eternal tenderness, will not these advantages make you for a moment forget the disparity in our years—it requires but a moment's lenity to say you will be mine—though you do not condescend to return my passion—though you feel no love for my person—like at least the splendours

that are mine, partake them with me, and I shall be satisfied."

"All this time Mademoiselle Pesteu, without attending to his discourse, was buried in reflections; she thought only of the absent Marquis, of what sacrifice she should make to regain his friendship, and her own good opinion, which she now painfully acknowledged, had been long forfeited to her predilection for the lover of her friend.

"The Baron, astonished at her silence, and the sombre reverie into which she had plunged herself, began to suspect that another occupied the thoughts, perhaps the heart, of his mistress. He looked more earnestly in her face, he saw she had been weeping; he observed the Marquis, as he entered, only a few paces from her door: he did not, indeed, see him come out of it, yet his being in the same street was a strong presumptive proof that he had made her a visit. How easy the transition to suppose that he was also a favourite visitor: he sighed—he named his rival, his too happy rival—and the confusion, the embarrassment of Mademoiselle Pesteu,

Pesteu, explained to him that he was not mistaken. Hating him sufficiently before on the score of his daughter, her hatred was augmented by this new discovery to the most frightful magnitude; the change in his voice and countenance did not escape the observation of the agitated Lady; neither was the cause of it concealed from her penetration. She summoned to her aid all that was great, noble, and virtuous that belonged to her nature, though lately obscured by the errors of passion; she rallied her cowardly spirits to make one grand effort against herself, which might atone for all the faults she had committed. Full of this generous resolution she told the Baron, if he ever hoped to possess her hand, he must bestow that of his daughter on the Marquis de Ramais.

“Strange proposal!” cried the Baron; “do you ask me to give her to your lover and to my rival?”

“No!” said she, “whatever are my sentiments of the Marquis, he is not my lover, he will never be my lover—give him

him the wife I require for him, it is the only means you can take to preside in my heart without having him for your rival."

"The Baron, though dying for love, could not hear these conditions without being petrified by them; he was even more piqued, more enraged, more confounded, than if she had sworn never to be his on any conditions.

"No, Madame," said he, "since it is your pleasure that I should owe your favour and my happiness to a secondary consideration.—My God! to your acknowledged love for De Ramais, to whose views you would sacrifice my honour, your own, and that of my daughter; since you cannot condescend to receive my vows on less humiliating terms, it is time I should convince you that the power love has given you over me, when too much abused, can be recalled to its original post.—No, Mademoiselle—no, if you do not receive me on my own interest, you shall not accept me for the sake of your favourite; neither shall he ever be
the

the husband of Mademoiselle de Presse, unless I give my consent merely to revenge on you the insult with which you affront me: for, depend on it, the deepest daggers I could plant in your heart would be to grant the possession of my daughter to the Marquis. I tell you I could confer no greater misery on you; for which single reason I may possibly take your request into consideration, but without annexing to it the vast reward with which you would have bribed me."

"These words were pronounced with a sneer; then adding that she must apologise to herself for the shortness of his visit, he left her to rejoice over her own virtuous exertions, and, perhaps, not to grieve that at any rate the surly Baron had resisted her importunities.

"Whilst she is resolved to persist in fighting against her own inclinations, which were beginning to rebel on finding the Baron so fortunately disposed for opposition, let us leave her to the battle, and speak of those in whose fate we are more deeply interested.

“As the Marquis was flying with disgust from the sight of Mademoiselle Pesteu, he encountered, by chance, a servant belonging to the Baron, who formerly lived with himself, which man, having attended his young lady to the convent, was both able and ready to give his *ci-devant* master a direction where he might find her, upon which he formed a design of going to her retreat, and seeing her if it were possible.

“He loved me,” continued the Monk—“he knew I was discreet—he knew I would lay down my life in his service—he spoke to me of his intentions—I tried to dissuade him from a purpose which appeared to me replete with danger; but finding he did not attend to my arguments with his accustomed goodness, I supplicated that he would let me be the companion of his undertaking; at first he refused, but afterwards consented to take me with him.”

“Love, perhaps, had divined our approach to Mademoiselle de Presle, for she stood at one of the windows as we passed by her convent; at sight of the beautiful young lady

lady I feared my master would have betrayed himself to the observation of others, nor were the transports she evinced at beholding him under any better constraint. The Marquis stopped his horse that he might indulge the delight of gazing on her—he did more, he dismounted, he bent one knee to the ground, and though she could not hear his words, she might discover by his action, by his attitude, in short, by the fervency of his whole deportment, that the vows he uttered to Heaven had only herself for its object. She shewed how sensible she was of this truth by following his example; she bent her body with devotional awe, she looked upon her lover, laid her hands upon her heart, then raised them upwards, seeming by her gestures to make regular responses to his oaths of everlasting constancy.— God knows when the tender scene would have closed, had not Mademoiselle suddenly shut the window, and retired from it in great haste, as if she had heard the footstep of somebody coming to surprise her. I had, after she disappeared, no great difficulty in persuading the Marquis to proceed forward, when, in a few minutes, we stopped again

at a house of reception near the convent, where he passed the rest of that day and part of the next in laying plans how to gain one interview, which at last were most unfortunately, but too well carried into execution.

“ On the second evening my master let me know he should be in the apartment of Mademoiselle de Presle at the hour of midnight.

“ You must go with me,” said he, “ I shall have occasion for your assistance, to aid me in a projection, on the success of which the felicity of my life is entirely dependent.”

“ As he did not explain the nature of this projection, I concluded that he intended to carry off his mistress from the convent, and, dangerous as such an enterprize must have been, I obeyed his commands with a great deal of readiness, because I saw it was only the possession of her by which his passions were reducible to the dominion of reason; but the impossibility of taking her from thence did not occur to me till we had reached Mademoiselle's chamber, through a train of difficulties that threatened destruction

to

to ourselves, and which no Amazon, much less a delicate woman, could have encountered; we having got them over at the risk of our lives, were admitted even into the chamber of the fair prisoner. Her woman, who was the abettor of this interview, opened the door of an adjacent apartment, where I waited without intruding on the lovers till they should call for me to signify their commands, which I determined to obey, though it should cost me my existence.

“They did not make me wait long before the Marquis softly opened the door, beckoning me with his finger to approach. I found Mademoiselle de Presse drowned in her tears; as she looked at me she cast a handkerchief over her face, and said to my master, who had again taken his station at her feet,

“Dear, but cruel Marquis, what is it that you expect of me? and why is this stranger to be made the witness of my guilty compliance?”

“Ah!”

“ Ah ! ” call it not guilty,” he replied ;
“ the presence of my friend, when we plight
our vows to each other, will render them
sacred.”

“ Had I been in orders at that time, with
what joy should I have performed the holy
ceremony ; but though no priest, I was a
man of honour, of principle, I started at the
proposition of being made agent on a busi-
ness in which neither honour nor principle
had any share, where the madness of inclina-
tion took upon itself the whole government.

“ I signified my horror at a profanation so
glaring ; I fell at the knees of my enraged
master, and, without dread of his displeasure,
besought him not to persist in doing a deed
which he might assure himself would be vi-
sited on all parties with divine inflictions of
vengeance.

“ Fire flashed from the Marquis’s eyes ; he
lifted up his hand to strike me, but Made-
moiselle de Presse prevented the blow, and
took

took my side of the question so heartily, that I thought between us we should at last have gained a victory over his ill-directed passions. Alas! how far from conquest is submission — he drew a pistol from his pocket, he aimed it at his heart.

“This, Madame,” said he, “shall end my troubles at one blow, if you withdraw the promise I exacted so reluctantly from you before the intrusion of this preaching blockhead; let him join our hands, let him pronounce the ceremony of marriage over us, which God will ratify, or prepare yourself to see me rush unbidden into his awful presence.”

“You leave me no choice,” said she; “put up that terrible instrument of death, and, if I fail to save you from perdition, surely Heaven will pardon a crime that does not proceed from levity, but owes its source to compassion.”

“At this moment I think I would almost have given my soul to have prevented him from playing the desperate stake at which
he

he had set his own — if he dies he cannot, if he lives he may repent; such was the idea that impressed my agitated mind, in the most terrific, the most miserable moment I have ever experienced, when he led Mademoiselle de Presse more dead than alive to the foot of the altar in the convent's chapel at an hour when all was silent, commanding me to follow. I forgot every thing but the danger I had seen him exposed to by his own rashness, and performed that fatal ceremony, rendered doubly sacrilegious by the full conviction of the heinous crime to which I had assented against the cries of my conscience, which penitence and remorse have not in twenty-five years been able to silence; though praised be the mercies of Heaven, its voice no longer fills me with terrors, it speaks to me only in whispers, its tones are the tones of mercy, and bids me hope that the deadly sin I committed, in uniting the Marquis de Ramais to Mademoiselle de Presse, is blotted from the book of Heaven."

When the pious Monk came to this period of his pathetic history, I rose from my chair, without speaking ran out of the room, and shut

shut myself up in another till I had in part eased my breaking heart of the burden it began to collect from the moment when my father entered the convent, and by the time I returned back to my friends, I discovered by the redness of their eyes that their employment had not been very unsimilar to my own.

Donna Medina caught hold of my hand, which she silently carried to her lips; the other I held out to the Monk, who said, as he gently pressed it between his, "I receive it, my dear daughter, as the pledge of your forgiveness."

"Oh!" cried I, "you entitle yourself to my veneration—all I can give you is my duty, my love, and my esteem, will you accept them as a poor recompence for the goodness you have shewn to my parents?"

He made me the tenderest reply that can be imagined; but when I pressed him to proceed with the memoir my weakness had interrupted, he made some small delays, that I might be a little more strengthened to support

port the conflicts which were yet in store for me. I was obliged to submit; dinner was announced; we sat down to table, and, as soon as the servants were withdrawn, the good Monk recommenced his melancholy narrative.

“ The un sanctimonious ceremony (said he) being ended, I did not stay to pollute my sight with the guilty joys of the poor self-deluded, but transported lovers. I fled from them, I would have fled from the horrors of my own thoughts, had such an escape been possible; but, no, I was obliged to carry these detestable companions with me wherever I went. I waited for the Marquis at our inn till the next day, when he joined me, but the most altered, the most happy man in the world. He seemed to have lost all recollection of my presumption in opposing his inclinations; he embraced me a hundred times, talked of nothing but his enchanting bride, and called her his wife with as much confidence as if their hands had been united by a Bishop, as if none of the forms which constitute this Holy Sacrament had been omitted. I was forced to listen to his raptures,

tures, but every one of them was a dagger that stabbed me to the soul—how unlike the warmth which flowed in his veins was the chill, unequal motion of life that crept through mine; he was all animation, I all stupidity. He signified to me that he should remain a day or two longer in hopes of another interview with her, who he persisted in his error of calling the Marchioness de Ramais, but entreated me to return home that neither the Baron or the Count might have occasion to surmise the cause of his absence, as it would, he said, be in my power to make up some report that would quiet their suspicions, if they had already imbibed them.

“As I had now no motive for exercising the spirit of resistance, I should certainly have obeyed his command readily enough, but most unluckily he changed his mind, and now it was determined that we were to set out together with the greatest expedition, because he just then recollected, that if questioned, the servant who gave him intimation of Mademoiselle’s convent might betray to the Baron what he had done, of course subject him to a premature discovery of facts.

We

We were not many minutes preparing for our journey, and though I never remember to have seen the Marquis in better spirits, yet he talked eternally of the Count, even with greater rancour than he seemed to speak of him before he thought himself the husband of Mademoiselle de Presse.

“ He made me ride close at his side that he might lose no moment which presented an opportunity of talking to me either of his mistress, or his rival; he happening to be speaking of the latter, when, eagerly interrupting himself, he cried out—

“ There he is!—there is the only bar to my good fortune!—there is the cursed Reucourt—I will deliver my wife from his power, or I will perish by his hand! ”

“ He dismounted, regardless of all I could say to prevent him, and waited the Count's approach, with his sword half drawn from the scabbard; the other, seeing him thus prepared for his reception, was soon upon his feet. They fought like men determined on death; to endeavour at parting them would

would have been to as little purpose as to bid the ocean be still, or the wind to cease blowing. I made the experiment once at the risk of my life, for the swords of both were immediately pointed against me, so that I let them continue their sport without farther interruption. After a contest of several minutes the furious Marquis gave his enemy two blows, one of which made him stagger, the other sent him to measure his length upon the earth. I assisted my master to examine the Count's wounds; they not only appeared to be mortal, but the stroke of mortality seemed to have done all that it was capable of doing, no symptom of existence remained to prove the contrary.

“By some chance or other the Count came abroad that day without attendants; the Marquis, for evident reasons, had taken no servant with him but myself; nobody witnessed the rencounter; our secret was yet safe, it was our business to keep it so, and leaving what we supposed to be the Count's corpse to take care of itself, we found ourselves quietly at home without our absence having created any suspicion, or without letting any per-

son know what road we had taken; but attend now to a most extraordinary revolution, which none of us had any reason to expect.

“ During our excursion to the convent, the baron having entered into a communication with his heart on the subject of Mademoiselle Pesteu, it told him plainly it would never be at ease, except it was reconciled to its former sentiments for that lady, and restored to her possession; he had too good cause to believe the truth of this remonstrance; he therefore went directly to her house, renewed his overtures on her own conditions, offering, if she would be his, to give his daughter the Marquis de Ramais for her husband.

“ At first the proposal shocked the unprepared mind of Mademoiselle, because she had flattered herself, after being repulsed on her former attack, she should not have the discomfort to see him the husband of any woman, which in her opinion was a thousand times worse than if she was never to behold him more, yet know that he remained single. However, as the baron had given her the example of a sacrifice, in consenting to the union

union he abhorred, she repeated her promise to let her marriage with him follow that of Mademoiselle Presse with the Marquis de Ramais.

“Having expressed a great deal of gratitude for this condescension, the baron sat out immediately to take his daughter from the convent; but on his road thither, observing a bloody corpse stretched on the ground, he alighted from his carriage—saw with astonishment that it was Count de Reucourt: he fancied there yet remained some warmth in the body; he had him placed in his coach, and carried him back into the town, where he not only soon revived, but was able to make a discovery of the person who left him in that bloody condition.

“A friend of the marquis came to tell him the necessity he was under of absconding, the wounded man having basely accused him with intentional murder, by assassination, for which he would certainly be condemned to an ignominious execution, unless he had the good fortune to escape the clutches of the count's family, who, as well as the baron,

were determined to punish him with all the rancour of law.

“ The loss of his own life would have weighed lightly in the balance of my master’s determination at this perilous juncture; but what turned the scale in favour of immediate flight was, that in the first instance he should be separated for ever from his suppositious wife—in the second, time and circumstances may reunite them under more fortunate auspices: thus decided, he fled with precipitation. I attended him; we were lucky in getting to the sea coast, without annoyance: from thence we proceeded to Britain, where, though we felt ourselves secure, however, we were no enviable objects of felicity; the marquis became a prey to melancholy forebodings, which were not without foundation—for my part, what I felt for the danger of his situation was something more terrible than mere forebodings, because I too plainly traced the hand of Heaven already stretched out to avenge the crimes he had so recently committed against its sacred institutions.

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“The intelligence by which I afterwards learnt what in the meantime was carrying on in our own country, was gained through the channel of Mademoiselle de Presle’s woman; it was dreadful enough, yet I am under the necessity of relating the sad particulars.

“The baron, enraged that my master had secured his safety, occupied the whole of his attention in administering to the recovery of the count, whose wounds every day put on a more promising aspect; but what perhaps hastened his cure more than the skill of his surgeons, or the medicines they gave him, were the solemn imprecations by which the baron bound himself, that as soon as his wounds were healed he should be the husband of Mademoiselle de Presle, though the next moment she were destined to expire at the foot of the altar.

“Savage promise! none but a savage would have made it—none but a brute would have accepted it.”

“The few moments the old lover could spare from attending on his future son-in-law,

law were spent at the feet of his own destined bride; but she, oppressed with sorrow for the peril of him she loved, would hardly listen to the remonstrances of him she hated—in vain he urged the strictness of her engagement to marry him on certain conditions, which conditions he had amply fulfilled.

“Am I,” said he, “to suffer, because the marquis is forced to preserve his forfeited life by a scandalous flight from the grasp of justice?—Am I to be answerable for his conduct?—Am I to be punished for his crimes?—Be more consistent with your own character—be more just to my happiness, I beseech you, Mademoiselle.”

“But Mademoiselle would be neither one nor the other—she left him to prose on with his own shadow, her apartment being hung round with looking glass. She fancied the marquis might yet be concealed in the town; she wished to offer him an asylum—she went every where to seek for him—her inquiries ended in the certainty that he had absconded to another country, and her hopes of ever seeing

seeing him again were entirely vanquished—but not so her sorrows, which were very much augmented by the baron's artful management, who, to make the conquest of his mistress the more easy, caused it in a few days to be reported, that the marquis was dead, and that accounts of his death had been received by his family, who thought it best to suppress them, as they would only throw new disgrace on his memory—but far from answering the end proposed by the baron, Mademoiselle Pesteu, in a fit of despair, shut herself up in a convent, from which she never again re-entered the world,

“None of those calamitous transactions that were passing at a distance from Mademoiselle de Presse had penetrated the walls of her solitude—yet her heart was torn with anguish at the apparent neglect of the marquis—she thought him faithless—she lamented his inconstancy—she wept—she sighed—she sent to him letter after letter—but alas! he did not see her tears! he did not hear her sighs—he could not answer her letters, because he never received them—by the treachery of a nun they were conveyed to the hands of her

father: he stifling his rage at the dishonour she had brought upon her family, as well as his knowledge of it, became every day more anxious than before to repair her disgrace in the best manner he could, by hastening her union with the count, who being now in a state of convalescence, waited with equal impatience for the completion of his title to the baron's immense riches, by forcing the hand of his beautiful daughter.

“ Every thing being prepared for her destruction, the baron went in person to take her out of confinement; the languid state, to which unceasing grief and internal vexation had reduced her, filled his soul with no other sensation than that of vengeance; yet he pretended a great deal of kindness for her—thought of every convenience that could render her journey commodious, and commanded her woman to follow the next day with her lady's clothes, who would return no more to the convent—he assisted her to his carriage, tenderly placed her in it, and with her pale cheek resting on his shoulder they travelled some minutes in unbroken silence.

“ The

“The cunning baron at length addressed her after this manner:

“My poor child, why is it that you grieve me, by indulging this deplorable melancholy for the loss of a lover, so disagreeable to your father—so unworthy of you.”

“This too just reproach, as she believed it to be, roused her from the torpor of sorrowing meditation; and she exclaimed—

“Ah! my dear father! you do not suspect how strongly my heart is united to the Marquis de Ramais—I know it is of him that you are speaking—for my sake do not think hardly of him: he cannot be unworthy—he cannot be inconstant. Oh! Sir, say not that the Marquis de Ramais is inconstant!”

“The baron knit his brows, bit his lips, and would have struck her dead with the lightning of his eyes, if a mild external had not better assuaged with his execrable purpose; he therefore only replied with as little shew of resentment as his passions were able to command.

“I for-

“I forgive you,” said he, “for having bestowed your affection adverse to my directions. I pardon this presumption, because you can no longer offend me—except you spoil those charms still estimated by Count de Reucourt, in weeping for him who has passed that bourn from whence no traveller returns—should you render yourself disgusting to the friend of your father, by any longer weeping for the death of the marquis, such an offence will blot you from my heart for ever.”

“Poor Mademoiselle de Presse uttered a loud cry on hearing the death of her lover so unfeelingly announced—she continued screaming some seconds, and then sunk down lifeless by the side of the baron, who, far from endeavouring to recover her, took the opportunity of her fainting to contemplate her figure—he drew aside the cloke in which she had wrapped herself, and saw, or fancied he saw, that if he would conceal the disgrace of his family, no time was to be lost in completing her marriage with the count. This was partly true, partly fancy; her situation was

was what he supposed it to be, but the appearances were not really visible.

“ During the continuation of their short journey she sometimes opened her eyes, but not her lips; these were pale and livid, those like two fountains of water, whose reservoirs could never be exhausted. The baron neither upbraided nor consoled her, but having conducted her to his own house, left her to the care of the servants, whilst he went himself to arm the count for a change he might not expect to find in the charms of his mistress, which were so much impaired by excessive grief, that he trembled lest, after all the pains he had taken, he should not be able to procure him for a son-in-law.

“ How little occasion would he have found for those fears, had he known the count better—that patient lover, so far from retracting, heard unmoved all these tears numbered which she had shed for the supposed death of his rival: besides, he expressed so much impatience to become her husband, that before they separated, the next day was appointed for the celebration of those detestable nuptials,

nuptials, which were eventually to tear thee, my child, from the agonized bosom of maternal fondness.

“ Ah! no, no!” cried I, vehemently, “ this cannot be! my mother could not—O no, she would not marry the count!”

“ Yes! it is too true,” replied the monk; alas! your mother was not to blame—her hand was forced into the count’s, and the ceremony read over them whilst she was in no state to resist the violence of her oppressors; and when she did recover her senses, they suffered a temporary derangement on being told she was the wife of Count de Reucourt.”

“ Good God!” I exclaimed, “ my poor father! what became of my poor father!”

“ The news,” said he, “ of this infernal marriage, did not reach him till the time of your birth nearly approached; it was kept so extremely private for many months, that few people knew of it; and when it was told the marquis, if I had not been near his person,

son, he would have ended his life and his misfortunes together. I prevented this worst of evils by consenting to every thing he required of me, and we left England to revisit our own country."

"The haughty spoiler having accomplished the theft of a hand, which would never have been voluntarily presented to him, bore away his woe-worn countess to one of his seats at a considerable distance, where, during a long fit of delirium, he concealed her from all observation but his own, waiting upon her with so much assiduity, so much tenderness, that on the full restoration of her senses, knowing there could now be no redress for the injuries she had sustained, she smothered the abhorrence his presence gave her—she even endeavoured, from a sentiment of gratitude, to refrain from those upbraidings with which her heart was bursting; and though she could not be kind, she tried to be civil to him.

"In this state was your unfortunate mother; when arriving at home, and finding to what place she had been conveyed, the marquis,
your

your father, without letting me know the nature of his intentions, got himself lodged in a mean house near her abode, from whence he several times caught a glimpse of her figure from the windows of the château, or in a beautiful park that surrounded it, where she delighted to walk when the count was absent, which since her recovery happened frequently, as he had a rage for hunting, and feared no rivals in that remote situation.

“The marquis at first was satisfied with contemplating the countess at a distance; he did not yet know that any report had been circulated of his death, much less did he apprehend that she was this second time a wife by compulsion; but regarding her as an abandoned woman, who scorned the vows which he respected, who broke them to indulge the caprice of her inclinations; her sight created nothing but fury in his bosom.—Alas! that very fury was love! yet for many days it prevented him from shewing himself in her presence.

“A week

“A week had elapsed, my master was still absent—I knew not whither he was gone—yet his long stay filled me with alarms. By knowing the castle where the count with his family resided, I thought it not improbable that I should find him some where in their neighbourhood; I went thither to seek him—I chanced to alight at the very hut he inhabited; I came upon him by surprise, he could not obscure himself from my view—he reprimanded my zeal, but did not command me to leave him. I saw the whole danger of his situation—I saw too it would be impossible to remove him from it, until he had learnt intelligence of the countess—in hopes to procure it for him, I went in disguise to the castle, I asked for her woman by the name of Mademoiselle Marton, pretending that my business was to deliver a message from her father: she came to me—her surprise was so great, that I feared she would have cried out—I laid my finger on my lips; she unriddled the signal, and leading me to her chamber, we communicated to each other all those particulars of which I have already given you the detail; we agreed that it would be proper to keep the countess from having
any

any interview with my master, lest the agitation of seeing him might be attended by a premature discovery of her situation, which hitherto had been concealed from the count's observation.

“When the time comes for my lady's delivery,” said the prudent Marton, “I have already taken such measures as will secure the secret of her being a mother; but if by any shock, or accident, the moment of her pangs should be hastened, all my preparations will avail nothing, her situation must be revealed—and so dearly does she respect her reputation, that the idea of having it tarnished, even by suspicion, would be worse to her a thousand times than death in its most formidable terrors. This I have heard her often declare, therefore it is that I would guard her against the shock her frame would sustain in again beholding him whom she considers as her actual husband, he who is the only lord of her wishes.”

“I listened to and approved of the precaution she so strongly recommended; however, for the peace sake of both parties, we thought
it

it best the Countess should be informed by Marton of the Marquis's welfare, whilst I took it upon me to assure the Marquis that the Countess had not been unfaithful to him with her own consent—we each acted according to the manner in which we had regulated our plans, less by the rule of wisdom than by the measure of compassion; for these lovers, transported by the news we told them, instead of trying to avoid an interview, were eternally watching to find an opportunity of conversing freely together.

“One fatal day, when the Count as usual was pursuing his field sports, the Marquis ventured into the park, where the Countess soon joined him—Ah! what a meeting—so sweet, yet so bitter—so chaste, yet so rapturous—so innocent, yet so guilty.

“My wife, my adorable wife!” cried your father——

“Ah! stop, stop,” said the Countess, panting for breath, “approach me not—Heaven is my witness you are as dear to me

as ever—but the hand that belongs to another must not be polluted by your touch—that and my heart are separated for ever—depart with the knowledge that one of them you possess—the other is no longer my own—he who has made himself the master of it will be secure in his honour from the respect I owe to my own—O God! O God! why were not my first vows consecrated by thy holy ordinance? Why, why were they not registered in the book of Heaven?”

“All the time she was speaking thus my master, prostrate at her feet, durst not interrupt her—a seraphic dignity drew the curtain of respect over the weaknesses of passion, and he gazed on her even with more devotion than fondness. During a very long conversation, which for its purity might have passed in the presence of angels, they had consented to separate for ever—already had they uttered their last adieus, when once more turning towards her, he said,

“My claims of husband are prior to those of the Count, yet I renounce them—remember

remember it is only for your sake that I do renounce them, and for my sake, when you have blessed me with the title of father, love the offspring of him who has sacrificed so much to you."

"Villain! Rascal! Adulterer! stop," cried a tremendous voice issuing from a thick plantation — It was the Count, who having heard all that had passed, rushed from his hiding place — the Marquis drew his sword — that sword which once before had nearly disincumbered the earth of a monster — but several domestics now came to his rescue, saving him once more from the fury of the Marquis — these fellows beat the sword from his hand, surrounded and took him prisoner.

"I would fain spare you, my daughter," said the kind monk, "from a representation of the terrible scene that followed the capture of your father — Are you content that I should pass it over?"

“ I fobbed out a negative—I could not have spoken a whole sentence if my life had hung on the experiment—He obliged me to drink a glass of water.

“ Be it so,” said he ; “ let us make an end of this distressing business since we are entered so far upon it ; when a stream is quite full added waters can bring no increase to its stores, and the human heart has also its banks like those of the rivulet, by which its emotions of joy or sorrow are confined to certain marks, beyond the bounds of which there is no receptacle for either.”

I bowed my assent to his charming observation—the truth of it was then passing in my soul—it was filled with agonies to the brim—there was room for no more—I laid my arms on the table—I rested my face upon them—by not looking at the venerable narrator I fancied the severity of my grief would be softened ; and without any more interruptions he finished the remainder of his dreadful history.

“ The

“The Countess,” said he, “had fallen lifeless at the feet of her inhuman husband, in which state she continued till by orders of the Count she had been carried back to the castle, where the first representations that greeted the return of senses was to find her delicate person fastened by a chain of iron to the chair in which they had seated her, with the Marquis immediately before her eyes, standing upright between some boards nailed to the form of his body in the shape of an open coffin, from which it was impossible he should disengage himself or vary his posture —The wretch who invented these tortures stood before them exulting in the spectacle of his vengeance,”

“Happy lovers,” cried he, “how much are you indebted to the sympathy of a husband, who not only provides for your gratification the eternal sight of each other, but who has also ordered his steward to regale the grosser sense of appetite with such food as I have no doubt that the sweetness of love will make you both enjoy with extreme relish.”

“ The Count disappeared, and in some hours afterwards mouldy bread and stale water were set before them at a certain distance, from whence they might take it if they pleased. The perpetrator of their inflictions having in part satisfied his revenge, fled from his house to wait at another for the news of their dissolution, which he expected would soon happen to crown with glory the whole vast sum of his greater cruelties.

“ It is not necessary that I should recount what was uttered by these suffering victims; it is a matter of greater consequence to relate by what means they were relieved from the excruciating torments of their situation.

“ The good Marton, who, without being admitted to the presence of her mistress, was well informed of the horrors that surrounded her, conveyed to the Baron full intelligence of his daughter's situation, who having relaxed much of his resentment against her since her forced marriage, it made him determine to set out for the seat of his son-in-law, waiting only to have the requisite preparations made

made for his journey. Marton also contrived to inform the Marquis's family of the horrible transaction, recommending them to secrecy in whatever step they might be induced to take for the releasement of their miserable relation, which advice they strictly followed.

“ All this time I was myself a prisoner in the château, but not so cruelly treated as my poor master; the reason of my confinement being merely to prevent me from giving notice to the Marquis's friends of his unjust imprisonment.

“ The Count, by some means or other, heard of the Baron's intended visit to his castle; he therefore immediately returned to it, when entering his wife's apartment, he commanded that her chain should be unloosed—that the Marquis should be taken from his coffin—*she* conveyed to her bed—he sent to a place known only to the Count, except these domestics who were the agents of his dark machinations: he afterwards ordered that the Countess should be carefully

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attended,

attended, no pains omitted to restore her constitution, and permitted Marton to officiate at the bed-side of her dejected mistress. These kindnesses were not bestowed by the Count from any motive connected with love or repentance—he hated his wife to desperation—he would have seen her tortured to the latest moment of her existence, but he feared the Baron's displeasure at his severity, till he should have convinced him by the evidence of his own eyes of her actual infidelity.

“Your mother being aware of his intentions, and preferring death to the sight of a rigid father in her present state of dishonour, resolved to risk every thing rather than wait for his arrival under the roof of her husband. —When Marton broke to her that the Baron was informed of her sufferings, and that he would be with her on the morrow,

“Then,” replied she, “this day will I leave the château.”

“What a design is here! Madame,” said Marton trembling — “Do you comprehend the

the thousand dangers, the million of difficulties that impede your flight?"

"Talk to me not," returned the Countess, "of dangers, of difficulties—there are none that can affright me in comparison with the wrath of my too justly offended parent—Aid my escape, or I will die by my own hands rather than stay here to encounter the looks of my father—Ah! do not expose me to his rage—leave me not in the power of a furious husband—but, dear, kind Marton, second my efforts—go with me—leave me not till I have reached the convent, where I am promised secret reception—abandon me not before you have seen me enclosed in this blessed asylum—where I shall pass my few remaining days unmolested, fostering my infant, loving my friends, and praying for my enemies."

"The tears, the sadness that accompanied these expressions, who could resist? The affectionate Marton was melted by them to unlimited compliance, and managed the business so adroitly, that an hour before midnight

night they were on the outside of the château. — Your mother's strength seemed to renovate by exertion — she leaned on the arm of her faithful servant — they took the road to ———. The Countess fled as if her pursuers were all the way in sight of her — at last, fatigued with four hours swift walking, or rather running, they entered the forest of Ardennes, through some part of which their path to the convent led them. — Here it was that, her exhausted strength utterly failing, she was reduced to lie down at the foot of a tree, where she was soon overtaken by the pangs of labour."

Here the monk, the tender-hearted friend of my honourable but devoted parents, rehearsed those parts of my birth and desertion in the forest so much in the same manner with my beloved Recluse, that it would only appear to the reader like a second edition of his own expressions; those circumstances only of which I was not pre-informed I shall repeat in few words, merely to say, that the wicked Count, missing his destined sacrifice, followed the same track she had taken with
armed

armed attendants; that it was he who first arrived in the forest: the other party were those belonging to my grandfather, who heard on his arrival at the château of his daughter's elopement, and that the Count, very much enraged, was gone in pursuit of her.—This intelligence, unnaturally as the Baron had acted by this amiable daughter, began to make him feel that he took an interest in her safety. Without difficulty he found the spot where the bloody tragedy was already under rehearsal, of which the last scene would have been ultimately closed, but for his reaching it in time to save the intended victims, by aiming a blow at his son-in-law which fell only on the beast that carried him, but served to ward the stroke that would otherwise have ended my life, perhaps the life of my mother, whom the Baron afterwards bore away. Hating me even before I saw the light, his pity extended no farther, yet Divine Providence kindled in the heart of a stranger that charity which a parent refused to shew me.

Having gone over this part of the history, I proceed with the continuation of it in the eloquent language of a more able narrator.

“ I was

“ I was still,” said the monk, “ imprisoned in the château when the Count returned to it, sufficiently dismayed by the ill success that attended his excursion to the forest; however, he found his mortifications multiply—as he approached it he saw it on all sides environed, by the father, the relations, the friends, the servants, the vassals of that family whom he had so cruelly injured in the person of the Marquis de Ramais, whom, all uniting, came in a body to rescue him—their numbers, their arms, and the violence of their demands to have him immediately produced, very much intimidated the Count—he was unprepared for a reception so formidable—he therefore ordered that the doors should be thrown open, beseeching them to enter without ceremony, and to search every part of his house for the person who it was supposed he had concealed in it, or at least until they had convinced themselves of their error in admitting the supposition.

“ The besiegers presently overran the whole magnificent château—no corner escaped their examination, yet no Marquis could be discovered—

covered—at length some of them came to the cell in which I was shut up—not so close but that I had gained information from a good-natured domestic of every internal transaction since the first day of our captivity—The father of my master came at the head of his people, who entered with him into my dungeon; the moment he saw me at his feet he asked for news of his son with the energy of woe, with the impatience of tenderness tortured by suspense—I told him the Marquis was certainly nowhere concealed in the house, and that his enemies alone knew the place to which he had been carried. Upon my giving him this unsatisfactory intelligence, the venerable old man proposed to the little army of his adherents to kill the Count and burn his château unless he made the confession of what had been done to his prisoner, and to what place he had transported him—The Count loved his life and his castle even better than his vengeance—besides having greedily glutted it already, he yielded with the less reluctance—he named the situation of the Marquis's prison, and afterwards desired they would

would have the goodness to receive his adieus, which they positively refused, saying they would have the honour to continue his guest until one of their party had been to verify the truth of his assertion—he consented to the proposal, because it was not in his power to oppose their will—I saw the messenger dispatched to ascertain the Count's veracity—I followed the directions given me—I arrived at the gloomy habitation where he had said the Marquis was deposited—there indeed I found the noble youth, but, merciful God! in what a state did I find him—his beard unshaven—his nails unpared—his senses confused—worn to a skeleton—and weighed down by the heavy despondency of a tortured imagination. He was just awakened—he knew me as I drew near his bed—he held out his hand—he smiled—but it was the smile of despair—I knelt by his side.

“Take courage, my dear master,” said I.—The few words I uttered were long in coming, being hindered by sobs.

“The

"The Countess," cried he in a languishing tone, "does she yet breathe?—Speak to me of the Countess."

"Yes, yes," I replied: "but take courage, my honoured lord—you will now have nothing to fear from the Count's malevolence—you will be restored to your father—you will enjoy all his tenderness."

"Ah!" returned the Marquis, "Do you talk to me of enjoyments who have only a few moments to live?"

"The feebleness of his voice almost persuaded me he spoke too truly, when suddenly raising it to a pitch of fury, he raved of the Countess with much tender incoherence till quite exhausted—he bade me hide nothing from him that concerned her destiny.

I told him that she was safe in the hands of her father—that he would treat her kindly.

I have

" I have fears, dreadful fears," said he, " that the change of executioners will only augment her miseries."

" The idea seemed to hurt instead of relieving him, and I endeavoured to divert his attention by speaking to him of his father, of his friends whom I had left at the Count's château, watching the motions of his vindictive enemy.

" He did not listen or even hear what I said, but, starting from a profound reverie, asked if the Countess was yet brought to bed.

" She is," I replied ; " and you must try to live for the sake of her infant, who can have no other father but yourself—the entirely belongs to you—she has no provision except you take charge of it——Live, oh ! live, my dear master, and do not abandon your child to poverty as well as to disgrace."

" O God!"

“O God!” cried he, “till this moment death has put on the form of consolation—I have courted its approach—I have called upon it to heal the sorrows of a broken heart—Why, why,” added he, tears streaming from his eyes, “why do you divest it of mildness? why clothe it in horrors?—Pray for me—pray that I may live—I would see my child—I would protect its innocence in my bosom—my cares—my caresses—should recompence the injuries I have done its divine mother—the misfortunes I have brought upon itself—But where is this devoted offspring of a guilty father?—bring her to me—let me at least endow her with one poor blessing, though I struggle with death in pronouncing it.”

“I assured him I had no doubt but the child was in safety at the Baron’s with its mother; at present it would be impossible, I said, to take it from thence; yet if he exerted himself to get the better of his indisposition we would together devise such measures as should not only bring the infant to

his arms, but place it entirely under his own protection.

"I really spoke as I believed, for at that time I did not know the barbarous Baron had left you behind them in the forest of Ardennes.—He groaned bitterly.

"You flatter your expectations," said he, "if you look forward to my recovery—however, something may yet be done—Go to my respectable father—engage him to visit me—entertain no fears that the sight of him by increasing my agitation might shorten my existence, for whether he comes or whether he stays my death is inevitable; though I shall quit life with the less reluctance if I can speak to him—if he is present to receive my last sighs."

"Oh! what did I not feel in being forced to leave the interesting subject of my cares—to leave him in this deplorable condition—yet the solemnity of his command hastened my departure—it also hastened my speed.

I rode

I rode back to the château with desperate velocity—I declared to the forrowing father the state in which I had seen his only, his beloved son, yet soothed him with hopes that still he might recover—if I had not done so, no meeting in this world would ever have taken place between them. These false hopes saved the good old man from instant annihilation—it even gave him strength to return with me; I conducted him to the marquis, and saw with admiration the wonderful command he imposed on his passions, that he might not augment the pangs of his son by a display of his own acute sufferings.

“My master, from motives equally considerate, robed his face in a similar veil of smiling dissimulation, by which mutual caution this dreadful interview lost many of its terrors.—They had a very long conversation which I did not witness; but on the same night, or rather towards morning, when the despairing parent, overcome by the solicitations of his son, consented to lie down in the room next to that occupied by my mas-

ter. He beckoned me near him—he spoke to me—his voice so feeble, his tone so muffled, as made it difficult perfectly to understand what he uttered.

“I collected more from his action than his expressions—I understood by them that his father had consented to adopt you—that this promise had calmed his transports, and enabled him to expect his dissolution with tranquillity—one of my arms supported his sinking frame, the other hand was grasped in his—he half pronounced the name of the countess, and expired on my bosom.”

Here followed a pause—not of stillness. Guess, O Reader! how it was filled up.

“Extreme age,” said the monk, as soon as he was able to re-assume his discourse, and we were in a condition to listen; “extreme age is not a season for contention; your grandfather made no resistance, but yielded to the shock of nature—he never again rose from the bed on which he had laid himself down, yet he lived long enough to send me on a
message

message to the baron, demanding you at his hands as his grand-daughter, and the heiress of his fortunes. I was not admitted to the presence of the baron, but he bade me tell my employer, the child whom he meant to endow with his riches, who had disgraced the house of De Presse, and pulled down ruin on that of De Ramais, might be found in the entrails of wolves and tygers, if he would give himself the trouble to hunt after them in the forest of Ardennes.

Before I quitted the castle of this more than savage monster, one of the baron's domestics confirmed the horrible intelligence: he was an honest man, though in the service of a bad master—he was also my friend, and through him I made an effort to speak with the countess, who sent me word there was nothing in the world she so much desired as to see me, but must wait a more favourable opportunity, her own poor Marton being dismissed, whose place was filled by a suspicious fury that watched the least of her motions.

"I then inquired of the man what sort of usage the countess received from her father.

"When any body is present," said he, "she is treated kindly; but when they are alone, I know he behaves to her very cruelly."

"With no better intelligence I hastened back to your grandfather, who seemed only to linger on the borders of life, to hear that he should meet you in another and better world; he did not grieve for your death; but had I told him the barbarity that was supposed to have effected it, such tidings would probably have discomposed the unruffled tranquillity with which he glided into eternity.

"Having closed his eyes, I fancied I had now but one duty left me to perform on earth—it was penitence for the offences of my passed life; I therefore retired to France, and became a religious—but prior to taking leave of my country, I returned to the baron's castle, hoping to get one last sight of the countess—she was not there; I was made to believe

believe that she had gone back to her husband.

“I could not give this report credit; however, I followed it, concealing myself near the count's château, in the very house where once before my dear master was un- luckily sheltered. I watched so diligently, that if she had been there I must have discovered her—day and night I stationed myself within sight of the doors, so that none could come in or go out without my seeing them; at last the whole family took their departure from the château; I examined them one by one—alas! no countess was amongst them; and since that time I have never heard what became of her, nor should I have known that her excellent daughter had escaped death in the forest of Ardennes, but for a religious persecution that made me quit France, and take refuge in Dunkirk, where I received the first impression that the young lady, whose adventures at that time made so great a noise, was the interesting child of my departed friend; the strong resemblance of whose countenance to that of the marquis

x 4

had

had long before engaged much of my melancholy attention—your sex, your age, your being nourished by the Recluse, all these circumstances, when discovered, convinced me as fully that you could be no other than the daughter of the countess, as if I myself had taken you from your birth—as if we had never been separated. In consequence of this conviction I followed you to Italy, where I was detained by a long fit of sickness—I have since been employed on a secret negociation, which of necessity will detain me at Amsterdam.

“Ah!” cried I, “you cannot then go with me in pursuit of my persecuted mother.”

“It is impossible,” he replied, “unless you give up more time in waiting for me than will agree with your impatience to find her—take my blessing with you, and if you are ever fortunate enough to recover this inestimable parent, forget not to send me the happy information.”

I promised

I promised him he should never have cause to accuse me of ingratitude.

From this time I became more eager than ever to continue my pursuit—I bade a thousand tender adieus to the monk and Donna Medina Lentilla, who saw me depart with tears in their eyes, and prayed for the success of my enterprize.

I laid down in my plan of travels to visit every town in Flanders, as well as those of Brabant, having learnt that I was actually born in that province.

I had been but a few hours at Brusselles before I was recognized by many of my old acquaintances; and at one of their houses I met with a very charming woman, who not only engaged my attention, but seized violently on my affections, insomuch that my eyes were rivetted on her face, and I thought every body impertinent who, by taking a share in the conversation, prevented her from engrossing the whole of it.

This

This lady's name was Madame de Brige; she seemed quickly advancing towards the vale of life; yet that small knowledge I possess in the science of physiognomy told me sorrow, rather than time, had faded her charms on the journey—complacent meekness and unresisting softness were blended with dignity the most impressive—her voice spoke to the soul—and the grandeur of her expressions would have been too exalted to please in general society, but for the sweet deportment of humility with which she uttered them.

Such was Madame de Brige, who struck by the suddenness of my attachment, returned it with more than interest—in short, from our first interview we were never satisfied afunder, or ever happy but when together.

The few persons whom she admitted to her house before our intimacy commenced were now augmented to numbers; nothing but my ease could have made her invade upon her own privileged solitude—she saw my spirits were broken down—she thought a diversity of

of objects would assist in building them up; she therefore courted the herds of company, which before she had shunned, without laying a tax on my gratitude, by letting me know the greatness of the sacrifice she offered to my accommodation.

I am now going to surprise the Reader with an event he cannot expect—it was thus that it unpremeditatedly happened: on a certain day, upon which my friend held an assembly, amongst many less interesting subjects, one of the lady's began speaking of the misfortunes that had fallen on the house of Barneveldt—a name so dear covered my face with deadly paleness. I felt the blood rush back to my heart in icy torrents; what then must have become of me, if the name only had such an effect on my feelings, when the same person said that Monsieur de Barneveldt, who had resided so many years in Spain, was then living at the Hague, and in high favour with the States General.

I took courage to speak.—I said in a hesitating tone, “ Ah, Madame! you are misinformed;

formed; the person to whom you allude has been dead many months."

"Not at all," replied she, a little angry at being contradicted; "I give you my honour, the De Barneveldt, who retired to Spain, is now living: nay, you may believe what I tell you; observing, that I still looked incredulous—a hundred people have very lately seen him at the Hague. I have had my intelligence from those who have spoken with him, so there can be no doubt about the matter—moreover they say, notwithstanding all his fine prospects, he is extremely melancholy for the loss of a young lady to whom he was contracted."

At an assertion so positive my heart beat double; it was the alarm of unregulated joy: I should have fainted under its too sudden assault, if I had not as suddenly retreated from the company, and fled to my own house, where I endeavoured to correct my extravagant agitation, by recalling to my imagination all the impossibilities that could exclude from my mind those hopes, beginning to find

a too

a too ready admittance—a state of suspense is the torture of sensibility.

I sent off an express to the Hague to bring me more certain intelligence. I waited with impatience the return of my *courier*. I hoped—I feared—my soul could find no tranquillity but near Madame de Brige. I made her the confidante of my affection for De Barneveldt—of his love for me—of our mutual engagement: she heard—she pitied—she soothed me—she took apart in my impatience—she every day aired with me on the road between Brusselles and the Hague, to anticipate the moment that should restore me to a state of certainty.

On the fifth day, full of expectation, we extended our sight as far as it would go to catch the first glimpse of my *courier's* approach, where I saw a cavalier, followed by several servants, at the turn of the road coming on full speed towards us. My heart told me it was Monsieur de Barneveldt—my eyes confirmed the truth of its language; the next moment they closed in a delirium of ecstasy,

ecstasy, and I do not know what became of my senses, till I found them again in the arms of my lover, who having no composure of his own, was totally disqualified to return what he had taken from me. We gazed—we wept—we sighed—but for a long time neither he nor I could utter a syllable.

As soon as we began to tranquillize, he asked, in a low voice, if Madame de Brige was my mother; at the same instant he saluted, and apologized to her for the incoherence of his conduct, laying the whole charge of it to my account.

I answered his question, by saying it was not my good fortune to call Madame de Brige my mother; but added, that I hoped soon to hear news of my family.

He pressed my hand to his heart, and replied softly, “What signifies your family—you are to me all the treasures of the universe comprised in one.”

Madame

Madame de Brige, who had wept incessantly during the whole of our tender interview, now took a share in our conversation. As we were returning in her carriage to Brusselles, she insisted on his supping with her that evening, to which he readily assented, and, before we separated, he had the goodness to satisfy our curiosity as to the means by which he had escaped with life after being wounded by the robbers, after my own people, at least those I hired for the occasion, supposed they had seen his body received into the consecrated earth of a neighbouring church.

“The corpse, they imagined to be mine,” said he, “was that of a more unfortunate traveller than myself, whom I saw butchered before my eyes. The villains having stripped me, went away in pursuit of fresh plunder, little concerning themselves whether I was dead or living; soon after some peasants passed by, who, being accustomed to such sort of bloody spectacles, stopped to examine the dead bodies one by one; they perceived some warmth remaining in me, and humanely bore

bore me on their shoulders to the next village. The surgeon, who dressed the two wounds I had received by a pistol shot, one in the shoulder, the other in the loins, entertained hopes which those who attended me were not quite so ready to admit, it being many days before I gave any other signs of life except to call on your loved name in phrenzical exclamations; at last the fever abated by little and little—I gained strength, my memory returned—I sent for the curé of the place—he came to me—I recounted my misfortunes—I prayed he would send to Cadiz, and inform himself if you were yet arrived in that town. He did what I required, but to no effect; you had not been seen or heard of at Cadiz—my mind grew more discomposed—my fever returned—my wounds inflamed, and, for a long time, I lay at the gates of death. After a tedious process these unfavourable symptoms abated, my recovery became astonishingly rapid considering how strongly it was opposed by the thousand unspeakable agitations of my mind. I sent to Holland for remittance, and, by the time my demands were answered, I was able
to

to mount my horse, when, acquitting myself of the obligations I owed to all who had any share in my preservation, I pursued my way to Cadiz, where I could get no intelligence of your route. I therefore embarked with a heavy heart for that country from whence I had so long been banished. I was much better received at the Hague than I expected; but finding you were not arrived there, how indifferent was my heart to the joys of an honourable reception — it had lost its dearest object, which loss it never ceased to lament until the arrival of your *courier* opened once more to my view the glorious prospect which I thought had been closed for ever."

I shall not lengthen the little that yet remains of my memoirs, by telling you what I felt on hearing De Barneveldt relate his horrible adventures, or what I said to him when he had finished them. After he bade us a good night, I staid a little behind to indulge myself in the pleasure of talking about him to Madame de Brige, who seemed to

have divided her heart between us. When we had ran over the whole catalogue of his praises, fearful of intruding on the repose of my friend, I arose to go to my lodgings, but catching hold of my friend —

“Do not go! — do not leave me!” — she cried; “from this hour accept the apartment I have prepared for you, and be to me a daughter!”

Her eyes, swimming in tears, were fixed on my face as she spoke — they deluged her cheeks — her tongue faltered as she announced the word daughter.

“Dearest Madame,” said I, casting my arms about her neck, “what is it that I learn from this expressive sorrow? — Alas! had you once a daughter? — is that daughter no more? or has the imprudence of her conduct made you thus wretched?”

“Ah!” replied Madame de Brige, pressing me closer to her bosom, “my daughter never disgraced her mother! — It is I who
have

have disgraced my daughter—I gave her an illegitimate birth, but she does not live to reproach me—I bore her in a forest—I left her a prey to the devouring beast of ----.”

“Tell me! tell me!” cried I, madly interrupting her, “for the love of God tell me that you are the Countess de Reucour?”

“Yes, I am that unfortunate woman!”

“Then!” cried I, falling at her feet, and embracing her knees, “then you are, indeed, my own dear, my own adorable mother!—I am your child, I am the child of your beloved Marquis de Ramais!”

Let us drop a curtain over the rest of this scene—Joy did not kill my mother!

Before De Barneveldt joined us the next morning, I had ran over every event of my life with that sort of joyful confusion which people, only rationally happy, would find very incoherent; yet to my respectable parent it was perfect eloquence, because her heart understood the language of mine, nor were her expressions in much greater order than my own. All that the reader does not yet know will be explained in few words.

When the good Monk could no where find my mother, either at the Baron's castle, or the Count's château, it was by the commands of the former that she had privately concealed herself in a convent, which she never quitted until her husband and father were both dead; but before that time the Baron had repented of his cruelty to so amiable a daughter, leaving her, at his decease, sole heiress to more than a princely fortune. So rich a succession must have made her known, had she continued any longer in the convent; she rather chose to live retired at Brusselles under a fictitious character,

“ I have,”

"I have," said she, "reserved all the riches of my father, and happily I have reserved them for you, my beloved daughter."

I have only now to add, that, in six days after this great discovery, instead of one child, my tender mother had two children, and, as long as she lived, I had never any other contest with my Dear Barneveldt than which of us should have the greatest portion of happiness, in adoring her, in obeying her, and in serving her.

THE END.

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HISTORY OF FRANCE

12-11-1944

DEATH OF EDWIN L. BROWN

TO THE

PLACE OF VERMILION 1888

RECEIVED BY CASTLE

VICAR GENERAL OF LONDON

IN EIGHT VOLUMES. VOL. 1.

1911

PLATE 1000

08-1

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "Mr. J. H. Smith", "Mr. W. H. Jones", and "Mr. R. H. Brown".

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

MISS GUNNING

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

1912, to the 1st of July, 1913.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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TO THE

PEACE OF VERSAILLES IN 1783.

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ANTOINE ETIENNE NICOLAS DES ODOARDS FENTIN,
VICAR GENERAL OF EMBRUN.

IN EIGHT VOLUMES, OCTAVO.

MAGIS AMICA VERITAS.

1789.

TRANSLATED INTO ENGLISH BY

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“ I have read, by order of Monseigneur Le Garde des
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“ failles, 1783, by M. the Abbé A. E. N. des Odoards
“ Fentin, Vicar General of Embrun. This work, the
“ fruit of profound research among the political and ec-
“ clesiastic monuments of the present age, appears to me
“ illustrated by the most sound criticism and refined taste.
“ Every object is presented with that interest which truth
“ alone can inspire: and I believe true patriotic readers
“ will be gratified by the judicious author having fixed
“ their ideas on a multitude of actions which they have
“ themselves witnessed; but from which, different pas-
“ sions, and various prejudices, have almost diverted their
“ attention. I presume to suppose that this interesting pro-
“ duction will, on the most just pretensions, obtain for
“ him the gratitude and esteem of his cotemporaries, with
“ a still more favorable reception from the succeeding
“ generations.” Given at Paris, the 13th of June, 1788.

(Signed) DOURDET, Professeur Royal.

